

(50401) : 50401 : Sources in History (50414) : 50414 : History of the Indian National Movement (1857 CE - 1947 CE) (50424) : 50424 : Emancipatory Movements in the Modern World
(50434) : 50434 : History of Buddhism in India (50494) : 50494 : Research Poject

Course Code	Course Title	Course Credits	E1 (External)		I1 (INTERNAL)		TOTALF (TOTAL MARKS)	
			Min Marks	Max Marks	Min Marks	Max Marks	Min Marks	Max Marks
50401	Sources in History	4.00	28.00	70.00	12.00	30.00	40.00	100.00
50414	History of the Indian National Movement (1857 CE - 1947 CE)	4.00	28.00	70.00	12.00	30.00	40.00	100.00
50424	Emancipatory Movements in the Modern World	4.00	28.00	70.00	12.00	30.00	40.00	100.00
50434	History of Buddhism in India	4.00	28.00	70.00	12.00	30.00	40.00	100.00
50494	Research Poject	6.00	42.00	105.00	18.00	45.00	60.00	150.00

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90	>=80 and <90	>=70 and <80	>=60 and <70	>=55 and <60	>=50 and <55	>=40 and <50	< 40
Grade	O	A+	A	B+	B	C	D	F
GRADE POINT	10	9	8	7	6	5	4	0

03: ANDHERI

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK						
																									äC	äCG	äCG						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074001					AMREEN ARIF QURESHI										Regular					FEMALE					(MU0027920240003238)					03: ANDHERI			
E1	45		P		47		P			48		P			44		P			83		P			MARKS								
I1	25		P				ABS					ABS			25		P			31		P			(348)		FAILED						
TOT	70	8	A	4	32.0	47	0	F	4	0.0	48	0	F	4	0.0	69	7	B+	4	28.0	114	8	A	6	48.0	22	108.0	0.00000					
Sem - I		SGPA		6.63636		CR.		22		Sem - II		SGPA		6.63636		CR.		22		Sem - III		SGPA		8.00000		CR.		22		CGPA		0.00000	
Sem - I		TOT		349 / 550				Sem - II		TOT		357 / 550				Sem - III		TOT		404 / 550										(0 %)			

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90		>=80 and <90		>=70 and <80		>=60 and <70		>=55 and <60		>=50 and <55		>=40 and <50		< 40	
Grade	O		A+		A		B+		B		C		D		F	
GRADE POINT	10		9		8		7		6		5		4		0	

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 3

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE																	
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK																			
																									äC		äCG	äCG																			
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)																											
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)																											
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C																							
8074002					BANALA JOSHUA REDDY										Regular					MALE					(MU0027920240003248)					03: ANDHERI																	
E1	41		P		35		P			44		P			30		P			55		P			MARKS																						
I1	28		P		28		P			27		P			30		P			34		P			(352) RLE																						
TOT	69	7	B+	4	28.0	63	7	B+	4	28.0	71	8	A	4	32.0	60	7	B+	4	28.0	89	6	B	6	36.0	22	152.0	6.90909																			
Sem - I					SGPA 7.00000					CR. 22					Sem - II					SGPA 0.00000					CR. 4					Sem - III					SGPA 0.00000					CR. 18					CGPA 0.00000		
Sem - I					TOT 358 / 550					Sem - II					TOT ---					Sem - III					TOT ---										(0 %)												

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE																	
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK																			
																									äC		äCG	äCG																			
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)																											
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)																											
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C																							
8074003					BANSODE ANIKET ANANDA										Regular					MALE					(MU0027920240003249)					03: ANDHERI																	
E1			ABS				ABS					ABS					ABS					ABS			MARKS																						
I1			ABS				ABS					ABS					ABS					ABS			(0) ABSENT																						
TOT	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	6	0.0	22	0.0	0.00000																			
Sem - I					SGPA 0.00000					CR. 0					Sem - II					SGPA 0.00000					CR. 0					Sem - III					SGPA ...					CR. ...					CGPA 0.00000		
Sem - I					TOT ---					Sem - II					TOT ---					Sem - III					TOT ---										(0 %)												

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90	>=80 and <90	>=70 and <80	>=60 and <70	>=55 and <60	>=50 and <55	>=40 and <50	< 40
Grade	O	A+	A	B+	B	C	D	F
GRADE POINT	10	9	8	7	6	5	4	0

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 4

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK					
																									äC		äCG	äCG					
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074004					BHABHA HINA YUSUF SHAHEEN										Regular					FEMALE					(MU0027920240003251)					03: ANDHERI			
E1	49		P		48		P			47		P			52		P			78		P			MARKS								
l1	30		P		30		P			29		P			28		P			5	0	F		0.0	(396)		FAILED						
TOT	79	8	A	4	32.0	78	8	A	4	32.0	76	8	A	4	32.0	80	9	A+	4	36.0	83	0	F	6	0.0	22	132.0	0.00000					
Sem - I		SGPA		7.90909		CR.		22		Sem - II		SGPA		8.00000		CR.		22		Sem - III		SGPA		8.09091		CR.		22		CGPA		0.00000	
Sem - I		TOT		400 / 550				Sem - II		TOT		409 / 550				Sem - III		TOT		423 / 550										(0 %)			

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK					
																									äC		äCG	äCG					
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074005					BHATIA NILOFAR FIROZ NOORJHAN										Regular					FEMALE					(MU0027920240004831)					03: ANDHERI			
E1			ABS				ABS					ABS					ABS					ABS			MARKS								
l1			ABS				ABS					ABS					ABS					ABS			(0)		ABSENT						
TOT	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	6	0.0	22	0.0	0.00000					
Sem - I		SGPA		0.00000		CR.		4		Sem - II		SGPA		0.00000		CR.		18		Sem - III		SGPA		0.00000		CR.		10		CGPA		0.00000	
Sem - I		TOT		---				Sem - II		TOT		---				Sem - III		TOT		---										(0 %)			

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90	>=80 and <90	>=70 and <80	>=60 and <70	>=55 and <60	>=50 and <55	>=40 and <50	< 40
Grade	O	A+	A	B+	B	C	D	F
GRADE POINT	10	9	8	7	6	5	4	0

PAGE : 5

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED								
(NEP 2020) EXAMINATION HELD IN MAY 2026								
%Marks	>=90	>=80 and <90	>=70 and <80	>=60 and <70	>=55 and <60	>=50 and <55	>=40 and <50	< 40
Grade	O	A+	A	B+	B	C	D	F
GRADE POINT	10	9	8	7	6	5	4	0

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 6

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK						
																									äC	äCG	äCG						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074008					EPSIBA ISAACKUMAR NIMALA										Regular					FEMALE					(MU0027920240003266)					03: ANDHERI			
E1	38		P		37		P			40		P			34		P			86		P			MARKS								
I1	30		P		29		P			30		P			29		P			38		P			(391) PASS								
TOT	68	7	B+	4	28.0	66	7	B+	4	28.0	70	8	A	4	32.0	63	7	B+	4	28.0	124	9	A+	6	54.0	22	170.0	7.72727					
Sem - I		SGPA		6.45455		CR.		22		Sem - II		SGPA		7.27273		CR.		22		Sem - III		SGPA		7.36364		CR.		22		CGPA		7.20455	
Sem - I		TOT		333 / 550				Sem - II		TOT		374 / 550				Sem - III		TOT		381 / 550										(67.22 %)			

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK						
																									äC	äCG	äCG						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074009					FERNANDES MABEL MARCELLIN PELAGIA										Regular					FEMALE					(MU0027920240003268)					03: ANDHERI			
E1	42		P		47		P			48		P			45		P			93		P			MARKS								
I1	29		P		28		P			29		P			27		P			32		P			(420) PASS								
TOT	71	8	A	4	32.0	75	8	A	4	32.0	77	8	A	4	32.0	72	8	A	4	32.0	125	9	A+	6	54.0	22	182.0	8.27273					
Sem - I		SGPA		7.72727		CR.		22		Sem - II		SGPA		8.09091		CR.		22		Sem - III		SGPA		8.09091		CR.		22		CGPA		8.04545	
Sem - I		TOT		387 / 550				Sem - II		TOT		420 / 550				Sem - III		TOT		412 / 550										(74.5 %)			

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90	>=80 and <90	>=70 and <80	>=60 and <70	>=55 and <60	>=50 and <55	>=40 and <50	< 40
Grade	O	A+	A	B+	B	C	D	F
GRADE POINT	10	9	8	7	6	5	4	0

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 7

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK					
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)					äC		äCG	äCG					
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074010					GARDI MANSI ARUN ASHWINI										Regular					FEMALE					(MU0027920240003274)					03: ANDHERI			
E1	30		P		30		P			34		P			38		P			84		P			MARKS								
l1	30		P		29		P			29		P			30		P			29		P			(363)			RLE					
TOT	60	7	B+	4	28.0	59	6	B	4	24.0	63	7	B+	4	28.0	68	7	B+	4	28.0	113	8	A	6	48.0	22	156.0	7.09091					
Sem - I		SGPA		7.00000		CR.		22		Sem - II		SGPA		7.63636		CR.		22		Sem - III		SGPA		0.00000		CR.		14		CGPA		0.00000	
Sem - I		TOT		358 / 550		Sem - II		TOT		387 / 550		Sem - III		TOT		---		Sem - III		TOT		---								(0 %)			

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK					
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)					äC		äCG	äCG					
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074011					GAUTAM GHOSH										Regular					MALE					(MU0027920240003275)					03: ANDHERI			
E1			ABS				ABS					ABS					ABS					ABS			MARKS			RPV					
l1			ABS				ABS					ABS					ABS					ABS			(0)			ABSENT					
TOT	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	6	0.0	22	0.0	0.00000					
Sem - I		SGPA		0.00000		CR.		0		Sem - II		SGPA		0.00000		CR.		0		Sem - III		SGPA		...		CR.		...		CGPA		0.00000	
Sem - I		TOT		---		Sem - II		TOT		---		Sem - III		TOT		---		Sem - III		TOT		---								(0 %)			

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90	>=80 and <90	>=70 and <80	>=60 and <70	>=55 and <60	>=50 and <55	>=40 and <50	< 40
Grade	O	A+	A	B+	B	C	D	F
GRADE POINT	10	9	8	7	6	5	4	0

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 8

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK						
																									äC	äCG	äCG						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074012					GAVANKAR KRUTIKA MANGESH MAYURI										Regular					FEMALE					(MU0027920240003224)					03: ANDHERI			
E1	49		P		48		P			47		P			48		P			82		P			MARKS								
I1	28		P		29		P			30		P			28		P			29		P			(418) PASS								
TOT	77	8	A	4	32.0	77	8	A	4	32.0	77	8	A	4	32.0	76	8	A	4	32.0	111	8	A	6	48.0	22	176.0	8.00000					
Sem - I		SGPA		7.54545		CR.		22		Sem - II		SGPA		7.72727		CR.		22		Sem - III		SGPA		8.54545		CR.		22		CGPA		7.95455	
Sem - I		TOT		391 / 550		Sem - II		TOT		402 / 550		Sem - III		TOT		434 / 550												(74.77 %)					

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK						
																									äC	äCG	äCG						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074013					GODINHO CAROL ROSARIO LOURDES										Regular					FEMALE					(MU0027920240003278)					03: ANDHERI			
E1	47		P		48		P			47		P			51		P			95		P			MARKS								
I1	23		P		20		P			20		P			18		P			29		P			(398) PASS								
TOT	70	8	A	4	32.0	68	7	B+	4	28.0	67	7	B+	4	28.0	69	7	B+	4	28.0	124	9	A+	6	54.0	22	170.0	7.72727					
Sem - I		SGPA		6.63636		CR.		22		Sem - II		SGPA		6.63636		CR.		22		Sem - III		SGPA		6.63636		CR.		22		CGPA		6.90909	
Sem - I		TOT		335 / 550		Sem - II		TOT		342 / 550		Sem - III		TOT		342 / 550												(64.4 %)					

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90		>=80 and <90		>=70 and <80		>=60 and <70		>=55 and <60		>=50 and <55		>=40 and <50		< 40	
Grade	O		A+		A		B+		B		C		D		F	
GRADE POINT	10		9		8		7		6		5		4		0	

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 9

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE																
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK																		
																									äC		äCG	äCG																		
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)																										
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)																										
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C																						
8074014					GRACIAS CLAYTON LAWRENCE MERLYN										Regular					MALE					(MU0027920240003280)					03: ANDHERI																
E1	ABS				ABS					ABS					ABS					ABS					ABS					MARKS																
I1	ABS				ABS					ABS					ABS					ABS					ABS					(0)		ABSENT														
TOT	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	6	0.0	22	0.0	0.00000																		
Sem - I					SGPA 0.00000					CR. 0					Sem - II					SGPA 0.00000					CR. 0					Sem - III					SGPA ...					CR. ...					CGPA 0.00000	
Sem - I					TOT ---					Sem - II					TOT ---					Sem - III					TOT ---										(0 %)											

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE																
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK																		
																									äC		äCG	äCG																		
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)																										
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)																										
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C																						
8074015					GUDIYA CHOUDHARY										Regular					FEMALE					(MU0027920240003281)					03: ANDHERI																
E1	38	P			31					P					44					P					41					P					ABS					MARKS						
I1	30	P			30					P					29					P					29					P					ABS					(272)		FAILED				
TOT	68	7	B+	4	28.0	61	7	B+	4	28.0	73	8	A	4	32.0	70	8	A	4	32.0	0	0	F	6	0.0	22	120.0	0.00000																		
Sem - I					SGPA 6.18182					CR. 22					Sem - II					SGPA 7.18182					CR. 22					Sem - III					SGPA 6.81818					CR. 22					CGPA 0.00000	
Sem - I					TOT 329 / 550					Sem - II					TOT 368 / 550					Sem - III					TOT 361 / 550										(0 %)											

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90		>=80 and <90		>=70 and <80		>=60 and <70		>=55 and <60		>=50 and <55		>=40 and <50		< 40	
Grade	O		A+		A		B+		B		C		D		F	
GRADE POINT	10		9		8		7		6		5		4		0	

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 10

SEAT NO					NAME					STATUS					GENDER					ERN					COLLEGE								
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)					äC	äCG	äCG						
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074016					GUPTA AMIT OMPRAKASH JAYASHREE					Regular					MALE					(MU0027920240003282)					03: ANDHERI								
E1	51		P		51		P			47		P			45		P			82		P			MARKS								
I1	29		P		29		P			30		P			26		P			38		P			(428) PASS								
TOT	80	9	A+	4	36.0	80	9	A+	4	36.0	77	8	A	4	32.0	71	8	A	4	32.0	120	9	A+	6	54.0	22	190.0	8.63636					
Sem - I		SGPA		7.63636		CR.		22		Sem - II		SGPA		7.81818		CR.		22		Sem - III		SGPA		8.09091		CR.		22		CGPA		8.04545	
Sem - I		TOT		388 / 550		Sem - II		TOT		397 / 550		Sem - III		TOT		410 / 550														(73.77 %)			

SEAT NO					NAME					STATUS					GENDER					ERN					COLLEGE								
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)					äC	äCG	äCG						
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074017					GURAV SANCHITA VIJAY PRATIDNYA					Regular					FEMALE					(MU0027920240003226)					03: ANDHERI								
E1	52		P		55		P			49		P			48		P			82		P			MARKS								
I1	30		P		28		P			30		P			28		P			28		P			(430) PASS								
TOT	82	9	A+	4	36.0	83	9	A+	4	36.0	79	8	A	4	32.0	76	8	A	4	32.0	110	8	A	6	48.0	22	184.0	8.36364					
Sem - I		SGPA		8.27273		CR.		22		Sem - II		SGPA		7.90909		CR.		22		Sem - III		SGPA		8.72727		CR.		22		CGPA		8.31818	
Sem - I		TOT		421 / 550		Sem - II		TOT		409 / 550		Sem - III		TOT		445 / 550														(77.5 %)			

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90	>=80 and <90	>=70 and <80	>=60 and <70	>=55 and <60	>=50 and <55	>=40 and <50	< 40
Grade	O	A+	A	B+	B	C	D	F
GRADE POINT	10	9	8	7	6	5	4	0

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 11

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE																
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK																		
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)					äC		äCG	äCG																		
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)																										
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C																						
8074018					HAKIM SAHRISH SARFARAZ										Regular					FEMALE					(MU0027920252000027)					03: ANDHERI																
E1	45		P		55		P			51		P			45		P			83		P			MARKS		RR																			
I1	27		P		29		P			29		P			29		P			29		P			(422)		PASS																			
TOT	72	8	A	4	32.0	84	9	A+	4	36.0	80	9	A+	4	36.0	74	8	A	4	32.0	112	8	A	6	48.0	22	184.0	8.36364																		
Sem - I					SGPA ...					CR. ...					Sem - II					SGPA ...					CR. ...					Sem - III					SGPA 8.72727					CR. 22					CGPA 8.54545	
Sem - I					TOT ---					Sem - II					TOT ---					Sem - III					TOT 444 / 550										(78.72 %)											

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE																
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK																		
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)																										
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)																										
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C																						
8074019					HITESHKUMAR DALPATRAY SHAH										Regular					MALE					(MU0027920240003286)					03: ANDHERI																
E1			ABS				ABS					ABS					ABS					ABS			MARKS																					
I1			ABS				ABS					ABS					ABS					ABS			(0)		ABSENT																			
TOT	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	6	0.0	22	0.0	0.00000																		
Sem - I					SGPA 0.00000					CR. 0					Sem - II					SGPA 0.00000					CR. 0					Sem - III					SGPA ...					CR. ...					CGPA 0.00000	
Sem - I					TOT ---					Sem - II					TOT ---					Sem - III					TOT ---										(0 %)											

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90		>=80 and <90		>=70 and <80		>=60 and <70		>=55 and <60		>=50 and <55		>=40 and <50		< 40	
Grade	O		A+		A		B+		B		C		D		F	
GRADE POINT	10		9		8		7		6		5		4		0	

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 12

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK						
																									äC	äCG	äCG						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074020					INAMDAR SANA SATTAR RUKSANA										Regular					FEMALE					(MU0027920240003287)					03: ANDHERI			
E1	40		P		38		P			37		P			35		P			83		P			MARKS								
I1	29		P		29		P			30		P			30		P			36		P			(387) PASS								
TOT	69	7	B+	4	28.0	67	7	B+	4	28.0	67	7	B+	4	28.0	65	7	B+	4	28.0	119	8	A	6	48.0	22	160.0	7.27273					
Sem - I		SGPA		7.36364		CR.		22		Sem - II		SGPA		7.72727		CR.		22		Sem - III		SGPA		7.45455		CR.		22		CGPA		7.45455	
Sem - I		TOT		361 / 550		Sem - II		TOT		397 / 550		Sem - III		TOT		370 / 550		(68.86 %)															

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK						
																									äC	äCG	äCG						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074021					JADHAV SAIRAJ RAJESH SANCHALI										Regular					MALE					(MU0027920240003291)					03: ANDHERI			
E1	52		P		52		P			51		P			55		P			85		P			MARKS								
I1	29		P		29		P			30		P			30		P			35		P			(448) PASS								
TOT	81	9	A+	4	36.0	81	9	A+	4	36.0	81	9	A+	4	36.0	85	9	A+	4	36.0	120	9	A+	6	54.0	22	198.0	9.00000					
Sem - I		SGPA		8.27273		CR.		22		Sem - II		SGPA		8.00000		CR.		22		Sem - III		SGPA		8.72727		CR.		22		CGPA		8.50000	
Sem - I		TOT		412 / 550		Sem - II		TOT		415 / 550		Sem - III		TOT		444 / 550		(78.13 %)															

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90		>=80 and <90		>=70 and <80		>=60 and <70		>=55 and <60		>=50 and <55		>=40 and <50		< 40	
Grade	O		A+		A		B+		B		C		D		F	
GRADE POINT	10		9		8		7		6		5		4		0	

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 13

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK					
																									äC		äCG	äCG					
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074022					JANGLI CHINTAN SHANTARAM SEEMA										Regular					MALE					(MU0027920240004838)					03: ANDHERI			
E1	ABS				ABS				ABS				ABS				ABS				ABS				MARKS								
I1	ABS				ABS				ABS				ABS				ABS				ABS				(0) ABSENT								
TOT	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	6	0.0	22	0.0	0.00000					
Sem - I		SGPA		7.36364		CR.		22		Sem - II		SGPA		0.00000		CR.		20		Sem - III		SGPA		0.00000		CR.		0		CGPA		0.00000	
Sem - I		TOT		378 / 550		Sem - II		TOT		---		Sem - III		TOT		---		Sem - III		TOT		---		Sem - III		TOT		---		(0 %)			

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK					
																									äC		äCG	äCG					
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074023					JHA GULAB HARENARAYAN NUTAN										Regular					MALE					(MU0027920240003294)					03: ANDHERI			
E1	45	P			45	P				44	P				34	P				82	P				MARKS								
I1	23	P			19	P				16	P				16	P				40	P				(364) PASS								
TOT	68	7	B+	4	28.0	64	7	B+	4	28.0	60	7	B+	4	28.0	50	5	C	4	20.0	122	9	A+	6	54.0	22	158.0	7.18182					
Sem - I		SGPA		6.27273		CR.		22		Sem - II		SGPA		7.00000		CR.		22		Sem - III		SGPA		6.90909		CR.		22		CGPA		6.84091	
Sem - I		TOT		322 / 550		Sem - II		TOT		351 / 550		Sem - III		TOT		366 / 550		Sem - III		TOT		366 / 550		Sem - III		TOT		366 / 550		(63.77 %)			

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90		>=80 and <90		>=70 and <80		>=60 and <70		>=55 and <60		>=50 and <55		>=40 and <50		< 40	
Grade	O		A+		A		B+		B		C		D		F	
GRADE POINT	10		9		8		7		6		5		4		0	

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 14

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE																	
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK																			
																									äC		äCG	äCG																			
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)																											
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)																											
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C																							
8074024					JOSHI AKSHAYA GAJANAN RAJASHRI										Regular					FEMALE					(MU0027920240003296)					03: ANDHERI																	
E1					ABS					ABS					ABS					ABS					ABS					MARKS																	
I1					ABS					ABS					ABS					ABS					ABS					(0)		ABSENT															
TOT	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	6	0.0	22	0.0	0.00000																			
Sem - I					SGPA 0.00000					CR. 0					Sem - II					SGPA 0.00000					CR. 0					Sem - III					SGPA ...					CR. ...					CGPA 0.00000		
Sem - I					TOT ---					Sem - II					TOT ---					Sem - III					TOT ---					(0 %)																	

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE																	
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK																			
																									äC		äCG	äCG																			
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)																											
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)																											
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C																							
8074025					KAMBLE DIPIKA ANAND PUSHPA										Regular					FEMALE					(MU0027920240003300)					03: ANDHERI																	
E1					ABS					ABS					ABS					ABS					ABS					MARKS																	
I1					ABS					ABS					ABS					ABS					ABS					(0)		ABSENT															
TOT	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	6	0.0	22	0.0	0.00000																			
Sem - I					SGPA 0.00000					CR. 0					Sem - II					SGPA 0.00000					CR. 0					Sem - III					SGPA ...					CR. ...					CGPA 0.00000		
Sem - I					TOT ---					Sem - II					TOT ---					Sem - III					TOT ---					(0 %)																	

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90		>=80 and <90		>=70 and <80		>=60 and <70		>=55 and <60		>=50 and <55		>=40 and <50		< 40	
Grade	O		A+		A		B+		B		C		D		F	
GRADE POINT	10		9		8		7		6		5		4		0	

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 15

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE		
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK				
																									äC		äCG	äCG				
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)												
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)												
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C								
8074026					KAMBLE DIPIKA ANAND PUSHPA										Regular					FEMALE					(MU0027920240003301)					03: ANDHERI		
E1	ABS				ABS				ABS				ABS				ABS				ABS				MARKS							
I1	ABS				ABS				ABS				ABS				ABS				ABS				(0)		ABSENT					
TOT	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	6	0.0	22	0.0	0.00000				
Sem - I		SGPA		...	CR.		...	Sem - II		SGPA		6.72727	CR.		22	Sem - III		SGPA		0.00000	CR.		0	CGPA		0.00000						
Sem - I		TOT		---	Sem - II		TOT		351 / 550					Sem - III		TOT		---					(0 %)									

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE		
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK				
																									äC		äCG	äCG				
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)												
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)												
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C								
8074027					KENNY MATILDA MARY CLARENCE GWEN										Regular					FEMALE					(MU0027920240003304)					03: ANDHERI		
E1	48	P			49	P			51				P			51	P			87				P			MARKS					
I1	29	P			26	P			27				P			28	P			34				P			(430)		PASS			
TOT	77	8	A	4	32.0	75	8	A	4	32.0	78	8	A	4	32.0	79	8	A	4	32.0	121	9	A+	6	54.0	22	182.0	8.27273				
Sem - I		SGPA		7.72727	CR.		22	Sem - II		SGPA		7.54545	CR.		22	Sem - III		SGPA		8.27273	CR.		22	CGPA		7.95455						
Sem - I		TOT		392 / 550	Sem - II		TOT		392 / 550					Sem - III		TOT		424 / 550					(74.45 %)									

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90		>=80 and <90		>=70 and <80		>=60 and <70		>=55 and <60		>=50 and <55		>=40 and <50		< 40	
Grade	O		A+		A		B+		B		C		D		F	
GRADE POINT	10		9		8		7		6		5		4		0	

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 16

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK					
																									äC		äCG	äCG					
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074028					KHAN KULSUM AZIZ HASINA										Regular					FEMALE					(MU0027920240003310)					03: ANDHERI			
E1	35		P		34		P			35		P			40		P			78		P			MARKS								
I1	26		P		27		P			22		P			21		P			36		P			(354) PASS								
TOT	61	7	B+	4	28.0	61	7	B+	4	28.0	57	6	B	4	24.0	61	7	B+	4	28.0	114	8	A	6	48.0	22	156.0	7.09091					
Sem - I		SGPA		6.09091		CR.		22		Sem - II		SGPA		5.72727		CR.		22		Sem - III		SGPA		6.90909		CR.		22		CGPA		6.45455	
Sem - I		TOT		316 / 550				Sem - II		TOT		305 / 550				Sem - III		TOT		349 / 550										(60.18 %)			

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK					
																									äC		äCG	äCG					
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074029					KHAN NAUSHEEN FATIMA										Regular					FEMALE					(MU0027920240003313)					03: ANDHERI			
E1	44		P		44		P			49		P			49		P			90		P			MARKS								
I1	30		P		29		P			28		P			26		P			35		P			(424) PASS								
TOT	74	8	A	4	32.0	73	8	A	4	32.0	77	8	A	4	32.0	75	8	A	4	32.0	125	9	A+	6	54.0	22	182.0	8.27273					
Sem - I		SGPA		7.45455		CR.		22		Sem - II		SGPA		6.72727		CR.		22		Sem - III		SGPA		7.36364		CR.		22		CGPA		7.45455	
Sem - I		TOT		377 / 550				Sem - II		TOT		349 / 550				Sem - III		TOT		367 / 550										(68.95 %)			

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90	>=80 and <90	>=70 and <80	>=60 and <70	>=55 and <60	>=50 and <55	>=40 and <50	< 40
Grade	O	A+	A	B+	B	C	D	F
GRADE POINT	10	9	8	7	6	5	4	0

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 17

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE																
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK																		
																									äC		äCG	äCG																		
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)																										
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)																										
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C																						
8074030					KHAN ZAHERA BEGUM GULAM NABI										Regular					FEMALE					(MU0027920240003316)					03: ANDHERI																
E1					ABS					ABS					ABS					ABS					ABS					MARKS																
I1					ABS					ABS					ABS					ABS					ABS					(0)		ABSENT														
TOT	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	6	0.0	22	0.0	0.00000																		
Sem - I					SGPA 0.00000					CR. 0					Sem - II					SGPA 0.00000					CR. 0					Sem - III					SGPA ...					CR. ...					CGPA 0.00000	
Sem - I					TOT ---					Sem - II					TOT ---					Sem - III					TOT ---										(0 %)											

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE																		
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK																				
																									äC		äCG	äCG																				
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)																												
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)																												
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C																								
8074031					KHAN ZEENAT SAGIR AHMED										Regular					FEMALE					(MU0027920240003318)					03: ANDHERI																		
E1					ABS					ABS					ABS					ABS					65					P					MARKS													
I1					27					P					29					P					29					P					23					P					(202)		FAILED	
TOT	27	0	F	4	0.0	29	0	F	4	0.0	29	0	F	4	0.0	29	0	F	4	0.0	88	6	B	6	36.0	22	36.0	0.00000																				
Sem - I					SGPA 0.00000					CR. 18					Sem - II					SGPA 6.63636					CR. 22					Sem - III					SGPA 0.00000					CR. 12					CGPA 0.00000			
Sem - I					TOT ---					Sem - II					TOT 342 / 550					Sem - III					TOT ---										(0 %)													

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90	>=80 and <90	>=70 and <80	>=60 and <70	>=55 and <60	>=50 and <55	>=40 and <50	< 40
Grade	O	A+	A	B+	B	C	D	F
GRADE POINT	10	9	8	7	6	5	4	0

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 18

SEAT NO					NAME										STATUS		GENDER			ERN					COLLEGE								
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK						
																									äC	äCG	äCG						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074033					KIRALE RUHI PRABHAKAR PRATIBHA										Regular					FEMALE			(MU0027920240003321)					03: ANDHERI					
E1	47		P		49		P			49		P			51		P			84		P			MARKS								
I1	28		P		26		P			28		P			25		P			29		P			(416) PASS								
TOT	75	8	A	4	32.0	75	8	A	4	32.0	77	8	A	4	32.0	76	8	A	4	32.0	113	8	A	6	48.0	22	176.0	8.00000					
Sem - I		SGPA		7.63636		CR.		22		Sem - II		SGPA		8.00000		CR.		22		Sem - III		SGPA		8.18182		CR.		22		CGPA		7.95455	
Sem - I		TOT		391 / 550		Sem - II		TOT		412 / 550		Sem - III		TOT		418 / 550		(74.4 %)															

SEAT NO					NAME										STATUS		GENDER			ERN					COLLEGE								
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK						
																									äC	äCG	äCG						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074034					LAKKAVATRI SHARON RACHEL SRINIVAS ROSALIND										Regular					FEMALE			(MU0027920240003328)					03: ANDHERI					
E1	35		P		35		P			35		P			47		P			79		P			MARKS								
I1	30		P		28		P			30		P			30		P			28		P			(377) PASS								
TOT	65	7	B+	4	28.0	63	7	B+	4	28.0	65	7	B+	4	28.0	77	8	A	4	32.0	107	8	A	6	48.0	22	164.0	7.45455					
Sem - I		SGPA		7.00000		CR.		22		Sem - II		SGPA		7.72727		CR.		22		Sem - III		SGPA		7.27273		CR.		22		CGPA		7.36364	
Sem - I		TOT		361 / 550		Sem - II		TOT		391 / 550		Sem - III		TOT		375 / 550		(68.36 %)															

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90		>=80 and <90		>=70 and <80		>=60 and <70		>=55 and <60		>=50 and <55		>=40 and <50		< 40	
Grade	O		A+		A		B+		B		C		D		F	
GRADE POINT	10		9		8		7		6		5		4		0	

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 19

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK						
																									äC	äCG	äCG						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074035					MARIA MAKRANI										Regular					FEMALE					(MU0027920240003333)					03: ANDHERI			
E1	45		P		42		P			42		P			49		P			82		P			MARKS								
I1	30		P		27		P			27		P			22		P			31		P			(397) RLE								
TOT	75	8	A	4	32.0	69	7	B+	4	28.0	69	7	B+	4	28.0	71	8	A	4	32.0	113	8	A	6	48.0	22	168.0	7.63636					
Sem - I		SGPA		0.00000		CR.		16		Sem - II		SGPA		6.54545		CR.		22		Sem - III		SGPA		6.27273		CR.		22		CGPA		0.00000	
Sem - I		TOT		---				Sem - II		TOT		336 / 550				Sem - III		TOT		342 / 550										(0 %)			

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK						
																									äC	äCG	äCG						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074036					MAURYA PRIYANKA MANSHARAM USHA										Regular					FEMALE					(MU0027920240003336)					03: ANDHERI			
E1	31		P		33		P			31		P			30		P			79		P			MARKS								
I1	26		P		28		P			25		P			26		P			29		P			(338) PASS								
TOT	57	6	B	4	24.0	61	7	B+	4	28.0	56	6	B	4	24.0	56	6	B	4	24.0	108	8	A	6	48.0	22	148.0	6.72727					
Sem - I		SGPA		5.63636		CR.		22		Sem - II		SGPA		7.09091		CR.		22		Sem - III		SGPA		6.18182		CR.		22		CGPA		6.40909	
Sem - I		TOT		309 / 550				Sem - II		TOT		360 / 550				Sem - III		TOT		334 / 550										(60.95 %)			

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90		>=80 and <90		>=70 and <80		>=60 and <70		>=55 and <60		>=50 and <55		>=40 and <50		< 40	
Grade	O		A+		A		B+		B		C		D		F	
GRADE POINT	10		9		8		7		6		5		4		0	

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 20

SEAT NO					NAME										STATUS		GENDER			ERN					COLLEGE								
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)					äC	äCG	äCG						
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074037					MENDONZA REENA										Regular					FEMALE			(MU0027920240000941)					03: ANDHERI					
E1	37		P		41		P			42		P			45		P			83		P			MARKS								
I1	30		P		28		P			30		P			29		P			30		P			(395) PASS								
TOT	67	7	B+	4	28.0	69	7	B+	4	28.0	72	8	A	4	32.0	74	8	A	4	32.0	113	8	A	6	48.0	22	168.0	7.63636					
Sem - I		SGPA		7.18182		CR.		22		Sem - II		SGPA		7.18182		CR.		22		Sem - III		SGPA		7.36364		CR.		22		CGPA		7.34091	
Sem - I		TOT		375 / 550				Sem - II		TOT		369 / 550				Sem - III		TOT		378 / 550										(68.95 %)			

SEAT NO					NAME										STATUS		GENDER			ERN					COLLEGE								
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074038					MENEZES MELINDA PAUL CHRISTINE										Regular					FEMALE			(MU0027920240003227)					03: ANDHERI					
E1	41		P		35		P			41		P			51		P			79		P			MARKS								
I1	30		P		27		P			29		P			27		P			32		P			(392) PASS								
TOT	71	8	A	4	32.0	62	7	B+	4	28.0	70	8	A	4	32.0	78	8	A	4	32.0	111	8	A	6	48.0	22	172.0	7.81818					
Sem - I		SGPA		6.00000		CR.		22		Sem - II		SGPA		7.00000		CR.		22		Sem - III		SGPA		7.18182		CR.		22		CGPA		7.00000	
Sem - I		TOT		320 / 550				Sem - II		TOT		352 / 550				Sem - III		TOT		376 / 550										(65.45 %)			

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90	>=80 and <90	>=70 and <80	>=60 and <70	>=55 and <60	>=50 and <55	>=40 and <50	< 40
Grade	O	A+	A	B+	B	C	D	F
GRADE POINT	10	9	8	7	6	5	4	0

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 21

SEAT NO					NAME										STATUS		GENDER			ERN					COLLEGE								
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)		50494 : Research Poject (PROJECT)			TOTAL (550)		RESULT	REMARK										
																				äC		äCG	äCG										
External (70/28)					External (70/28)					External (70/28)					External (70/28)		External (105/42)																
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)		Internal(45/18)																
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074039					MISHRA ANJALI CHANDRABHUSHAN SHASHIKALA										Regular		FEMALE			(MU0027920240003228)					03: ANDHERI								
E1	ABS				ABS					ABS							ABS			ABS					MARKS								
I1	ABS				ABS					ABS							ABS			ABS					(0)			ABSENT					
TOT	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	6	0.0	22	0.0	0.00000					
Sem - I		SGPA		7.45455		CR.		22		Sem - II		SGPA		8.18182		CR.		22		Sem - III		SGPA		...		CR.		...		CGPA		0.00000	
Sem - I		TOT		383 / 550				Sem - II		TOT		425 / 550				Sem - III		TOT		---										(0 %)			

SEAT NO					NAME										STATUS		GENDER			ERN					COLLEGE								
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)		50494 : Research Poject (PROJECT)			TOTAL (550)		RESULT	REMARK										
																									äC		äCG	äCG					
External (70/28)					External (70/28)					External (70/28)					External (70/28)		External (105/42)																
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)		Internal(45/18)																
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074040					MISHRA SMITA BABULNATH										Regular		FEMALE			(MU0027920240003341)					03: ANDHERI								
E1	38	P				44					44					31		P			80					MARKS							
I1	26	P				27					27					26		P			34					(377)			PASS				
TOT	64	7	B+	4	28.0	71	8	A	4	32.0	71	8	A	4	32.0	57	6	B	4	24.0	114	8	A	6	48.0	22	164.0	7.45455					
Sem - I		SGPA		5.45455		CR.		22		Sem - II		SGPA		6.27273		CR.		22		Sem - III		SGPA		7.54545		CR.		22		CGPA		6.68182	
Sem - I		TOT		296 / 550				Sem - II		TOT		340 / 550				Sem - III		TOT		380 / 550										(63.31 %)			

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90		>=80 and <90		>=70 and <80		>=60 and <70		>=55 and <60		>=50 and <55		>=40 and <50		< 40	
Grade	O		A+		A		B+		B		C		D		F	
GRADE POINT	10		9		8		7		6		5		4		0	

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 22

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE – 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK					
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)					äC		äCG	äCG					
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074041					MULTANI HAFSA BASHIR RASHIDA										Regular					FEMALE					(MU0027920240004842)					03: ANDHERI			
E1	44		P		41		P			41		P			51		P			88		P			MARKS								
I1	30		P		29		P			30		P			30		P			31		P			(415)			PASS					
TOT	74	8	A	4	32.0	70	8	A	4	32.0	71	8	A	4	32.0	81	9	A+	4	36.0	119	8	A	6	48.0	22	180.0	8.18182					
Sem - I		SGPA		7.27273		CR.		22		Sem - II		SGPA		7.27273		CR.		22		Sem - III		SGPA		7.81818		CR.		22		CGPA		7.63636	
Sem - I		TOT		363 / 550		Sem - II		TOT		371 / 550		Sem - III		TOT		392 / 550		(70.04 %)															

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE – 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK					
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)					äC		äCG	äCG					
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074042					MUSALE SAYALI NARENDRA BHARATI										Regular					FEMALE					(MU0027920240003348)					03: ANDHERI			
E1			ABS				ABS					ABS					ABS					ABS			MARKS			RPV					
I1			ABS				ABS					ABS					ABS					ABS			(0)			ABSENT					
TOT	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	6	0.0	22	0.0	0.00000					
Sem - I		SGPA		0.00000		CR.		0		Sem - II		SGPA		0.00000		CR.		0		Sem - III		SGPA		...		CR.		...		CGPA		0.00000	
Sem - I		TOT		---		Sem - II		TOT		---		Sem - III		TOT		---		(0 %)															

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90	>=80 and <90	>=70 and <80	>=60 and <70	>=55 and <60	>=50 and <55	>=40 and <50	< 40
Grade	O	A+	A	B+	B	C	D	F
GRADE POINT	10	9	8	7	6	5	4	0

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 23

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK						
																									äC	äCG	äCG						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074043					PAIKADE UJVALA TERU SUVARNA										Regular					FEMALE					(MU0027920240004843)					03: ANDHERI			
E1	41		P		44		P			45		P			34		P			76		P			MARKS								
I1	30		P		27		P			30		P			28		P					ABS			(355) FAILED								
TOT	71	8	A	4	32.0	71	8	A	4	32.0	75	8	A	4	32.0	62	7	B+	4	28.0	76	0	F	6	0.0	22	124.0	0.00000					
Sem - I		SGPA		5.72727		CR.		22		Sem - II		SGPA		6.72727		CR.		22		Sem - III		SGPA		0.00000		CR.		0		CGPA		0.00000	
Sem - I		TOT		313 / 550		Sem - II		TOT		361 / 550		Sem - III		TOT		---														(0 %)			

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK						
																									äC	äCG	äCG						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074044					PANDEY VANSHIKA VINAY KANCHAN										Regular					FEMALE					(MU0027920240003359)					03: ANDHERI			
E1	41		P		48		P			44		P			30		P			78		P			MARKS								
I1	30		P		29		P			29		P			29		P			28		P			(386) PASS								
TOT	71	8	A	4	32.0	77	8	A	4	32.0	73	8	A	4	32.0	59	6	B	4	24.0	106	8	A	6	48.0	22	168.0	7.63636					
Sem - I		SGPA		7.90909		CR.		22		Sem - II		SGPA		7.54545		CR.		22		Sem - III		SGPA		7.45455		CR.		22		CGPA		7.63636	
Sem - I		TOT		402 / 550		Sem - II		TOT		388 / 550		Sem - III		TOT		390 / 550														(71.18 %)			

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90		>=80 and <90		>=70 and <80		>=60 and <70		>=55 and <60		>=50 and <55		>=40 and <50		< 40	
Grade	O		A+		A		B+		B		C		D		F	
GRADE POINT	10		9		8		7		6		5		4		0	

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 24

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK						
																									äC	äCG	äCG						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074045					PARAB MANALI VIJAY VINITA										Regular					FEMALE					(MU0027920240004846)					03: ANDHERI			
E1	41		P		40		P			41		P			44		P			83		P			MARKS								
I1	28		P		29		P			30		P			30		P			29		P			(395) PASS								
TOT	69	7	B+	4	28.0	69	7	B+	4	28.0	71	8	A	4	32.0	74	8	A	4	32.0	112	8	A	6	48.0	22	168.0	7.63636					
Sem - I		SGPA		7.09091		CR.		22		Sem - II		SGPA		7.54545		CR.		22		Sem - III		SGPA		7.63636		CR.		22		CGPA		7.47727	
Sem - I		TOT		362 / 550		Sem - II		TOT		385 / 550		Sem - III		TOT		394 / 550		(69.81 %)															

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK						
																									äC	äCG	äCG						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074046					PAREKH KARISMA HARDIK KALA										Regular					FEMALE					(MU0027920240003360)					03: ANDHERI			
E1	38		P		40		P			38		P			54		P			69		P			MARKS								
I1	29		P		27		P			30		P			28		P			29		P			(382) PASS								
TOT	67	7	B+	4	28.0	67	7	B+	4	28.0	68	7	B+	4	28.0	82	9	A+	4	36.0	98	7	B+	6	42.0	22	162.0	7.36364					
Sem - I		SGPA		7.27273		CR.		22		Sem - II		SGPA		7.27273		CR.		22		Sem - III		SGPA		7.54545		CR.		22		CGPA		7.36364	
Sem - I		TOT		368 / 550		Sem - II		TOT		375 / 550		Sem - III		TOT		375 / 550		(68.18 %)															

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90		>=80 and <90		>=70 and <80		>=60 and <70		>=55 and <60		>=50 and <55		>=40 and <50		< 40	
Grade	O		A+		A		B+		B		C		D		F	
GRADE POINT	10		9		8		7		6		5		4		0	

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 25

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK						
																									äC	äCG	äCG						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074047					PATIL NEHALI GAJANAN RAJANI										Regular					FEMALE					(MU0027920240003364)					03: ANDHERI			
E1	49		P		52		P			49		P			45		P			85		P			MARKS								
I1	30		P		30		P			28		P			30		P			36		P			(434) PASS								
TOT	79	8	A	4	32.0	82	9	A+	4	36.0	77	8	A	4	32.0	75	8	A	4	32.0	121	9	A+	6	54.0	22	186.0	8.45455					
Sem - I		SGPA		7.72727		CR.		22		Sem - II		SGPA		8.81818		CR.		22		Sem - III		SGPA		8.36364		CR.		22		CGPA		8.34091	
Sem - I		TOT		405 / 550		Sem - II		TOT		449 / 550		Sem - III		TOT		421 / 550														(77.68 %)			

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK						
																									äC	äCG	äCG						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074048					PAWAR ATHARVA VIKRAM SWATI										Regular					MALE					(MU0027920240003369)					03: ANDHERI			
E1	42		P		44		P			40		P			47		P			84		P			MARKS								
I1	29		P		29		P			27		P			29		P			37		P			(408) PASS								
TOT	71	8	A	4	32.0	73	8	A	4	32.0	67	7	B+	4	28.0	76	8	A	4	32.0	121	9	A+	6	54.0	22	178.0	8.09091					
Sem - I		SGPA		7.63636		CR.		22		Sem - II		SGPA		7.45455		CR.		22		Sem - III		SGPA		7.36364		CR.		22		CGPA		7.63636	
Sem - I		TOT		392 / 550		Sem - II		TOT		381 / 550		Sem - III		TOT		391 / 550														(71.45 %)			

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90		>=80 and <90		>=70 and <80		>=60 and <70		>=55 and <60		>=50 and <55		>=40 and <50		< 40	
Grade	O		A+		A		B+		B		C		D		F	
GRADE POINT	10		9		8		7		6		5		4		0	

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 26

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE																	
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK																			
																									äC		äCG	äCG																			
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)																											
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)																											
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C																							
8074049					PAWAR VAIBHAVI PRAMOD										Regular					FEMALE					(MU0027920240003372)					03: ANDHERI																	
E1	ABS				ABS					ABS					ABS					ABS					MARKS																						
I1	ABS				ABS					ABS					ABS					ABS					(0)					ABSENT																	
TOT	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	6	0.0	22	0.0	0.00000																			
Sem - I					SGPA 0.00000					CR. 0					Sem - II					SGPA 0.00000					CR. 0					Sem - III					SGPA ...					CR. ...					CGPA 0.00000		
Sem - I					TOT ---					Sem - II					TOT ---					Sem - III					TOT ---										(0 %)												

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE																						
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK																								
																									äC		äCG	äCG																								
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)																																
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)																																
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C																												
8074050					POONAM MANOJ KANABAR										Regular					FEMALE					(MU0027920252000028)					03: ANDHERI																						
E1	47	P			48					P					49					P					42					P					78					P					MARKS					RR		
I1	29	P			27					P					27					P					26					P					31					P					(404)					PASS		
TOT	76	8	A	4	32.0	75	8	A	4	32.0	76	8	A	4	32.0	68	7	B+	4	28.0	109	8	A	6	48.0	22	172.0	7.81818																								
Sem - I					SGPA ...					CR. ...					Sem - II					SGPA ...					CR. ...					Sem - III					SGPA 7.36364					CR. 22					CGPA 7.59091							
Sem - I					TOT ---					Sem - II					TOT ---					Sem - III					TOT 381 / 550										(71.36 %)																	

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90		>=80 and <90		>=70 and <80		>=60 and <70		>=55 and <60		>=50 and <55		>=40 and <50		< 40	
Grade	O		A+		A		B+		B		C		D		F	
GRADE POINT	10		9		8		7		6		5		4		0	

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 27

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE		
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK				
																									äC		äCG	äCG				
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)												
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)												
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C								
8074051					PRATIKSHA SURESH HOLMUKHE										Regular					FEMALE					(MU0027920240003379)					03: ANDHERI		
E1	ABS				ABS				ABS				ABS				ABS				ABS				MARKS							
I1	ABS				ABS				ABS				ABS				ABS				ABS				(0)		ABSENT					
TOT	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	6	0.0	22	0.0	0.00000				
Sem - I		SGPA		0.00000		CR.		0	Sem - II		SGPA		0.00000		CR.		0	Sem - III		SGPA		...		CR.		...		CGPA		0.00000		
Sem - I		TOT		---		Sem - II		TOT		---		Sem - III		TOT		---		Sem - III		TOT		---						(0 %)				

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE		
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK				
																									äC		äCG	äCG				
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)												
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)												
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C								
8074052					PRISILLA ARUL RAJAN										Regular					FEMALE					(MU0027920240003381)					03: ANDHERI		
E1	45	P				44	P				41	P				45	P				81	P				MARKS						
I1	29	P				29	P				30	P				30	P				29	P				(403)		PASS				
TOT	74	8	A	4	32.0	73	8	A	4	32.0	71	8	A	4	32.0	75	8	A	4	32.0	110	8	A	6	48.0	22	176.0	8.00000				
Sem - I		SGPA		7.54545		CR.		22	Sem - II		SGPA		8.00000		CR.		22	Sem - III		SGPA		8.09091		CR.		22	CGPA		7.90909			
Sem - I		TOT		382 / 550		Sem - II		TOT		408 / 550		Sem - III		TOT		416 / 550		(73.13 %)														

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90		>=80 and <90		>=70 and <80		>=60 and <70		>=55 and <60		>=50 and <55		>=40 and <50		< 40	
Grade	O		A+		A		B+		B		C		D		F	
GRADE POINT	10		9		8		7		6		5		4		0	

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 28

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK					
																									äC		äCG	äCG					
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074053					PURO MAHESHCHANDRA DATTATRAYA SUNITA										Regular					MALE					(MU0027920240003382)					03: ANDHERI			
E1	58		P		49		P			45		P			48		P			92		P			MARKS								
I1	28		P		24		P			24		P			21		P			30		P			(419) PASS								
TOT	86	9	A+	4	36.0	73	8	A	4	32.0	69	7	B+	4	28.0	69	7	B+	4	28.0	122	9	A+	6	54.0	22	178.0	8.09091					
Sem - I		SGPA		6.45455		CR.		22		Sem - II		SGPA		7.63636		CR.		22		Sem - III		SGPA		7.09091		CR.		22		CGPA		7.31818	
Sem - I		TOT		330 / 550				Sem - II		TOT		384 / 550				Sem - III		TOT		361 / 550										(67.9 %)			

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK					
																									äC		äCG	äCG					
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074054					RAJENDRA KODUJI BORKAR										Regular					MALE					(MU0027920240003383)					03: ANDHERI			
E1			ABS				ABS					ABS					ABS					ABS			MARKS								
I1			ABS				ABS					ABS					ABS					ABS			(0) ABSENT								
TOT	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	6	0.0	22	0.0	0.00000					
Sem - I		SGPA		0.00000		CR.		0		Sem - II		SGPA		0.00000		CR.		0		Sem - III		SGPA		...		CR.		...		CGPA		0.00000	
Sem - I		TOT		---				Sem - II		TOT		---				Sem - III		TOT		---										(0 %)			

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90		>=80 and <90		>=70 and <80		>=60 and <70		>=55 and <60		>=50 and <55		>=40 and <50		< 40	
Grade	O		A+		A		B+		B		C		D		F	
GRADE POINT	10		9		8		7		6		5		4		0	

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 29

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK						
																									äC	äCG	äCG						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074055					RAJGOR PRASHANT CHANDRAKANT SAVITRI										Regular					MALE					(MU0027920240003384)					03: ANDHERI			
E1	31		P		44		P			38		P			47		P			75		P			MARKS								
I1	30		P		28		P			30		P			29		P			30		P			(382) PASS								
TOT	61	7	B+	4	28.0	72	8	A	4	32.0	68	7	B+	4	28.0	76	8	A	4	32.0	105	8	A	6	48.0	22	168.0	7.63636					
Sem - I		SGPA		6.90909		CR.		22		Sem - II		SGPA		7.27273		CR.		22		Sem - III		SGPA		7.72727		CR.		22		CGPA		7.38636	
Sem - I		TOT		361 / 550				Sem - II		TOT		380 / 550				Sem - III		TOT		388 / 550										(68.68 %)			

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK						
																									äC	äCG	äCG						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074056					RAJPURE SONAKSHI DILIP PRATIBHA										Regular					FEMALE					(MU0027920240003230)					03: ANDHERI			
E1	16	0	F		0.0	19	0	F		0.0	28		P		34		P					ABS			MARKS			RPV					
I1	30		P			28		P			30		P		30		P					ABS			(215) FAILED								
TOT	46	0	F	4	0.0	47	0	F	4	0.0	58	6	B	4	24.0	64	7	B+	4	28.0	0	0	F	6	0.0	22	52.0	0.00000					
Sem - I		SGPA		4.72727		CR.		22		Sem - II		SGPA		5.27273		CR.		22		Sem - III		SGPA		5.90909		CR.		22		CGPA		0.00000	
Sem - I		TOT		273 / 550				Sem - II		TOT		292 / 550				Sem - III		TOT		320 / 550										(0 %)			

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90		>=80 and <90		>=70 and <80		>=60 and <70		>=55 and <60		>=50 and <55		>=40 and <50		< 40	
Grade	O		A+		A		B+		B		C		D		F	
GRADE POINT	10		9		8		7		6		5		4		0	

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 30

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK						
																									äC	äCG	äCG						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074057					RAMESHCHANDRA JATASHANKAR TIWARI										Regular					MALE					(MU0027920240003385)					03: ANDHERI			
E1	42		P		38		P			35		P			48		P			81		P			MARKS		RPV						
I1	30		P		30		P			29		P			28		P			28		P			(389)		PASS						
TOT	72	8	A	4	32.0	68	7	B+	4	28.0	64	7	B+	4	28.0	76	8	A	4	32.0	109	8	A	6	48.0	22	168.0	7.63636					
Sem - I		SGPA		7.00000		CR.		22		Sem - II		SGPA		7.00000		CR.		22		Sem - III		SGPA		7.72727		CR.		22		CGPA		7.34091	
Sem - I		TOT		360 / 550		Sem - II		TOT		360 / 550		Sem - III		TOT		400 / 550		(68.59 %)															

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK						
																									äC	äCG	äCG						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074058					REDDY MAHIMAA MURGESH RAMALAKSHMI										Regular					FEMALE					(MU0027920240003387)					03: ANDHERI			
E1	48		P		45		P			45		P			49		P			81		P			MARKS								
I1	30		P		26		P			25		P			23		P			29		P			(401)		PASS						
TOT	78	8	A	4	32.0	71	8	A	4	32.0	70	8	A	4	32.0	72	8	A	4	32.0	110	8	A	6	48.0	22	176.0	8.00000					
Sem - I		SGPA		7.90909		CR.		22		Sem - II		SGPA		8.36364		CR.		22		Sem - III		SGPA		8.36364		CR.		22		CGPA		8.15909	
Sem - I		TOT		400 / 550		Sem - II		TOT		427 / 550		Sem - III		TOT		426 / 550		(75.18 %)															

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90		>=80 and <90		>=70 and <80		>=60 and <70		>=55 and <60		>=50 and <55		>=40 and <50		< 40	
Grade	O		A+		A		B+		B		C		D		F	
GRADE POINT	10		9		8		7		6		5		4		0	

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 31

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE				
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)					äC		äCG	äCG						
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)														
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C										
8074059					ROCHELLE ROCKY KOLI										Regular					FEMALE					(MU0027920252000026)					03: ANDHERI				
E1	45		P		41		P			45		P			48		P			90		P			MARKS					RR				
I1	30		P		28		P			30		P			29		P			30		P			(416)					PASS				
TOT	75	8	A	4	32.0	69	7	B+	4	28.0	75	8	A	4	32.0	77	8	A	4	32.0	120	9	A+	6	54.0	22			178.0	8.09091				
Sem - I		SGPA ...			CR. ...		Sem - II			SGPA ...		CR. ...			Sem - III		SGPA 7.18182			CR. 22		CGPA 7.63636												
Sem - I		TOT ---					Sem - II			TOT ---					Sem - III		TOT 359 / 550			(70.45 %)														

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE				
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)					äC		äCG	äCG						
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)														
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C										
8074060					RUHI PRABHAKAR KIRALE										Regular					FEMALE					(MU0027920240003390)					03: ANDHERI				
E1			ABS				ABS					ABS					ABS					ABS			MARKS									
I1			ABS				ABS					ABS					ABS					ABS			(0)					ABSENT				
TOT	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	6	0.0	22			0.0	0.00000				
Sem - I		SGPA 0.00000			CR. 0		Sem - II			SGPA 0.00000		CR. 0			Sem - III		SGPA ...			CR. ...		CGPA 0.00000												
Sem - I		TOT ---					Sem - II			TOT ---					Sem - III		TOT ---			(0 %)														

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90		>=80 and <90		>=70 and <80		>=60 and <70		>=55 and <60		>=50 and <55		>=40 and <50		< 40	
Grade	O		A+		A		B+		B		C		D		F	
GRADE POINT	10		9		8		7		6		5		4		0	

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

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SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK						
																									äC	äCG	äCG						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074061					SAINI TANU VIJAYKUMAR RAJANI										Regular					FEMALE					(MU0027920240003231)					03: ANDHERI			
E1	56		P		41		P			45		P			48		P			84		P			MARKS		RPV						
I1	30		P		30		P			30		P			29		P			28		P			(421)		PASS						
TOT	86	9	A+	4	36.0	71	8	A	4	32.0	75	8	A	4	32.0	77	8	A	4	32.0	112	8	A	6	48.0	22	180.0	8.18182					
Sem - I		SGPA		7.54545		CR.		22		Sem - II		SGPA		7.90909		CR.		22		Sem - III		SGPA		8.36364		CR.		22		CGPA		8.00000	
Sem - I		TOT		389 / 550				Sem - II		TOT		406 / 550				Sem - III		TOT		430 / 550										(74.81 %)			

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK						
																									äC	äCG	äCG						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074062					SAKPAL SAYALEE ARUN MANISHA										Regular					FEMALE					(MU0027920240004848)					03: ANDHERI			
E1	33		P		42		P			41		P			47		P			76		P			MARKS								
I1	26		P		28		P			24		P			28		P			27		P			(372)		RLE						
TOT	59	6	B	4	24.0	70	8	A	4	32.0	65	7	B+	4	28.0	75	8	A	4	32.0	103	7	B+	6	42.0	22	158.0	7.18182					
Sem - I		SGPA		0.00000		CR.		12		Sem - II		SGPA		6.54545		CR.		22		Sem - III		SGPA		6.45455		CR.		22		CGPA		0.00000	
Sem - I		TOT		---				Sem - II		TOT		332 / 550				Sem - III		TOT		341 / 550										(0 %)			

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90		>=80 and <90		>=70 and <80		>=60 and <70		>=55 and <60		>=50 and <55		>=40 and <50		< 40	
Grade	O		A+		A		B+		B		C		D		F	
GRADE POINT	10		9		8		7		6		5		4		0	

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 33

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK						
																									äC	äCG	äCG						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074063					SANDIS RIYA VINOD URMILA										Regular					FEMALE					(MU0027920240003396)					03: ANDHERI			
E1	52		P		49		P			41		P			48		P			85		P			MARKS								
I1	29		P		29		P			28		P			29		P			36		P			(426) PASS								
TOT	81	9	A+	4	36.0	78	8	A	4	32.0	69	7	B+	4	28.0	77	8	A	4	32.0	121	9	A+	6	54.0	22	182.0	8.27273					
Sem - I		SGPA		7.45455		CR.		22		Sem - II		SGPA		8.00000		CR.		22		Sem - III		SGPA		8.00000		CR.		22		CGPA		7.93182	
Sem - I		TOT		382 / 550				Sem - II		TOT		404 / 550				Sem - III		TOT		411 / 550										(73.77 %)			

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK						
																									äC	äCG	äCG						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074064					SAROJ SHARMILA BRAMHADIN DROPATIDEVI										Regular					FEMALE					(MU0027920240003399)					03: ANDHERI			
E1	48		P		52		P			49		P			48		P			86		P			MARKS								
I1	30		P		29		P			26		P			30		P			28		P			(426) PASS								
TOT	78	8	A	4	32.0	81	9	A+	4	36.0	75	8	A	4	32.0	78	8	A	4	32.0	114	8	A	6	48.0	22	180.0	8.18182					
Sem - I		SGPA		7.90909		CR.		22		Sem - II		SGPA		7.72727		CR.		22		Sem - III		SGPA		7.63636		CR.		22		CGPA		7.86364	
Sem - I		TOT		394 / 550				Sem - II		TOT		409 / 550				Sem - III		TOT		396 / 550										(73.86 %)			

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90		>=80 and <90		>=70 and <80		>=60 and <70		>=55 and <60		>=50 and <55		>=40 and <50		< 40	
Grade	O		A+		A		B+		B		C		D		F	
GRADE POINT	10		9		8		7		6		5		4		0	

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 34

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE																
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK																		
																									äC		äCG	äCG																		
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)																										
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)																										
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C																						
8074065					SAURABH SANDIP SHELAR										Regular					MALE					(MU0027920240004849)					03: ANDHERI																
E1					ABS					ABS					ABS					ABS					ABS					MARKS																
I1					ABS					ABS					ABS					ABS					ABS					(0)		ABSENT														
TOT	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	6	0.0	22	0.0	0.00000																		
Sem - I					SGPA 0.00000					CR. 0					Sem - II					SGPA 0.00000					CR. 0					Sem - III					SGPA ...					CR. ...					CGPA 0.00000	
Sem - I					TOT ---					Sem - II					TOT ---					Sem - III					TOT ---										(0 %)											

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE																
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK																		
																									äC		äCG	äCG																		
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)																										
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)																										
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C																						
8074066					SAYED NAVEEN SHAIBAZ SALMA										Regular					FEMALE					(MU0027920240004850)					03: ANDHERI																
E1					ABS					ABS					ABS					ABS					ABS					MARKS																
I1					ABS					ABS					ABS					ABS					ABS					(0)		ABSENT														
TOT	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	6	0.0	22	0.0	0.00000																		
Sem - I					SGPA 8.09091					CR. 22					Sem - II					SGPA 7.90909					CR. 22					Sem - III					SGPA ...					CR. ...					CGPA 0.00000	
Sem - I					TOT 409 / 550					Sem - II					TOT 412 / 550					Sem - III					TOT ---										(0 %)											

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90	>=80 and <90	>=70 and <80	>=60 and <70	>=55 and <60	>=50 and <55	>=40 and <50	< 40
Grade	O	A+	A	B+	B	C	D	F
GRADE POINT	10	9	8	7	6	5	4	0

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 35

SEAT NO					NAME										STATUS		GENDER			ERN					COLLEGE								
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK						
																									äC	äCG	äCG						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074067					SHAIKH BUSHRA BANO ZUBAIR AHMED ZARINA BANU										Regular					FEMALE					(MU0027920240003402)					03: ANDHERI			
E1	41		P		49		P			49		P			51		P			71		P			MARKS								
I1	29		P		27		P			29		P			29		P			28		P			(403) PASS								
TOT	70	8	A	4	32.0	76	8	A	4	32.0	78	8	A	4	32.0	80	9	A+	4	36.0	99	7	B+	6	42.0	22	174.0	7.90909					
Sem - I		SGPA		7.81818		CR.		22		Sem - II		SGPA		8.18182		CR.		22		Sem - III		SGPA		8.18182		CR.		22		CGPA		8.02273	
Sem - I		TOT		403 / 550		Sem - II		TOT		423 / 550		Sem - III		TOT		418 / 550												(74.86 %)					

SEAT NO					NAME										STATUS		GENDER			ERN					COLLEGE								
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK						
																									äC	äCG	äCG						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074068					SHAIKH MUSKAN ABDUL KHALID ISHRAT										Regular					FEMALE					(MU0027920240003405)					03: ANDHERI			
E1	45		P		52		P			47		P			52		P			72		P			MARKS								
I1	30		P		29		P			30		P			27		P			28		P			(412) PASS								
TOT	75	8	A	4	32.0	81	9	A+	4	36.0	77	8	A	4	32.0	79	8	A	4	32.0	100	7	B+	6	42.0	22	174.0	7.90909					
Sem - I		SGPA		7.72727		CR.		22		Sem - II		SGPA		8.36364		CR.		22		Sem - III		SGPA		8.00000		CR.		22		CGPA		8.00000	
Sem - I		TOT		390 / 550		Sem - II		TOT		417 / 550		Sem - III		TOT		415 / 550												(74.27 %)					

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90		>=80 and <90		>=70 and <80		>=60 and <70		>=55 and <60		>=50 and <55		>=40 and <50		< 40	
Grade	O		A+		A		B+		B		C		D		F	
GRADE POINT	10		9		8		7		6		5		4		0	

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 36

SEAT NO					NAME										STATUS		GENDER			ERN					COLLEGE								
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)					äC	äCG	äCG						
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074069					SHAIKH NIDA MOHD YUSUF SAJIDA										Regular					FEMALE			(MU0027920240004851)					03: ANDHERI					
E1	ABS				ABS				ABS				ABS				ABS				ABS				MARKS								
I1	ABS				ABS				ABS				ABS				ABS				ABS				(0)	ABSENT							
TOT	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	6	0.0	22	0.0	0.00000					
Sem - I		SGPA		7.27273		CR.		22		Sem - II		SGPA		0.00000		CR.		8		Sem - III		SGPA		...		CR.		...		CGPA		0.00000	
Sem - I		TOT		379 / 550		Sem - II		TOT		---		Sem - III		TOT		---		Sem - III		TOT		---		Sem - III		TOT		---		(0 %)			

SEAT NO					NAME										STATUS		GENDER			ERN					COLLEGE								
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074070					SHAIKH SANIYA ABDUL QAYYUM										Regular					FEMALE			(MU0027920240003409)					03: ANDHERI					
E1	52	P			51	P				45	P				51	P				92	P				MARKS								
I1	27	P			28	P				27	P				26	P				40	P			(442)	PASS								
TOT	79	8	A	4	32.0	79	8	A	4	32.0	72	8	A	4	32.0	77	8	A	4	32.0	132 @3	10	O	6	60.0	22	188.0	8.54545					
Sem - I		SGPA		6.54545		CR.		22		Sem - II		SGPA		7.45455		CR.		22		Sem - III		SGPA		6.90909		CR.		22		CGPA		7.36364	
Sem - I		TOT		336 / 550		Sem - II		TOT		390 / 550		Sem - III		TOT		362 / 550		Sem - III		TOT		362 / 550		Sem - III		TOT		362 / 550		(69.54 %)			

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90		>=80 and <90		>=70 and <80		>=60 and <70		>=55 and <60		>=50 and <55		>=40 and <50		< 40	
Grade	O		A+		A		B+		B		C		D		F	
GRADE POINT	10		9		8		7		6		5		4		0	

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 37

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK					
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)					äC		äCG	äCG					
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074071					SHARMA NAMRATA SHIVRAJ NIRMALA										Regular					FEMALE					(MU0027920240003410)					03: ANDHERI			
E1	58		P		51		P			42		P			49		P			83		P			MARKS								
I1	30		P		29		P			29		P			29		P			28		P			(430) PASS								
TOT	88 @2	10	O	4	40.0	80	9	A+	4	36.0	71	8	A	4	32.0	78	8	A	4	32.0	111	8	A	6	48.0	22	188.0	8.54545					
Sem - I		SGPA		6.90909		CR.		22		Sem - II		SGPA		7.81818		CR.		22		Sem - III		SGPA		8.27273		CR.		22		CGPA		7.88636	
Sem - I		TOT		358 / 550		Sem - II		TOT		408 / 550		Sem - III		TOT		428 / 550														(73.81 %)			

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK					
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074072					SHRIKHANDE ROHIT UMESH										Regular					MALE					(MU0027920240003415)					03: ANDHERI			
E1			ABS				ABS					ABS					ABS					ABS			MARKS								
I1			ABS				ABS					ABS					ABS					ABS			(0) ABSENT								
TOT	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	6	0.0	22	0.0	0.00000					
Sem - I		SGPA		0.00000		CR.		0		Sem - II		SGPA		0.00000		CR.		0		Sem - III		SGPA		...		CR.		...		CGPA		0.00000	
Sem - I		TOT		---		Sem - II		TOT		---		Sem - III		TOT		---														(0 %)			

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90	>=80 and <90	>=70 and <80	>=60 and <70	>=55 and <60	>=50 and <55	>=40 and <50	< 40
Grade	O	A+	A	B+	B	C	D	F
GRADE POINT	10	9	8	7	6	5	4	0

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 38

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK					
																									äC		äCG	äCG					
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074073					SINGH SIMRAN MANOJ SEEMA										Regular					FEMALE					(MU0027920240003421)					03: ANDHERI			
E1	24 *4		P		47		P		45		P		49		P		78		P		MARKS												
I1	30		P		26		P		27		P		30		P		27		P		(387)		PASS										
TOT	58	6	B	4	24.0	73	8	A	4	32.0	72	8	A	4	32.0	79	8	A	4	32.0	105	8	A	6	48.0	22	168.0	7.63636					
Sem - I		SGPA		7.72727		CR.		22		Sem - II		SGPA		8.00000		CR.		22		Sem - III		SGPA		7.81818		CR.		22		CGPA		7.79545	
Sem - I		TOT		386 / 550		Sem - II		TOT		411 / 550		Sem - III		TOT		406 / 550		(72.27 %)															
SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK					
																									äC		äCG	äCG					
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074074					SOUMYADEEP BISWAS										Regular					MALE					(MU0027920240003423)					03: ANDHERI			
E1	ABS		ABS		ABS		ABS		ABS		ABS		ABS		ABS		ABS		MARKS														
I1	ABS		ABS		ABS		ABS		ABS		ABS		ABS		ABS		ABS		(0)		ABSENT												
TOT	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	6	0.0	22	0.0	0.00000					
Sem - I		SGPA		0.00000		CR.		0		Sem - II		SGPA		0.00000		CR.		0		Sem - III		SGPA		...		CR.		...		CGPA		0.00000	
Sem - I		TOT		---		Sem - II		TOT		---		Sem - III		TOT		---		(0 %)															

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90		>=80 and <90		>=70 and <80		>=60 and <70		>=55 and <60		>=50 and <55		>=40 and <50		< 40	
Grade	O		A+		A		B+		B		C		D		F	
GRADE POINT	10		9		8		7		6		5		4		0	

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 39

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE				
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK						
																									äC		äCG	äCG						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)														
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)														
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C										
8074075					SYED TAWHID FATMA										Regular					FEMALE					(MU0027920240003426)					03: ANDHERI				
E1	ABS				ABS				ABS				ABS				ABS				ABS				MARKS									
I1	ABS				ABS				ABS				ABS				ABS				ABS				(0) ABSENT									
TOT	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	6	0.0	22	0.0	0.00000						
Sem - I					SGPA 0.00000					CR. 0					Sem - II					SGPA 0.00000					CR. 0					CGPA 0.00000				
Sem - I					TOT ---					Sem - II					TOT ---					Sem - III					TOT ---					(0 %)				

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE				
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK						
																									äC		äCG	äCG						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)														
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)														
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C										
8074076					TANDALE SUREKHA PRAKASH MANGAL										Regular					FEMALE					(MU0027920240003427)					03: ANDHERI				
E1	44	P			45	P				42	P				42	P				85	P				MARKS									
I1	30	P			30	P				29	P				30	P				28	P				(405) PASS									
TOT	74	8	A	4	32.0	75	8	A	4	32.0	71	8	A	4	32.0	72	8	A	4	32.0	113	8	A	6	48.0	22	176.0	8.00000						
Sem - I					SGPA 7.00000					CR. 22					Sem - II					SGPA 7.81818					CR. 22					CGPA 7.70455				
Sem - I					TOT 359 / 550					Sem - II					TOT 395 / 550					Sem - III					TOT 412 / 550					(71.4 %)				

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90		>=80 and <90		>=70 and <80		>=60 and <70		>=55 and <60		>=50 and <55		>=40 and <50		< 40	
Grade	O		A+		A		B+		B		C		D		F	
GRADE POINT	10		9		8		7		6		5		4		0	

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 40

SEAT NO					NAME										STATUS		GENDER			ERN					COLLEGE								
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)		50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK									
																						äC	äCG	äCG									
External (70/28)					External (70/28)					External (70/28)					External (70/28)		External (105/42)																
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)		Internal(45/18)																
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074077					TIWARI PRANJAL SANTOSH NEELAM										Regular		FEMALE			(MU0027920240003429)					03: ANDHERI								
E1	42		P		44		P			49		P			48		P			76		P			MARKS								
I1	30		P		30		P			30		P			30		P			30		P			(409) PASS								
TOT	72	8	A	4	32.0	74	8	A	4	32.0	79	8	A	4	32.0	78	8	A	4	32.0	106	8	A	6	48.0	22	176.0	8.00000					
Sem - I		SGPA		7.63636		CR.		22		Sem - II		SGPA		8.18182		CR.		22		Sem - III		SGPA		8.00000		CR.		22		CGPA		7.95455	
Sem - I		TOT		385 / 550		Sem - II		TOT		423 / 550		Sem - III		TOT		408 / 550		(73.86 %)															

SEAT NO					NAME										STATUS		GENDER			ERN					COLLEGE								
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)		50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK									
																						äC	äCG	äCG									
External (70/28)					External (70/28)					External (70/28)					External (70/28)		External (105/42)																
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)		Internal(45/18)																
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074078					TIWARI SHRISTI SANTOSH NEELAM										Regular		FEMALE			(MU0027920240003430)					03: ANDHERI								
E1	31		P		45		P			40		P			40		P			82		P			MARKS								
I1	30		P		29		P			30		P			29		P			28		P			(384) PASS								
TOT	61	7	B+	4	28.0	74	8	A	4	32.0	70	8	A	4	32.0	69	7	B+	4	28.0	110	8	A	6	48.0	22	168.0	7.63636					
Sem - I		SGPA		7.00000		CR.		22		Sem - II		SGPA		8.54545		CR.		22		Sem - III		SGPA		7.81818		CR.		22		CGPA		7.75000	
Sem - I		TOT		350 / 550		Sem - II		TOT		435 / 550		Sem - III		TOT		393 / 550		(71 %)															

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90		>=80 and <90		>=70 and <80		>=60 and <70		>=55 and <60		>=50 and <55		>=40 and <50		< 40	
Grade	O		A+		A		B+		B		C		D		F	
GRADE POINT	10		9		8		7		6		5		4		0	

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 41

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK						
																									äC	äCG	äCG						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074079					UME QULSHUM MOHAMD YUNUS HASHMI										Regular					FEMALE					(MU0027920240003434)					03: ANDHERI			
E1	41		P		48		P			48		P			48		P			85		P			MARKS								
I1	29		P		29		P			30		P			29		P			29		P			(416) PASS								
TOT	70	8	A	4	32.0	77	8	A	4	32.0	78	8	A	4	32.0	77	8	A	4	32.0	114	8	A	6	48.0	22	176.0	8.00000					
Sem - I		SGPA		7.63636		CR.		22		Sem - II		SGPA		8.18182		CR.		22		Sem - III		SGPA		8.00000		CR.		22		CGPA		7.95455	
Sem - I		TOT		383 / 550				Sem - II		TOT		423 / 550				Sem - III		TOT		416 / 550										(74.45 %)			

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK						
																									äC	äCG	äCG						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074080					WADIWALA FARHEEN MOHD SHAFI RUBINA										Regular					FEMALE					(MU0027920240003441)					03: ANDHERI			
E1	52		P		37		P			40		P			34		P			81		P			MARKS								
I1	27		P		27		P			29		P			26		P			30		P			(383) PASS								
TOT	79	8	A	4	32.0	64	7	B+	4	28.0	69	7	B+	4	28.0	60	7	B+	4	28.0	111	8	A	6	48.0	22	164.0	7.45455					
Sem - I		SGPA		6.54545		CR.		22		Sem - II		SGPA		7.45455		CR.		22		Sem - III		SGPA		6.63636		CR.		22		CGPA		7.02273	
Sem - I		TOT		341 / 550				Sem - II		TOT		373 / 550				Sem - III		TOT		349 / 550										(65.72 %)			

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90	>=80 and <90	>=70 and <80	>=60 and <70	>=55 and <60	>=50 and <55	>=40 and <50	< 40
Grade	O	A+	A	B+	B	C	D	F
GRADE POINT	10	9	8	7	6	5	4	0

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK						
																									äC	äCG	äCG						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
MU0027920240004840					KHARAT KARAN BABASAHEB SANGITA										Regular					MALE					(MU0027920240004840)					03: ANDHERI			
E1	42		P		42		P			38		P			34		P					ABS			MARKS								
I1	29		P		23		P			30		P			27		P					ABS			(265) FAILED								
TOT	71	8	A	4	32.0	65	7	B+	4	28.0	68	7	B+	4	28.0	61	7	B+	4	28.0	0	0	F	6	0.0	22	116.0	0.00000					
Sem - I		SGPA		0.00000		CR.		16		Sem - II		SGPA		0.00000		CR.		14		Sem - III		SGPA		0.00000		CR.		18		CGPA		0.00000	
Sem - I		TOT		---		Sem - II		TOT		---		Sem - III		TOT		---		(0 %)															

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90	>=80 and <90	>=70 and <80	>=60 and <70	>=55 and <60	>=50 and <55	>=40 and <50	< 40
Grade	O	A+	A	B+	B	C	D	F
GRADE POINT	10	9	8	7	6	5	4	0

04: GHATKOPAR

SEAT NO					NAME					STATUS					GENDER					ERN					COLLEGE								
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK						
																									äC	äCG	äCG						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074081					AARTI DATTATREYA SAWANT					Regular					FEMALE					(MU0027920240003236)					04: GHATKOPAR								
E1	54		P		35		P			33		P			41		P			83		P			MARKS								
I1	24		P		12		P			15		P			15		P			29		P			(341)		PASS						
TOT	78	8	A	4	32.0	47	4	D	4	16.0	48	4	D	4	16.0	56	6	B	4	24.0	112	8	A	6	48.0	22	136.0	6.18182					
Sem - I		SGPA		5.81818		CR.		22		Sem - II		SGPA		5.36364		CR.		22		Sem - III		SGPA		6.45455		CR.		22		CGPA		5.95455	
Sem - I		TOT		307 / 550				Sem - II		TOT		302 / 550				Sem - III		TOT		336 / 550										(58.45 %)			

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90	>=80 and <90	>=70 and <80	>=60 and <70	>=55 and <60	>=50 and <55	>=40 and <50	< 40
Grade	O	A+	A	B+	B	C	D	F
GRADE POINT	10	9	8	7	6	5	4	0

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 44

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK					
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)					äC		äCG	äCG					
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074082					AGGARWAL SAVITA VIVEK MALTI										Regular					FEMALE					(MU0027920240003237)					04: GHATKOPAR			
E1	49		P		51		P			47		P			49		P			90		P			MARKS								
I1	29		P		27		P			30		P			30		P			35		P			(437) PASS								
TOT	78	8	A	4	32.0	78	8	A	4	32.0	77	8	A	4	32.0	79	8	A	4	32.0	125	9	A+	6	54.0	22	182.0	8.27273					
Sem - I		SGPA		7.18182		CR.		22		Sem - II		SGPA		7.81818		CR.		22		Sem - III		SGPA		8.36364		CR.		22		CGPA		7.90909	
Sem - I		TOT		369 / 550		Sem - II		TOT		402 / 550		Sem - III		TOT		427 / 550														(74.31 %)			

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK					
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074083					ANGELIN BLESSY PAUL MURUGAN VIJAYA KUMARI										Regular					FEMALE					(MU0027920240003239)					04: GHATKOPAR			
E1			ABS				ABS					ABS					ABS					ABS			MARKS								
I1			ABS		29		P			21		P					ABS					ABS			(50) FAILED								
TOT	0	0	F	4	0.0	29	0	F	4	0.0	21	0	F	4	0.0	0	0	F	4	0.0	0	0	F	6	0.0	22	0.0	0.00000					
Sem - I		SGPA		0.00000		CR.		18		Sem - II		SGPA		0.00000		CR.		18		Sem - III		SGPA		0.00000		CR.		2		CGPA		0.00000	
Sem - I		TOT		---		Sem - II		TOT		---		Sem - III		TOT		---														(0 %)			

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90	>=80 and <90	>=70 and <80	>=60 and <70	>=55 and <60	>=50 and <55	>=40 and <50	< 40
Grade	O	A+	A	B+	B	C	D	F
GRADE POINT	10	9	8	7	6	5	4	0

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 45

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK						
																									äC	äCG	äCG						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074084					ATHAVALE VASUDHA VINAYAK BABY										Regular					FEMALE					(MU0027920240003243)					04: GHATKOPAR			
E1	ABS				ABS				ABS				ABS				ABS				ABS				MARKS								
I1	ABS				ABS				ABS				ABS				ABS				ABS				(0) ABSENT								
TOT	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	6	0.0	22	0.0	0.00000					
Sem - I		SGPA		0.00000		CR.		0		Sem - II		SGPA		0.00000		CR.		0		Sem - III		SGPA		...		CR.		...		CGPA		0.00000	
Sem - I		TOT		---		Sem - II		TOT		---		Sem - III		TOT		---		Sem - III		TOT		---								(0 %)			

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK						
																									äC	äCG	äCG						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074085					AWHAD SHRUTI GAUTAM PUSHPA										Regular					FEMALE					(MU0027920240003245)					04: GHATKOPAR			
E1	51	P			51	P				44	P				49	P				82	P				MARKS								
I1	30	P			29	P				30	P				30	P				28	P				(424) PASS								
TOT	81	9	A+	4	36.0	80	9	A+	4	36.0	74	8	A	4	32.0	79	8	A	4	32.0	110	8	A	6	48.0	22	184.0	8.36364					
Sem - I		SGPA		7.45455		CR.		22		Sem - II		SGPA		7.63636		CR.		22		Sem - III		SGPA		7.81818		CR.		22		CGPA		7.81818	
Sem - I		TOT		384 / 550		Sem - II		TOT		400 / 550		Sem - III		TOT		404 / 550				Sem - III		TOT		404 / 550						(73.27 %)			

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90		>=80 and <90		>=70 and <80		>=60 and <70		>=55 and <60		>=50 and <55		>=40 and <50		< 40	
Grade	O		A+		A		B+		B		C		D		F	
GRADE POINT	10		9		8		7		6		5		4		0	

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 46

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK						
																									äC	äCG	äCG						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074086					BAGAL SAMATA ANKUSH INDUBAI										Regular					FEMALE					(MU0027920240003247)					04: GHATKOPAR			
E1	51		P		51		P			47		P			45		P			79		P			MARKS								
I1	30		P		30		P			30		P			28		P			34		P			(425)		PASS						
TOT	81	9	A+	4	36.0	81	9	A+	4	36.0	77	8	A	4	32.0	73	8	A	4	32.0	113	8	A	6	48.0	22	184.0	8.36364					
Sem - I		SGPA		7.27273		CR.		22		Sem - II		SGPA		7.63636		CR.		22		Sem - III		SGPA		7.54545		CR.		22		CGPA		7.70455	
Sem - I		TOT		368 / 550		Sem - II		TOT		405 / 550		Sem - III		TOT		386 / 550		(72 %)															

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK						
																									äC	äCG	äCG						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074087					BASAKHETRI BRINDA SHAMRAO JYOTEE										Regular					FEMALE					(MU0027920240004828)					04: GHATKOPAR			
E1	52		P		54		P			52		P			51		P			75		P			MARKS								
I1	30		P		25		P			25		P			27		P			29		P			(420)		PASS						
TOT	82	9	A+	4	36.0	79	8	A	4	32.0	77	8	A	4	32.0	78	8	A	4	32.0	104	7	B+	6	42.0	22	174.0	7.90909					
Sem - I		SGPA		7.81818		CR.		22		Sem - II		SGPA		8.18182		CR.		22		Sem - III		SGPA		7.27273		CR.		22		CGPA		7.79545	
Sem - I		TOT		405 / 550		Sem - II		TOT		416 / 550		Sem - III		TOT		379 / 550		(73.63 %)															

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90	>=80 and <90	>=70 and <80	>=60 and <70	>=55 and <60	>=50 and <55	>=40 and <50	< 40
Grade	O	A+	A	B+	B	C	D	F
GRADE POINT	10	9	8	7	6	5	4	0

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 47

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK					
																									äC		äCG	äCG					
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074088					BHOIR SHRADDHA GANESH SUGANDHA										Regular					FEMALE					(MU0027920240001094)					04: GHATKOPAR			
E1	40		P		45		P			41		P			44		P			88		P			MARKS								
I1	30		P		29		P			30		P			29		P			30		P			(406)		RLE						
TOT	70	8	A	4	32.0	74	8	A	4	32.0	71	8	A	4	32.0	73	8	A	4	32.0	118	8	A	6	48.0	22		176.0	8.00000				
Sem - I		SGPA		6.36364		CR.		22		Sem - II		SGPA		0.00000		CR.		4		Sem - III		SGPA		7.00000		CR.		22		CGPA		0.00000	
Sem - I		TOT		331 / 550		Sem - II		TOT		---		Sem - III		TOT		358 / 550														(0 %)			

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK					
																									äC		äCG	äCG					
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074089					BHULLAR POONAMDEEP BALJITPAL SINGH RANJIT KAUR										Regular					FEMALE					(MU0027920240003252)					04: GHATKOPAR			
E1			ABS				ABS					ABS					ABS					ABS			MARKS								
I1			ABS				ABS					ABS					ABS					ABS			(0)		ABSENT						
TOT	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	6	0.0	22		0.0	0.00000				
Sem - I		SGPA		0.00000		CR.		0		Sem - II		SGPA		0.00000		CR.		0		Sem - III		SGPA		...		CR.		...		CGPA		0.00000	
Sem - I		TOT		---		Sem - II		TOT		---		Sem - III		TOT		---														(0 %)			

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90		>=80 and <90		>=70 and <80		>=60 and <70		>=55 and <60		>=50 and <55		>=40 and <50		< 40	
Grade	O		A+		A		B+		B		C		D		F	
GRADE POINT	10		9		8		7		6		5		4		0	

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 48

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK					
																									äC		äCG	äCG					
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074090					CHOUGHULE ROHIDAS LAXMAN CHAMPAVATI										Regular					MALE					(MU0027920240003257)					04: GHATKOPAR			
E1	ABS				ABS				ABS				ABS				ABS				ABS				MARKS								
I1	ABS				ABS				ABS				ABS				ABS				ABS				(0) ABSENT								
TOT	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	6	0.0	22	0.0	0.00000					
Sem - I		SGPA		0.00000		CR.		0		Sem - II		SGPA		0.00000		CR.		0		Sem - III		SGPA		...		CR.		...		CGPA		0.00000	
Sem - I		TOT		---				Sem - II		TOT		---				Sem - III		TOT		---										(0 %)			

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK					
																									äC		äCG	äCG					
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074091					DIWADKAR ANAND BALKRISHNA UMA										Regular					MALE					(MU0027920240003262)					04: GHATKOPAR			
E1	35	P			42	P				45	P				47	P				89	P				MARKS								
I1	25	P			21	P				11 @1	P				22	P				28	P				(366) RLE								
TOT	60	7	B+	4	28.0	63	7	B+	4	28.0	57	6	B	4	24.0	69	7	B+	4	28.0	117	8	A	6	48.0	22	156.0	7.09091					
Sem - I		SGPA		5.63636		CR.		22		Sem - II		SGPA		0.00000		CR.		4		Sem - III		SGPA		5.45455		CR.		22		CGPA		0.00000	
Sem - I		TOT		299 / 550				Sem - II		TOT		---				Sem - III		TOT		310 / 550										(0 %)			

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90		>=80 and <90		>=70 and <80		>=60 and <70		>=55 and <60		>=50 and <55		>=40 and <50		< 40	
Grade	O		A+		A		B+		B		C		D		F	
GRADE POINT	10		9		8		7		6		5		4		0	

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 49

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK						
																									äC	äCG	äCG						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074092					DUSA RAJANI ANAND PUSHPA										Regular					FEMALE					(MU0027920240003265)					04: GHATKOPAR			
E1	51		P		42		P			45		P			49		P			78		P			MARKS								
I1	28		P		24		P			23		P			17		P			29		P			(386)		PASS						
TOT	79	8	A	4	32.0	66	7	B+	4	28.0	68	7	B+	4	28.0	66	7	B+	4	28.0	107	8	A	6	48.0	22	164.0	7.45455					
Sem - I		SGPA		6.36364		CR.		22		Sem - II		SGPA		7.36364		CR.		22		Sem - III		SGPA		7.54545		CR.		22		CGPA		7.18182	
Sem - I		TOT		331 / 550		Sem - II		TOT		381 / 550		Sem - III		TOT		378 / 550		(67.09 %)															

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK						
																									äC	äCG	äCG						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074093					FERNANDES GYNEL LOURDES GEORGE SERAPHINA										Regular					FEMALE					(MU0027920240003267)					04: GHATKOPAR			
E1	37		P		49		P			48		P			59		P			84		P			MARKS								
I1	28		P		29		P			25		P			29		P			29		P			(419)		PASS						
TOT	65	7	B+	4	28.0	78	8	A	4	32.0	73	8	A	4	32.0	88 @2	10	O	4	40.0	113	8	A	6	48.0	22	180.0	8.18182					
Sem - I		SGPA		7.18182		CR.		22		Sem - II		SGPA		7.27273		CR.		22		Sem - III		SGPA		7.90909		CR.		22		CGPA		7.63636	
Sem - I		TOT		364 / 550		Sem - II		TOT		368 / 550		Sem - III		TOT		410 / 550		(70.95 %)															

#:0.229; @:0.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90	>=80 and <90	>=70 and <80	>=60 and <70	>=55 and <60	>=50 and <55	>=40 and <50	< 40
Grade	O	A+	A	B+	B	C	D	F
GRADE POINT	10	9	8	7	6	5	4	0

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 50

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK						
																									äC	äCG	äCG						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074094					GADE AADESH SUNIL BABY										Regular					MALE					(MU0027920240003269)					04: GHATKOPAR			
E1	30		P		48		P			44		P			45		P			65		P			MARKS								
I1	30		P		27		P			28		P			29		P			22		P			(368) PASS								
TOT	60	7	B+	4	28.0	75	8	A	4	32.0	72	8	A	4	32.0	74	8	A	4	32.0	87	6	B	6	36.0	22	160.0	7.27273					
Sem - I		SGPA		7.09091		CR.		22		Sem - II		SGPA		7.36364		CR.		22		Sem - III		SGPA		7.90909		CR.		22		CGPA		7.40909	
Sem - I		TOT		366 / 550				Sem - II		TOT		383 / 550				Sem - III		TOT		394 / 550										(68.68 %)			

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK						
																									äC	äCG	äCG						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074095					GOHIL KRUPA DILIP BINA										Regular					FEMALE					(MU0027920240003279)					04: GHATKOPAR			
E1	52		P		44		P			47		P			54		P			80		P			MARKS								
I1	26		P		30		P			21		P			27		P			40		P			(421) PASS								
TOT	78	8	A	4	32.0	74	8	A	4	32.0	68	7	B+	4	28.0	81	9	A+	4	36.0	120	9	A+	6	54.0	22	182.0	8.27273					
Sem - I		SGPA		6.90909		CR.		22		Sem - II		SGPA		7.63636		CR.		22		Sem - III		SGPA		7.54545		CR.		22		CGPA		7.59091	
Sem - I		TOT		358 / 550				Sem - II		TOT		384 / 550				Sem - III		TOT		389 / 550										(70.54 %)			

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90		>=80 and <90		>=70 and <80		>=60 and <70		>=55 and <60		>=50 and <55		>=40 and <50		< 40	
Grade	O		A+		A		B+		B		C		D		F	
GRADE POINT	10		9		8		7		6		5		4		0	

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 51

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK						
																									äC	äCG	äCG						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074096					GOLATKAR PRITAM CHANDRASHEKHAR VIDYA										Regular					MALE					(MU0027920240003225)					04: GHATKOPAR			
E1	37		P		34		P			30		P			35		P			70		P			MARKS								
I1	29		P		28		P			30		P			27		P			30		P			(350)		PASS						
TOT	66	7	B+	4	28.0	62	7	B+	4	28.0	60	7	B+	4	28.0	62	7	B+	4	28.0	100	7	B+	6	42.0	22	154.0	7.00000					
Sem - I		SGPA		5.90909		CR.		22		Sem - II		SGPA		6.63636		CR.		22		Sem - III		SGPA		6.63636		CR.		22		CGPA		6.54545	
Sem - I		TOT		322 / 550		Sem - II		TOT		347 / 550		Sem - III		TOT		335 / 550		(61.54 %)															

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK						
																									äC	äCG	äCG						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074097					GUDEKAR NIHAL GANPAT BHARATI										Regular					MALE					(MU0027920240004833)					04: GHATKOPAR			
E1	34		P		52		P			47		P			55		P			82		P			MARKS								
I1	29		P		30		P			28		P			29		P			30		P			(416)		PASS						
TOT	63	7	B+	4	28.0	82	9	A+	4	36.0	75	8	A	4	32.0	84	9	A+	4	36.0	112	8	A	6	48.0	22	180.0	8.18182					
Sem - I		SGPA		7.54545		CR.		22		Sem - II		SGPA		7.90909		CR.		22		Sem - III		SGPA		8.09091		CR.		22		CGPA		7.93182	
Sem - I		TOT		391 / 550		Sem - II		TOT		412 / 550		Sem - III		TOT		406 / 550		(73.86 %)															

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90		>=80 and <90		>=70 and <80		>=60 and <70		>=55 and <60		>=50 and <55		>=40 and <50		< 40	
Grade	O		A+		A		B+		B		C		D		F	
GRADE POINT	10		9		8		7		6		5		4		0	

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 52

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE																
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK																		
																									äC		äCG	äCG																		
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)																										
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)																										
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C																						
8074098					GUDEKAR NIHAL GANPAT BHARATI										Regular					MALE					(D22FQ0001647)					04: GHATKOPAR																
E1					ABS					ABS					ABS					ABS					ABS					MARKS																
I1					ABS					ABS					ABS					ABS					ABS					(0)		ABSENT														
TOT	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	6	0.0	22	0.0	0.00000																		
Sem - I					SGPA ...					CR. ...					Sem - II					SGPA 0.00000					CR. 0					Sem - III					SGPA ...					CR. ...					CGPA 0.00000	
Sem - I					TOT ---					Sem - II					TOT ---					Sem - III					TOT ---										(0 %)											

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE																
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK																		
																									äC		äCG	äCG																		
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)																										
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)																										
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C																						
8074099					GUJAR SUSHANT CHANDRAKANT SHOBHA										Regular					MALE					(MU0027920240004834)					04: GHATKOPAR																
E1					ABS					ABS					ABS					ABS					ABS					MARKS																
I1					ABS					ABS					ABS					ABS					ABS					(0)		ABSENT														
TOT	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	6	0.0	22	0.0	0.00000																		
Sem - I					SGPA 0.00000					CR. 0					Sem - II					SGPA 0.00000					CR. 0					Sem - III					SGPA ...					CR. ...					CGPA 0.00000	
Sem - I					TOT ---					Sem - II					TOT ---					Sem - III					TOT ---										(0 %)											

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90		>=80 and <90		>=70 and <80		>=60 and <70		>=55 and <60		>=50 and <55		>=40 and <50		< 40	
Grade	O		A+		A		B+		B		C		D		F	
GRADE POINT	10		9		8		7		6		5		4		0	

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 53

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)					äC	äCG	äCG						
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074100					GURAV SWAPNIL SANTOSH SWARALI										Regular					MALE					(MU0027920240003284)					04: GHATKOPAR			
E1	42		P		47		P			47		P			51		P			88		P			MARKS								
I1	29		P		26		P			30		P			29		P			38		P			(427) PASS								
TOT	71	8	A	4	32.0	73	8	A	4	32.0	77	8	A	4	32.0	80	9	A+	4	36.0	126	9	A+	6	54.0	22	186.0	8.45455					
Sem - I		SGPA		7.36364		CR.		22		Sem - II		SGPA		7.54545		CR.		22		Sem - III		SGPA		8.09091		CR.		22		CGPA		7.86364	
Sem - I		TOT		367 / 550		Sem - II		TOT		392 / 550		Sem - III		TOT		417 / 550		(72.86 %)															

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074101					HADKAR GAURAV DNYANESHWAR VAISHALI										Regular					MALE					(MU0027920240004835)					04: GHATKOPAR			
E1			ABS				ABS					ABS					ABS					ABS			MARKS								
I1			ABS				ABS					ABS					ABS					ABS			(0) ABSENT								
TOT	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	6	0.0	22	0.0	0.00000					
Sem - I		SGPA		0.00000		CR.		18		Sem - II		SGPA		6.09091		CR.		22		Sem - III		SGPA		...		CR.		...		CGPA		0.00000	
Sem - I		TOT		---		Sem - II		TOT		332 / 550		Sem - III		TOT		---		(0 %)															

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90	>=80 and <90	>=70 and <80	>=60 and <70	>=55 and <60	>=50 and <55	>=40 and <50	< 40
Grade	O	A+	A	B+	B	C	D	F
GRADE POINT	10	9	8	7	6	5	4	0

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

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SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK					
																									äC		äCG	äCG					
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074102					IYER NAMRATA BALAJI RAJVI										Regular					FEMALE					(MU0027920240004837)					04: GHATKOPAR			
E1	49		P		55		P			54		P			54		P			78		P			MARKS								
I1	29		P		29		P			30		P			28		P			28		P			(434)		PASS						
TOT	78	8	A	4	32.0	84	9	A+	4	36.0	84	9	A+	4	36.0	82	9	A+	4	36.0	106	8	A	6	48.0	22	188.0	8.54545					
Sem - I		SGPA		7.54545		CR.		22		Sem - II		SGPA		8.54545		CR.		22		Sem - III		SGPA		8.90909		CR.		22		CGPA		8.38636	
Sem - I		TOT		394 / 550		Sem - II		TOT		449 / 550		Sem - III		TOT		449 / 550														(78.45 %)			

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK					
																									äC		äCG	äCG					
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074103					JENIFER FLORANCY MANI BEULA RANI										Regular					FEMALE					(MU0027920240003293)					04: GHATKOPAR			
E1			ABS				ABS					ABS					ABS					ABS			MARKS								
I1			ABS		21		P					ABS					ABS					ABS			(21)		FAILED						
TOT	0	0	F	4	0.0	21	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	6	0.0	22	0.0	0.00000					
Sem - I		SGPA		0.00000		CR.		8		Sem - II		SGPA		6.09091		CR.		22		Sem - III		SGPA		0.00000		CR.		4		CGPA		0.00000	
Sem - I		TOT		---		Sem - II		TOT		315 / 550		Sem - III		TOT		---														(0 %)			

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90		>=80 and <90		>=70 and <80		>=60 and <70		>=55 and <60		>=50 and <55		>=40 and <50		< 40	
Grade	O		A+		A		B+		B		C		D		F	
GRADE POINT	10		9		8		7		6		5		4		0	

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 55

SEAT NO					NAME										STATUS		GENDER			ERN					COLLEGE								
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK						
																									äC	äCG	äCG						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074104					JOSNA BRIGIT SIJIN										Regular					FEMALE			(MU0027920240003297)					04: GHATKOPAR					
E1	34		P		41		P			33		P			31		P			82		P			MARKS								
I1	28		P		26		P			21		P			24		P			29		P			(349) PASS								
TOT	62	7	B+	4	28.0	67	7	B+	4	28.0	54	5	C	4	20.0	55	6	B	4	24.0	111	8	A	6	48.0	22	148.0	6.72727					
Sem - I		SGPA		6.27273		CR.		22		Sem - II		SGPA		6.27273		CR.		22		Sem - III		SGPA		6.63636		CR.		22		CGPA		6.47727	
Sem - I		TOT		331 / 550		Sem - II		TOT		332 / 550		Sem - III		TOT		340 / 550														(61.45 %)			

SEAT NO					NAME										STATUS		GENDER			ERN					COLLEGE								
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK						
																									äC	äCG	äCG						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074105					KAJJAR PRISCILLA SAMUEL SUGANDHA										Regular					FEMALE			(MU0027920240003299)					04: GHATKOPAR					
E1	45		P		44		P			45		P			47		P			78		P			MARKS								
I1	30		P		30		P			30		P			30		P			28		P			(407) PASS								
TOT	75	8	A	4	32.0	74	8	A	4	32.0	75	8	A	4	32.0	77	8	A	4	32.0	106	8	A	6	48.0	22	176.0	8.00000					
Sem - I		SGPA		7.54545		CR.		22		Sem - II		SGPA		7.54545		CR.		22		Sem - III		SGPA		8.18182		CR.		22		CGPA		7.81818	
Sem - I		TOT		389 / 550		Sem - II		TOT		386 / 550		Sem - III		TOT		420 / 550														(72.81 %)			

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90	>=80 and <90	>=70 and <80	>=60 and <70	>=55 and <60	>=50 and <55	>=40 and <50	< 40
Grade	O	A+	A	B+	B	C	D	F
GRADE POINT	10	9	8	7	6	5	4	0

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 56

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK						
																									äC	äCG	äCG						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074106					KASHMIRI MASEERA SALIM YASMEEN										Regular					FEMALE					(MU0027920240000321)					04: GHATKOPAR			
E1	52		P		54		P			51		P			49		P			82		P			MARKS								
I1	30		P		30		P			29		P			28		P			28		P			(433)		PASS						
TOT	82	9	A+	4	36.0	84	9	A+	4	36.0	80	9	A+	4	36.0	77	8	A	4	32.0	110	8	A	6	48.0	22	188.0	8.54545					
Sem - I		SGPA		7.54545		CR.		22		Sem - II		SGPA		7.81818		CR.		22		Sem - III		SGPA		7.72727		CR.		22		CGPA		7.90909	
Sem - I		TOT		396 / 550		Sem - II		TOT		406 / 550		Sem - III		TOT		388 / 550		(73.77 %)															

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK						
																									äC	äCG	äCG						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074107					KELASKAR KHUSHI AVINASH RAHIMA										Regular					FEMALE					(MU0027920240003303)					04: GHATKOPAR			
E1	47		P		49		P			49		P			41		P			79		P			MARKS								
I1	27		P		29		P			29		P			26		P			28		P			(404)		PASS						
TOT	74	8	A	4	32.0	78	8	A	4	32.0	78	8	A	4	32.0	67	7	B+	4	28.0	107	8	A	6	48.0	22	172.0	7.81818					
Sem - I		SGPA		8.09091		CR.		22		Sem - II		SGPA		8.18182		CR.		22		Sem - III		SGPA		8.90909		CR.		22		CGPA		8.25000	
Sem - I		TOT		403 / 550		Sem - II		TOT		422 / 550		Sem - III		TOT		449 / 550		(76.27 %)															

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90		>=80 and <90		>=70 and <80		>=60 and <70		>=55 and <60		>=50 and <55		>=40 and <50		< 40	
Grade	O		A+		A		B+		B		C		D		F	
GRADE POINT	10		9		8		7		6		5		4		0	

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 57

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK						
																									äC	äCG	äCG						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074108					KHAIR RIFA RIDWAN FATIMA										Regular					FEMALE					(MU0027920240003305)					04: GHATKOPAR			
E1	54		P		49		P			44		P			42		P			78		P			MARKS								
I1	29		P		28		P			30		P			29		P			28		P			(411) RLE								
TOT	83	9	A+	4	36.0	77	8	A	4	32.0	74	8	A	4	32.0	71	8	A	4	32.0	106	8	A	6	48.0	22	180.0	8.18182					
Sem - I		SGPA		6.63636		CR.		22		Sem - II		SGPA		6.90909		CR.		22		Sem - III		SGPA		0.00000		CR.		18		CGPA		0.00000	
Sem - I		TOT		340 / 550				Sem - II		TOT		356 / 550				Sem - III		TOT		---										(0 %)			

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK						
																									äC	äCG	äCG						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074109					KHAN MISBAH NAHID ALI AISHA										Regular					FEMALE					(MU0027920240003311)					04: GHATKOPAR			
E1	45		P		40		P			38		P			44		P			83		P			MARKS								
I1	28		P		29		P			30		P			9 *3		P			29		P			(378) PASS								
TOT	73	8	A	4	32.0	69	7	B+	4	28.0	68	7	B+	4	28.0	56	6	B	4	24.0	112	8	A	6	48.0	22	160.0	7.27273					
Sem - I		SGPA		7.54545		CR.		22		Sem - II		SGPA		7.27273		CR.		22		Sem - III		SGPA		7.27273		CR.		22		CGPA		7.34091	
Sem - I		TOT		374 / 550				Sem - II		TOT		360 / 550				Sem - III		TOT		379 / 550										(67.77 %)			

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90		>=80 and <90		>=70 and <80		>=60 and <70		>=55 and <60		>=50 and <55		>=40 and <50		< 40	
Grade	O		A+		A		B+		B		C		D		F	
GRADE POINT	10		9		8		7		6		5		4		0	

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 58

SEAT NO					NAME										STATUS		GENDER			ERN					COLLEGE								
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK						
																									äC	äCG	äCG						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074110					KHAN NAAZ IMAMUDDIN SHAKILA BANO										Regular					FEMALE			(MU0027920240003312)					04: GHATKOPAR					
E1	61		P		54		P			48		P			48		P			85		P			MARKS								
l1	30		P		29		P			28		P			29		P			30		P			(442) PASS								
TOT	91	10	O	4	40.0	83	9	A+	4	36.0	76	8	A	4	32.0	77	8	A	4	32.0	115	8	A	6	48.0	22	188.0	8.54545					
Sem - I		SGPA		7.54545		CR.		22		Sem - II		SGPA		7.63636		CR.		22		Sem - III		SGPA		8.45455		CR.		22		CGPA		8.04545	
Sem - I		TOT		379 / 550		Sem - II		TOT		393 / 550		Sem - III		TOT		437 / 550		(75.04 %)															

SEAT NO					NAME										STATUS		GENDER			ERN					COLLEGE								
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK						
																									äC	äCG	äCG						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074111					KHAN YASMEEN KABBAN SANJIDA										Regular					FEMALE			(MU0027920240003315)					04: GHATKOPAR					
E1	30		P		40		P			44		P			42		P			79		P			MARKS								
l1	29		P		30		P			29		P			30		P			29		P			(382) PASS								
TOT	59	6	B	4	24.0	70	8	A	4	32.0	73	8	A	4	32.0	72	8	A	4	32.0	108	8	A	6	48.0	22	168.0	7.63636					
Sem - I		SGPA		6.09091		CR.		22		Sem - II		SGPA		6.90909		CR.		22		Sem - III		SGPA		8.36364		CR.		22		CGPA		7.25000	
Sem - I		TOT		328 / 550		Sem - II		TOT		352 / 550		Sem - III		TOT		425 / 550		(67.59 %)															

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90		>=80 and <90		>=70 and <80		>=60 and <70		>=55 and <60		>=50 and <55		>=40 and <50		< 40	
Grade	O		A+		A		B+		B		C		D		F	
GRADE POINT	10		9		8		7		6		5		4		0	

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 59

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE – 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK						
																									äC	äCG	äCG						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074112					KHAN ZIA SALIM YASMEEN										Regular					FEMALE					(MU0027920240002107)					04: GHATKOPAR			
E1	35		P		51		P			45		P			40		P			86		P			MARKS								
I1	30		P		28		P			29		P			29		P			38		P			(411) RLE								
TOT	65	7	B+	4	28.0	79	8	A	4	32.0	74	8	A	4	32.0	69	7	B+	4	28.0	124	9	A+	6	54.0	22	174.0	7.90909					
Sem - I		SGPA		0.00000		CR.		16		Sem - II		SGPA		7.63636		CR.		22		Sem - III		SGPA		8.00000		CR.		22		CGPA		0.00000	
Sem - I		TOT		---		Sem - II		TOT		386 / 550		Sem - III		TOT		406 / 550		(0 %)															

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE							
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE – 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK										
																									äC	äCG	äCG										
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)																	
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)																	
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C													
8074113					MADHUMATI SACHIN BHOSLE										Regular					FEMALE					(MU0027920240001208)					04: GHATKOPAR							
E1	ABS				ABS					ABS					ABS					86					P					MARKS							
I1	29	P			29					P					29					P					28					P					(228) FAILED		
TOT	29	0	F	4	0.0	29	0	F	4	0.0	29	0	F	4	0.0	27	0	F	4	0.0	114	8	A	6	48.0	22	48.0	0.00000									
Sem - I		SGPA		6.09091		CR.		22		Sem - II		SGPA		7.45455		CR.		22		Sem - III		SGPA		...		CR.		...		CGPA		0.00000					
Sem - I		TOT		322 / 550		Sem - II		TOT		380 / 550		Sem - III		TOT		---		(0 %)																			

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90	>=80 and <90	>=70 and <80	>=60 and <70	>=55 and <60	>=50 and <55	>=40 and <50	< 40
Grade	O	A+	A	B+	B	C	D	F
GRADE POINT	10	9	8	7	6	5	4	0

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 60

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK						
																									äC	äCG	äCG						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074114					MAKWANA MEENA MUKESH NANDA										Regular					FEMALE					(MU0027920240003330)					04: GHATKOPAR			
E1	ABS				ABS				ABS				ABS				ABS				ABS				MARKS								
I1	ABS				ABS				ABS				ABS				ABS				ABS				(0)	ABSENT							
TOT	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	6	0.0	22	0.0	0.00000					
Sem - I		SGPA		0.00000		CR.		0		Sem - II		SGPA		0.00000		CR.		0		Sem - III		SGPA		...		CR.		...		CGPA		0.00000	
Sem - I		TOT		---		Sem - II		TOT		---		Sem - III		TOT		---		Sem - III		TOT		---								(0 %)			

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK						
																									äC	äCG	äCG						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074115					MIRZA SUKAINA ZEHRA RAZA HUSSAIN RESHMA										Regular					FEMALE					(MU0027920240003338)					04: GHATKOPAR			
E1	48	P			51	P				48	P				51	P				73	P				MARKS								
I1	30	P			28	P				29	P				28	P				27	P			(413)	PASS								
TOT	78	8	A	4	32.0	79	8	A	4	32.0	77	8	A	4	32.0	79	8	A	4	32.0	100	7	B+	6	42.0	22	170.0	7.72727					
Sem - I		SGPA		7.54545		CR.		22		Sem - II		SGPA		7.18182		CR.		22		Sem - III		SGPA		8.00000		CR.		22		CGPA		7.61364	
Sem - I		TOT		376 / 550		Sem - II		TOT		370 / 550		Sem - III		TOT		414 / 550		(71.5 %)															

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90		>=80 and <90		>=70 and <80		>=60 and <70		>=55 and <60		>=50 and <55		>=40 and <50		< 40	
Grade	O		A+		A		B+		B		C		D		F	
GRADE POINT	10		9		8		7		6		5		4		0	

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 61

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK					
																									äC		äCG	äCG					
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074116					MRS. SHAILAJA SANJAY PATIL										Regular					FEMALE					(MU0027920240003344)					04: GHATKOPAR			
E1	ABS				ABS				ABS				ABS				ABS				ABS				MARKS								
I1	ABS				ABS				ABS				ABS				ABS				ABS				(0)		ABSENT						
TOT	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	6	0.0	22	0.0	0.00000					
Sem - I		SGPA		0.00000		CR.		0		Sem - II		SGPA		0.00000		CR.		0		Sem - III		SGPA		...		CR.		...		CGPA		0.00000	
Sem - I		TOT		---		Sem - II		TOT		---		Sem - III		TOT		---		(0 %)															

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK					
																									äC		äCG	äCG					
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074117					MUNGEKAR SHRUTI SUHAS LEENA										Regular					FEMALE					(MU0027920240003347)					04: GHATKOPAR			
E1	24	*4	P		28		P			31		P			34		P			87		P			MARKS								
I1	30		P		28		P			29		P			27		P			30		P			(352)		RLE						
TOT	58	6	B	4	24.0	56	6	B	4	24.0	60	7	B+	4	28.0	61	7	B+	4	28.0	117	8	A	6	48.0	22	152.0	6.90909					
Sem - I		SGPA		3.63636		CR.		18		Sem - II		SGPA		0.00000		CR.		18		Sem - III		SGPA		0.00000		CR.		8		CGPA		0.00000	
Sem - I		TOT		215 / 450		Sem - II		TOT		---		Sem - III		TOT		---		(0 %)															

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90		>=80 and <90		>=70 and <80		>=60 and <70		>=55 and <60		>=50 and <55		>=40 and <50		< 40	
Grade	O		A+		A		B+		B		C		D		F	
GRADE POINT	10		9		8		7		6		5		4		0	

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 62

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE		
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK					
																									äC	äCG	äCG					
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)												
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)												
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C								
8074118					NAMRA ISARNABI QURESHI										Regular					FEMALE					(MU0027920240003350)					04: GHATKOPAR		
E1	ABS				ABS				ABS				ABS				ABS				ABS				MARKS							
I1	ABS				ABS				ABS				ABS				ABS				ABS				(0)	ABSENT						
TOT	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	6	0.0	22	0.0	0.00000				
Sem - I		SGPA		0.00000		CR.		0	Sem - II		SGPA		0.00000		CR.		0	Sem - III		SGPA		...		CR.		...		CGPA		0.00000		
Sem - I		TOT		---		Sem - II		TOT		---		Sem - III		TOT		---		Sem - III		TOT		---		Sem - III		TOT		---		(0 %)		

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE		
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK					
																									äC	äCG	äCG					
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)												
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)												
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C								
8074119					NANCHE CHETNA PRAKASH PRAGATI										Regular					FEMALE					(MU0027920240003351)					04: GHATKOPAR		
E1	24	0	F	0.0	34		P			38		P			47		P			90		P			MARKS							
I1	28		P		29		P			28		P			11	0	F		0.0	35		P			(364)	FAILED						
TOT	52	0	F	4	0.0	63	7	B+	4	28.0	66	7	B+	4	28.0	58	0	F	4	0.0	125	9	A+	6	54.0	22	110.0	0.00000				
Sem - I		SGPA		7.18182		CR.		22	Sem - II		SGPA		6.81818		CR.		22	Sem - III		SGPA		0.00000		CR.		8	CGPA		0.00000			
Sem - I		TOT		363 / 550		Sem - II		TOT		344 / 550		Sem - III		TOT		---		Sem - III		TOT		---		Sem - III		TOT		---		(0 %)		

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90		>=80 and <90		>=70 and <80		>=60 and <70		>=55 and <60		>=50 and <55		>=40 and <50		< 40	
Grade	O		A+		A		B+		B		C		D		F	
GRADE POINT	10		9		8		7		6		5		4		0	

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 63

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE								
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK											
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)					äC	äCG	äCG											
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)																		
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C														
8074120					NIMBALKAR ROHIT SOMNATH SEEMA										Regular					MALE					(MU0027920240003354)					04: GHATKOPAR								
E1	ABS				ABS				ABS				ABS				88				P				MARKS													
I1	27	P			28				P			28				P			30				P			27				P			(228)			FAILED		
TOT	27	0	F	4	0.0	28	0	F	4	0.0	28	0	F	4	0.0	30	0	F	4	0.0	115	8	A	6	48.0	22	48.0		0.00000									
Sem - I		SGPA		...	CR.		...	Sem - II		SGPA		0.00000		CR.		4	Sem - III		SGPA		0.00000		CR.		14	CGPA		0.00000										
Sem - I		TOT		---			Sem - II		TOT		---				Sem - III		TOT		---						(0 %)													

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE									
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK												
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)																			
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)																			
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C															
8074121					PANSARE DATTATRAY GOVIND SUSHILA										Regular					MALE					(MU0027920240003229)					04: GHATKOPAR									
E1	34	P			38				P			35				P			35				P			81				P			MARKS			RPV			
I1	28	P			28				P			26				P			28				P			29				P			(362)				PASS		
TOT	62	7	B+	4	28.0	66	7	B+	4	28.0	61	7	B+	4	28.0	63	7	B+	4	28.0	110	8	A	6	48.0	22	160.0		7.27273										
Sem - I		SGPA		6.09091	CR.		22	Sem - II		SGPA		6.27273		CR.		22	Sem - III		SGPA		7.54545		CR.		22	CGPA		6.79545											
Sem - I		TOT		315 / 550			Sem - II		TOT		329 / 550				Sem - III		TOT		390 / 550				(63.45 %)																

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90		>=80 and <90		>=70 and <80		>=60 and <70		>=55 and <60		>=50 and <55		>=40 and <50		< 40	
Grade	O		A+		A		B+		B		C		D		F	
GRADE POINT	10		9		8		7		6		5		4		0	

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 64

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK						
																									äC	äCG	äCG						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074122					PASAD PRACHI ATUL RITA										Regular					FEMALE					(MU0027920240003362)					04: GHATKOPAR			
E1	41		P		47		P			42		P			44		P			84		P			MARKS								
I1	30		P		27		P			28		P			30		P			29		P			(402) PASS								
TOT	71	8	A	4	32.0	74	8	A	4	32.0	70	8	A	4	32.0	74	8	A	4	32.0	113	8	A	6	48.0	22	176.0	8.00000					
Sem - I		SGPA		7.18182		CR.		22		Sem - II		SGPA		7.90909		CR.		22		Sem - III		SGPA		8.09091		CR.		22		CGPA		7.79545	
Sem - I		TOT		367 / 550				Sem - II		TOT		400 / 550				Sem - III		TOT		419 / 550										(72.18 %)			

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK						
																									äC	äCG	äCG						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074123					PATHAN SIDRAH EBRAHIM MHEJABEEN										Regular					FEMALE					(MU0027920240005048)					04: GHATKOPAR			
E1	28		P		42		P			40		P			35		P			83		P			MARKS								
I1	30		P		29		P			29		P			28		P			31		P			(375) PASS								
TOT	58	6	B	4	24.0	71	8	A	4	32.0	69	7	B+	4	28.0	63	7	B+	4	28.0	114	8	A	6	48.0	22	160.0	7.27273					
Sem - I		SGPA		7.54545		CR.		22		Sem - II		SGPA		7.81818		CR.		22		Sem - III		SGPA		8.27273		CR.		22		CGPA		7.72727	
Sem - I		TOT		383 / 550				Sem - II		TOT		394 / 550				Sem - III		TOT		417 / 550										(71.31 %)			

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90	>=80 and <90	>=70 and <80	>=60 and <70	>=55 and <60	>=50 and <55	>=40 and <50	< 40
Grade	O	A+	A	B+	B	C	D	F
GRADE POINT	10	9	8	7	6	5	4	0

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 65

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE							
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK									
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)					äC		äCG	äCG									
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)																	
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C													
8074124					PATRAWALA ZAINAB MUSTAFA SARAH										Regular					FEMALE					(MU0027920240003367)					04: GHATKOPAR							
E1	ABS				ABS				ABS				ABS				ABS				ABS				MARKS												
I1	ABS				ABS				ABS				ABS				ABS				ABS				(0)					ABSENT							
TOT	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	6	0.0	22	0.0		0.00000								
Sem - I		SGPA		0.00000		CR.		0		Sem - II		SGPA		0.00000		CR.		0		Sem - III		SGPA		...		CR.		...		CGPA		0.00000					
Sem - I		TOT		---				Sem - II		TOT		---				Sem - III		TOT		---										(0 %)							

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE							
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK									
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)					äC		äCG	äCG									
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)																	
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C													
8074125					PATTU MUTHUSELVAN MUNIESHWARI										Regular					FEMALE					(MU0027920240003368)					04: GHATKOPAR							
E1	28	P			45	P			44	P			37	P			79	P			MARKS																
I1	28	P			27	P			23	P			29	P			31	P			(371)									PASS							
TOT	56	6	B	4	24.0	72	8	A	4	32.0	67	7	B+	4	28.0	66	7	B+	4	28.0	110	8	A	6	48.0	22	160.0		7.27273								
Sem - I		SGPA		6.18182		CR.		22		Sem - II		SGPA		7.72727		CR.		22		Sem - III		SGPA		7.27273		CR.		22		CGPA		7.11364					
Sem - I		TOT		326 / 550				Sem - II		TOT		396 / 550				Sem - III		TOT		381 / 550										(67 %)							

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90		>=80 and <90		>=70 and <80		>=60 and <70		>=55 and <60		>=50 and <55		>=40 and <50		< 40	
Grade	O		A+		A		B+		B		C		D		F	
GRADE POINT	10		9		8		7		6		5		4		0	

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 66

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK					
																									äC		äCG	äCG					
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074126					PERVI YOGITA TUKARAM PUSHPA										Regular					FEMALE					(MU0027920240003376)					04: GHATKOPAR			
E1	ABS				ABS				ABS				ABS				ABS				ABS				MARKS								
I1	ABS				ABS				ABS				ABS				ABS				ABS				(0)		ABSENT						
TOT	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	6	0.0	22	0.0	0.00000					
Sem - I		SGPA		0.00000		CR.		0		Sem - II		SGPA		0.00000		CR.		0		Sem - III		SGPA		...		CR.		...		CGPA		0.00000	
Sem - I		TOT		---		Sem - II		TOT		---		Sem - III		TOT		---		(0 %)															

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK					
																									äC		äCG	äCG					
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074127					PETSIYAGNANA ROSELIN JEBARAJ JANCY										Regular					FEMALE					(MU0027920240003377)					04: GHATKOPAR			
E1	31	P			47	P				45	P				48	P				79	P				MARKS								
I1	30	P			28	P				29	P				29	P				29	P				(395)	PASS							
TOT	61	7	B+	4	28.0	75	8	A	4	32.0	74	8	A	4	32.0	77	8	A	4	32.0	108	8	A	6	48.0	22	172.0	7.81818					
Sem - I		SGPA		7.81818		CR.		22		Sem - II		SGPA		7.81818		CR.		22		Sem - III		SGPA		8.54545		CR.		22		CGPA		8.00000	
Sem - I		TOT		390 / 550		Sem - II		TOT		406 / 550		Sem - III		TOT		438 / 550		(74.04 %)															

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90	>=80 and <90	>=70 and <80	>=60 and <70	>=55 and <60	>=50 and <55	>=40 and <50	< 40
Grade	O	A+	A	B+	B	C	D	F
GRADE POINT	10	9	8	7	6	5	4	0

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 67

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE																
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK																		
																									äC		äCG	äCG																		
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)																										
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)																										
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C																						
8074128					RAJANI AJAY KALYADAPPU										Regular					FEMALE					(MU0027920240000369)					04: GHATKOPAR																
E1					ABS					ABS					ABS					ABS					ABS					MARKS																
I1					ABS					ABS					ABS					ABS					ABS					(0)		ABSENT														
TOT	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	6	0.0	22	0.0	0.00000																		
Sem - I					SGPA 0.00000					CR. 0					Sem - II					SGPA 0.00000					CR. 0					Sem - III					SGPA ...					CR. ...					CGPA 0.00000	
Sem - I					TOT ---					Sem - II					TOT ---					Sem - III					TOT ---										(0 %)											

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE																
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK																		
																									äC		äCG	äCG																		
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)																										
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)																										
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C																						
8074129					SALMAN MOHD MOHSIN MANSOORI										Regular					MALE					(MU0027920240003394)					04: GHATKOPAR																
E1					ABS					ABS					ABS					ABS					ABS					MARKS																
I1					ABS					ABS					ABS					ABS					ABS					(0)		ABSENT														
TOT	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	6	0.0	22	0.0	0.00000																		
Sem - I					SGPA 0.00000					CR. 0					Sem - II					SGPA 0.00000					CR. 0					Sem - III					SGPA ...					CR. ...					CGPA 0.00000	
Sem - I					TOT ---					Sem - II					TOT ---					Sem - III					TOT ---										(0 %)											

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90		>=80 and <90		>=70 and <80		>=60 and <70		>=55 and <60		>=50 and <55		>=40 and <50		< 40	
Grade	O		A+		A		B+		B		C		D		F	
GRADE POINT	10		9		8		7		6		5		4		0	

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE		
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK				
																									äC		äCG	äCG				
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)												
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)												
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C								
8074130					SANDESH GAJANAN SANSARE										Regular					MALE					(MU0027920240003395)					04: GHATKOPAR		
E1	ABS				ABS				ABS				ABS				ABS				ABS				MARKS					RPV		
I1	ABS				ABS				ABS				ABS				ABS				ABS				(0)					ABSENT		
TOT	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	6	0.0	22	0.0	0.00000				
Sem - I		SGPA		0.00000		CR.		0	Sem - II		SGPA		0.00000		CR.		0	Sem - III		SGPA		...		CR.		...		CGPA		0.00000		
Sem - I		TOT		---				Sem - II		TOT		---				Sem - III		TOT		---								(0 %)				

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE		
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK				
																									äC		äCG	äCG				
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)												
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)												
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C								
8074131					SHAIKH KULSUM SHAKEEL AHMED SALMA										Regular					FEMALE					(MU0027920240003403)					04: GHATKOPAR		
E1	23	0	F		0.0	14	0	F		0.0	9	0	F		0.0	20	0	F		0.0	82		P		MARKS							
I1	28		P			28		P			27		P			26		P			28		P		(285)					FAILED		
TOT	51	0	F	4	0.0	42	0	F	4	0.0	36	0	F	4	0.0	46	0	F	4	0.0	110	8	A	6	48.0	22	48.0	0.00000				
Sem - I		SGPA		0.00000		CR.		4	Sem - II		SGPA		0.00000		CR.		6	Sem - III		SGPA		0.00000		CR.		8	CGPA		0.00000			
Sem - I		TOT		---				Sem - II		TOT		---				Sem - III		TOT		---								(0 %)				

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90		>=80 and <90		>=70 and <80		>=60 and <70		>=55 and <60		>=50 and <55		>=40 and <50		< 40	
Grade	O		A+		A		B+		B		C		D		F	
GRADE POINT	10		9		8		7		6		5		4		0	

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 69

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK					
																									äC		äCG	äCG					
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074132					SHAIKH SAMIRA BANO ABDUL KALAM TAHIRA BEGAM										Regular					FEMALE					(MU0027920240003407)					04: GHATKOPAR			
E1	45		P		51		P			45		P			54		P			80		P			MARKS								
I1	27		P		27		P			28		P			28		P			36		P			(421)		PASS						
TOT	72	8	A	4	32.0	78	8	A	4	32.0	73	8	A	4	32.0	82	9	A+	4	36.0	116	8	A	6	48.0	22	180.0	8.18182					
Sem - I		SGPA		7.45455		CR.		22		Sem - II		SGPA		8.09091		CR.		22		Sem - III		SGPA		8.00000		CR.		22		CGPA		7.93182	
Sem - I		TOT		383 / 550		Sem - II		TOT		411 / 550		Sem - III		TOT		415 / 550												(74.09 %)					

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK					
																									äC		äCG	äCG					
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074133					SHINDE AVINASH ASHOK APARNA										Regular					MALE					(MU0027920240003412)					04: GHATKOPAR			
E1	33		P		34		P			37		P			51		P					ABS			MARKS								
I1	30		P		28		P			27		P			26		P					ABS			(266)		FAILED						
TOT	63	7	B+	4	28.0	62	7	B+	4	28.0	64	7	B+	4	28.0	77	8	A	4	32.0	0	0	F	6	0.0	22	116.0	0.00000					
Sem - I		SGPA		6.45455		CR.		22		Sem - II		SGPA		7.00000		CR.		22		Sem - III		SGPA		6.81818		CR.		22		CGPA		0.00000	
Sem - I		TOT		342 / 550		Sem - II		TOT		359 / 550		Sem - III		TOT		361 / 550												(0 %)					

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90	>=80 and <90	>=70 and <80	>=60 and <70	>=55 and <60	>=50 and <55	>=40 and <50	< 40
Grade	O	A+	A	B+	B	C	D	F
GRADE POINT	10	9	8	7	6	5	4	0

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 70

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)					äC	äCG	äCG						
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074134					SHUKLA SUDHA DINESH KAVITA										Regular					FEMALE					(MU0027920240003418)					04: GHATKOPAR			
E1	41		P		44		P			42		P			54		P			81		P			MARKS								
I1	28		P		28		P			30		P			27		P			28		P			(403)		PASS						
TOT	69	7	B+	4	28.0	72	8	A	4	32.0	72	8	A	4	32.0	81	9	A+	4	36.0	109	8	A	6	48.0	22	176.0	8.00000					
Sem - I		SGPA		7.72727		CR.		22		Sem - II		SGPA		7.27273		CR.		22		Sem - III		SGPA		7.81818		CR.		22		CGPA		7.70455	
Sem - I		TOT		384 / 550				Sem - II		TOT		373 / 550				Sem - III		TOT		400 / 550										(70.9 %)			

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074135					SUSHAMA PANDURANG JADHAV										Regular					FEMALE					(MU0027920240004853)					04: GHATKOPAR			
E1			ABS				ABS					ABS					ABS					ABS			MARKS								
I1			ABS				ABS					ABS					ABS					ABS			(0)		ABSENT						
TOT	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	6	0.0	22	0.0	0.00000					
Sem - I		SGPA		0.00000		CR.		0		Sem - II		SGPA		0.00000		CR.		0		Sem - III		SGPA		...		CR.		...		CGPA		0.00000	
Sem - I		TOT		---				Sem - II		TOT		---				Sem - III		TOT		---										(0 %)			

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90	>=80 and <90	>=70 and <80	>=60 and <70	>=55 and <60	>=50 and <55	>=40 and <50	< 40
Grade	O	A+	A	B+	B	C	D	F
GRADE POINT	10	9	8	7	6	5	4	0

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 71

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK					
																									äC		äCG	äCG					
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074136					THEKKAKARA ANITA LONGIN ELIZABETH										Regular					FEMALE					(MU0027920240003428)					04: GHATKOPAR			
E1	41		P		47		P			45		P			49		P			87		P			MARKS								
I1	24		P		27		P			26		P			24		P			30		P			(400)		PASS						
TOT	65	7	B+	4	28.0	74	8	A	4	32.0	71	8	A	4	32.0	73	8	A	4	32.0	117	8	A	6	48.0	22		172.0	7.81818				
Sem - I		SGPA		6.90909		CR.		22		Sem - II		SGPA		7.27273		CR.		22		Sem - III		SGPA		8.00000		CR.		22		CGPA		7.50000	
Sem - I		TOT		350 / 550				Sem - II		TOT		386 / 550				Sem - III		TOT		407 / 550										(70.13 %)			

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK					
																									äC		äCG	äCG					
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074137					UKKEN BONNY MICHAEL KUSUM										Regular					MALE					(MU0027920240003433)					04: GHATKOPAR			
E1	28		P		44		P			45		P			38		P			77		P			MARKS								
I1	29		P		27		P			29		P			30		P			32		P			(379)		PASS						
TOT	57	6	B	4	24.0	71	8	A	4	32.0	74	8	A	4	32.0	68	7	B+	4	28.0	109	8	A	6	48.0	22		164.0	7.45455				
Sem - I		SGPA		7.63636		CR.		22		Sem - II		SGPA		7.63636		CR.		22		Sem - III		SGPA		7.81818		CR.		22		CGPA		7.63636	
Sem - I		TOT		391 / 550				Sem - II		TOT		389 / 550				Sem - III		TOT		397 / 550										(70.72 %)			

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90		>=80 and <90		>=70 and <80		>=60 and <70		>=55 and <60		>=50 and <55		>=40 and <50		< 40	
Grade	O		A+		A		B+		B		C		D		F	
GRADE POINT	10		9		8		7		6		5		4		0	

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 72

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK						
																									äC	äCG	äCG						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074138					VEDANTE RUCHI JITENDRA VIDYA										Regular					FEMALE					(MU0027920240003439)					04: GHATKOPAR			
E1	34		P		41		P			44		P			40		P			78		P			MARKS								
I1	29		P		26		P			29		P			30		P			28		P			(379) PASS								
TOT	63	7	B+	4	28.0	67	7	B+	4	28.0	73	8	A	4	32.0	70	8	A	4	32.0	106	8	A	6	48.0	22	168.0	7.63636					
Sem - I		SGPA		6.00000		CR.		22		Sem - II		SGPA		7.00000		CR.		22		Sem - III		SGPA		7.72727		CR.		22		CGPA		7.09091	
Sem - I		TOT		320 / 550		Sem - II		TOT		355 / 550		Sem - III		TOT		393 / 550		(65.77 %)															

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK						
																									äC	äCG	äCG						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074139					VISHAKHA SAHEBRAO PUNDGE										Regular					FEMALE					(MU0027920240003440)					04: GHATKOPAR			
E1			ABS				ABS					ABS					ABS					ABS			MARKS			RPV					
I1			ABS				ABS					ABS					ABS					ABS			(0)			ABSENT					
TOT	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	6	0.0	22	0.0	0.00000					
Sem - I		SGPA		0.00000		CR.		0		Sem - II		SGPA		0.00000		CR.		0		Sem - III		SGPA		...		CR.		...		CGPA		0.00000	
Sem - I		TOT		---		Sem - II		TOT		---		Sem - III		TOT		---		(0 %)															

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90	>=80 and <90	>=70 and <80	>=60 and <70	>=55 and <60	>=50 and <55	>=40 and <50	< 40
Grade	O	A+	A	B+	B	C	D	F
GRADE POINT	10	9	8	7	6	5	4	0

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 73

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK					
																									äC		äCG	äCG					
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074140					WAKCHAURE SHREYASH VIJAY SUREKHA										Regular					MALE					(MU0027920240003443)					04: GHATKOPAR			
E1	ABS				ABS					ABS					ABS					ABS					MARKS								
I1	ABS				ABS					ABS					ABS					ABS					(0)					ABSENT			
TOT	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	6	0.0	22	0.0		0.00000				
Sem - I		SGPA		0.00000		CR.		0		Sem - II		SGPA		0.00000		CR.		0		Sem - III		SGPA		...		CR.		...		CGPA		0.00000	
Sem - I		TOT		---				Sem - II		TOT		---				Sem - III		TOT		---										(0 %)			

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK					
																									äC		äCG	äCG					
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074141					WARANG SANJANA DEEPAK POOJA										Regular					FEMALE					(MU0027920240003444)					04: GHATKOPAR			
E1	45	P			52	P			51	P			51	P			79	P			MARKS												
I1	30	P			29	P			27	P			25	P			28	P			(417)					PASS							
TOT	75	8	A	4	32.0	81	9	A+	4	36.0	78	8	A	4	32.0	76	8	A	4	32.0	107	8	A	6	48.0	22	180.0		8.18182				
Sem - I		SGPA		7.27273		CR.		22		Sem - II		SGPA		6.90909		CR.		22		Sem - III		SGPA		8.18182		CR.		22		CGPA		7.63636	
Sem - I		TOT		378 / 550				Sem - II		TOT		354 / 550				Sem - III		TOT		417 / 550										(71.18 %)			

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90		>=80 and <90		>=70 and <80		>=60 and <70		>=55 and <60		>=50 and <55		>=40 and <50		< 40	
Grade	O		A+		A		B+		B		C		D		F	
GRADE POINT	10		9		8		7		6		5		4		0	

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK						
																									äC	äCG	äCG						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074142					YADAV MANSI KRIPASHANKAR PUSHPA										Regular					FEMALE					(MU0027920240003446)					04: GHATKOPAR			
E1	20	0	F	0.0	41		P			23	0	F		0.0	23	0	F		0.0			ABS			MARKS								
I1	30		P		29		P			28		P			29		P					ABS			(223)	FAILED							
TOT	50	0	F	4	0.0	70	8	A	4	32.0	51	0	F	4	0.0	52	0	F	4	0.0	0	0	F	6	0.0	22	32.0	0.00000					
Sem - I		SGPA		7.72727		CR.		22		Sem - II		SGPA		8.27273		CR.		22		Sem - III		SGPA		0.00000		CR.		2		CGPA		0.00000	
Sem - I		TOT		392 / 550						Sem - II		TOT		418 / 550						Sem - III		TOT		---						(0 %)			

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90	>=80 and <90	>=70 and <80	>=60 and <70	>=55 and <60	>=50 and <55	>=40 and <50	< 40
Grade	O	A+	A	B+	B	C	D	F
GRADE POINT	10	9	8	7	6	5	4	0

05: ULHASNAGAR

SEAT NO					NAME					STATUS					GENDER					ERN					COLLEGE																						
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK																				
																									äC	äCG	äCG																				
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)																											
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)																											
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C																							
8074143					ASHWINI LAHU MUNDHE					Regular					FEMALE					(MU0027920240003241)					05: ULHASNAGAR																						
E1					ABS					ABS					ABS					ABS					MARKS																						
I1					ABS					ABS					ABS					ABS					(0) ABSENT																						
TOT	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	6	0.0	22	0.0	0.00000																			
Sem - I					SGPA 0.00000					CR. 0					Sem - II					SGPA 0.00000					CR. 0					Sem - III					SGPA ...					CR. ...					CGPA 0.00000		
Sem - I					TOT ---					Sem - II					TOT ---					Sem - III					TOT ---					(0 %)																	

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90	>=80 and <90	>=70 and <80	>=60 and <70	>=55 and <60	>=50 and <55	>=40 and <50	< 40
Grade	O	A+	A	B+	B	C	D	F
GRADE POINT	10	9	8	7	6	5	4	0

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

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SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK					
																									äC		äCG	äCG					
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074144					BHAGWAT MANALI AVINASH POORNIMA										Regular					FEMALE					(MU0027920240003220)					05: ULHASNAGAR			
E1	51		P		52		P			54		P			47		P			88		P			MARKS								
l1	28		P		29		P			30		P			28		P			34		P			(441)		PASS						
TOT	79	8	A	4	32.0	81	9	A+	4	36.0	84	9	A+	4	36.0	75	8	A	4	32.0	122	9	A+	6	54.0	22	190.0	8.63636					
Sem - I		SGPA		6.18182		CR.		22		Sem - II		SGPA		7.54545		CR.		22		Sem - III		SGPA		8.72727		CR.		22		CGPA		7.77273	
Sem - I		TOT		327 / 550				Sem - II		TOT		380 / 550				Sem - III		TOT		438 / 550								(72.09 %)					

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK					
																									äC		äCG	äCG					
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074145					DEEPAK SUKHDEO GAWAI										Regular					MALE					(MU0027920240003259)					05: ULHASNAGAR			
E1			ABS				ABS					ABS					ABS					ABS			MARKS			RPV					
l1			ABS				ABS					ABS					ABS					ABS			(0)		ABSENT						
TOT	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	6	0.0	22	0.0	0.00000					
Sem - I		SGPA		0.00000		CR.		0		Sem - II		SGPA		0.00000		CR.		0		Sem - III		SGPA		...		CR.		...		CGPA		0.00000	
Sem - I		TOT		---				Sem - II		TOT		---				Sem - III		TOT		---								(0 %)					

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90		>=80 and <90		>=70 and <80		>=60 and <70		>=55 and <60		>=50 and <55		>=40 and <50		< 40	
Grade	O		A+		A		B+		B		C		D		F	
GRADE POINT	10		9		8		7		6		5		4		0	

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 77

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)					äC	äCG	äCG						
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074146					DEVKATE SAVITA CHANDRASEN										Regular					FEMALE					(MU0027920240003261)					05: ULHASNAGAR			
E1	ABS				ABS				ABS				ABS				ABS				ABS				MARKS								
I1	ABS				ABS				ABS				ABS				ABS				ABS				(0)	ABSENT							
TOT	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	6	0.0	22	0.0	0.00000					
Sem - I		SGPA		0.00000		CR.		0		Sem - II		SGPA		0.00000		CR.		0		Sem - III		SGPA		...		CR.		...		CGPA		0.00000	
Sem - I		TOT		---		Sem - II		TOT		---		Sem - III		TOT		---				Sem - III		TOT		---						(0 %)			

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074147					DUBEY VAISHNAVI SANGAM REEMA										Regular					FEMALE					(MU0027920240003264)					05: ULHASNAGAR			
E1	51	P			48	P				49	P				52	P				88	P				MARKS								
I1	28	P			27	P				28	P				23	P				28	P				(422) RLE								
TOT	79	8	A	4	32.0	75	8	A	4	32.0	77	8	A	4	32.0	75	8	A	4	32.0	116	8	A	6	48.0	22	176.0	8.00000					
Sem - I		SGPA		6.63636		CR.		22		Sem - II		SGPA		0.00000		CR.		16		Sem - III		SGPA		8.54545		CR.		22		CGPA		0.00000	
Sem - I		TOT		345 / 550		Sem - II		TOT		---		Sem - III		TOT		---				Sem - III		TOT		427 / 550						(0 %)			

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90	>=80 and <90	>=70 and <80	>=60 and <70	>=55 and <60	>=50 and <55	>=40 and <50	< 40
Grade	O	A+	A	B+	B	C	D	F
GRADE POINT	10	9	8	7	6	5	4	0

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 78

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE																
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK																		
																									äC		äCG	äCG																		
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)																										
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)																										
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C																						
8074148					GAIKWAD VAIBHAV VIJAY										Regular					MALE					(MU0027920240003270)					05: ULHASNAGAR																
E1					ABS					ABS					ABS					ABS					ABS					MARKS		RPV														
I1					ABS					ABS					ABS					ABS					ABS					(0)		ABSENT														
TOT	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	6	0.0	22	0.0	0.00000																		
Sem - I					SGPA 0.00000					CR. 0					Sem - II					SGPA 0.00000					CR. 0					Sem - III					SGPA ...					CR. ...					CGPA 0.00000	
Sem - I					TOT ---					Sem - II					TOT ---					Sem - III					TOT ---										(0 %)											

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE																
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK																		
																									äC		äCG	äCG																		
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)																										
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)																										
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C																						
8074149					GAIKWAD VAIBHAV VIJAY JAYASHREE										Regular					MALE					(MU0027920240003271)					05: ULHASNAGAR																
E1					ABS					ABS					ABS					ABS					ABS					MARKS		RPV														
I1					ABS					ABS					ABS					ABS					ABS					(0)		ABSENT														
TOT	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	6	0.0	22	0.0	0.00000																		
Sem - I					SGPA 0.00000					CR. 0					Sem - II					SGPA 0.00000					CR. 0					Sem - III					SGPA ...					CR. ...					CGPA 0.00000	
Sem - I					TOT ---					Sem - II					TOT ---					Sem - III					TOT ---										(0 %)											

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90		>=80 and <90		>=70 and <80		>=60 and <70		>=55 and <60		>=50 and <55		>=40 and <50		< 40	
Grade	O		A+		A		B+		B		C		D		F	
GRADE POINT	10		9		8		7		6		5		4		0	

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

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SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK					
																									äC		äCG	äCG					
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074150					GAMRE ANAND TUKARAM										Regular					MALE					(MU0027920240003272)					05: ULHASNAGAR			
E1	ABS				ABS				ABS				ABS				ABS				ABS				MARKS								
I1	ABS				ABS				ABS				ABS				ABS				ABS				(0)		ABSENT						
TOT	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	6	0.0	22	0.0	0.00000					
Sem - I		SGPA		0.00000		CR.		0		Sem - II		SGPA		0.00000		CR.		0		Sem - III		SGPA		...		CR.		...		CGPA		0.00000	
Sem - I		TOT		---		Sem - II		TOT		---		Sem - III		TOT		---		Sem - III		TOT		---								(0 %)			

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK					
																									äC		äCG	äCG					
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074151					KASHYAP SARGAM RAJESH SAROJ										Regular					FEMALE					(MU0027920240003302)					05: ULHASNAGAR			
E1	42	P			45	P				47	P				42	P				71	P				MARKS								
I1	28	P			27	P				27	P				25	P				29	P				(383)		PASS						
TOT	70	8	A	4	32.0	72	8	A	4	32.0	74	8	A	4	32.0	67	7	B+	4	28.0	100	7	B+	6	42.0	22	166.0	7.54545					
Sem - I		SGPA		7.00000		CR.		22		Sem - II		SGPA		5.81818		CR.		22		Sem - III		SGPA		7.09091		CR.		22		CGPA		6.86364	
Sem - I		TOT		352 / 550		Sem - II		TOT		306 / 550		Sem - III		TOT		359 / 550		(63.63 %)															

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90		>=80 and <90		>=70 and <80		>=60 and <70		>=55 and <60		>=50 and <55		>=40 and <50		< 40	
Grade	O		A+		A		B+		B		C		D		F	
GRADE POINT	10		9		8		7		6		5		4		0	

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 80

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE																
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK																		
																									äC		äCG	äCG																		
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)																										
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)																										
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C																						
8074152					KHAIRE ADITYA PRASHANT JYOTIBALA										Regular					MALE					(MU0027920240003306)					05: ULHASNAGAR																
E1					ABS					ABS					ABS					ABS					ABS					MARKS		RPV														
I1					ABS					ABS					ABS					ABS					ABS					(0)		ABSENT														
TOT	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	6	0.0	22	0.0	0.00000																		
Sem - I					SGPA 0.00000					CR. 0					Sem - II					SGPA 0.00000					CR. 0					Sem - III					SGPA ...					CR. ...					CGPA 0.00000	
Sem - I					TOT ---					Sem - II					TOT ---					Sem - III					TOT ---										(0 %)											

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE																
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK																		
																									äC		äCG	äCG																		
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)																										
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)																										
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C																						
8074153					MOHD KASHIF AHMAD										Regular					MALE					(MU0027920240003342)					05: ULHASNAGAR																
E1					ABS					ABS					ABS					ABS					ABS					MARKS		RPV														
I1					ABS					ABS					ABS					ABS					ABS					(0)		ABSENT														
TOT	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	6	0.0	22	0.0	0.00000																		
Sem - I					SGPA 0.00000					CR. 0					Sem - II					SGPA 0.00000					CR. 0					Sem - III					SGPA ...					CR. ...					CGPA 0.00000	
Sem - I					TOT ---					Sem - II					TOT ---					Sem - III					TOT ---										(0 %)											

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90		>=80 and <90		>=70 and <80		>=60 and <70		>=55 and <60		>=50 and <55		>=40 and <50		< 40	
Grade	O		A+		A		B+		B		C		D		F	
GRADE POINT	10		9		8		7		6		5		4		0	

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 81

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK						
																									äC	äCG	äCG						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074154					MOMIN ARSHI FAYYAZ AHMED NASEEMA										Regular					FEMALE					(MU0027920240004841)					05: ULHASNAGAR			
E1	52		P		48		P			51		P			51		P			82		P			MARKS								
I1	29		P		28		P			29		P			28		P			29		P			(427)		PASS						
TOT	81	9	A+	4	36.0	76	8	A	4	32.0	80	9	A+	4	36.0	79	8	A	4	32.0	111	8	A	6	48.0	22	184.0	8.36364					
Sem - I		SGPA		7.54545		CR.		22		Sem - II		SGPA		8.27273		CR.		22		Sem - III		SGPA		8.36364		CR.		22		CGPA		8.13636	
Sem - I		TOT		387 / 550		Sem - II		TOT		418 / 550		Sem - III		TOT		426 / 550		(75.36 %)															

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK						
																									äC	äCG	äCG						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074155					MUDHOLKAR SAKSHI SHEKHAR SHWETA										Regular					FEMALE					(MU0027920240003345)					05: ULHASNAGAR			
E1	54		P		48		P			48		P			51		P			79		P			MARKS								
I1	29		P		30		P			28		P			25		P			29		P			(421)		PASS						
TOT	83	9	A+	4	36.0	78	8	A	4	32.0	76	8	A	4	32.0	76	8	A	4	32.0	108	8	A	6	48.0	22	180.0	8.18182					
Sem - I		SGPA		6.81818		CR.		22		Sem - II		SGPA		7.63636		CR.		22		Sem - III		SGPA		8.00000		CR.		22		CGPA		7.65909	
Sem - I		TOT		342 / 550		Sem - II		TOT		403 / 550		Sem - III		TOT		424 / 550		(72.27 %)															

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90		>=80 and <90		>=70 and <80		>=60 and <70		>=55 and <60		>=50 and <55		>=40 and <50		< 40	
Grade	O		A+		A		B+		B		C		D		F	
GRADE POINT	10		9		8		7		6		5		4		0	

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK						
																									äC	äCG	äCG						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074156					MULE AKANKSHA BHARAT MEERA										Regular					FEMALE					(MU0027920240003346)					05: ULHASNAGAR			
E1	41		P		40		P			37		P			51		P			79		P			MARKS								
I1	21		P		22		P			17		P			15		P			34		P			(357)		RLE						
TOT	62	7	B+	4	28.0	62	7	B+	4	28.0	54	5	C	4	20.0	66	7	B+	4	28.0	113	8	A	6	48.0	22	152.0	6.90909					
Sem - I		SGPA		6.09091		CR.		22		Sem - II		SGPA		0.00000		CR.		10		Sem - III		SGPA		0.00000		CR.		18		CGPA		0.00000	
Sem - I		TOT		336 / 550		Sem - II		TOT		---		Sem - III		TOT		---														(0 %)			

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK						
																									äC	äCG	äCG						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074157					NAIK KOMAL UTTAM URMILA										Regular					FEMALE					(MU0027920240003349)					05: ULHASNAGAR			
E1	34		P		34		P			41		P			42		P			67		P			MARKS								
I1	30		P		27		P			28		P			25		P			31		P			(359)		RLE						
TOT	64	7	B+	4	28.0	61	7	B+	4	28.0	69	7	B+	4	28.0	67	7	B+	4	28.0	98	7	B+	6	42.0	22	154.0	7.00000					
Sem - I		SGPA		6.27273		CR.		22		Sem - II		SGPA		7.00000		CR.		22		Sem - III		SGPA		0.00000		CR.		18		CGPA		0.00000	
Sem - I		TOT		330 / 550		Sem - II		TOT		358 / 550		Sem - III		TOT		---														(0 %)			

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90		>=80 and <90		>=70 and <80		>=60 and <70		>=55 and <60		>=50 and <55		>=40 and <50		< 40	
Grade	O		A+		A		B+		B		C		D		F	
GRADE POINT	10		9		8		7		6		5		4		0	

SEAT NO					NAME										STATUS		GENDER		ERN					COLLEGE									
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK						
																									äC	äCG	äCG						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074158					PAMDİ TABASSUM MEHBOOB RAZIYA										Regular					FEMALE		(MU0027920240000544)					05: ULHASNAGAR						
E1	47		P		47		P			48		P			34		P			70		P			MARKS								
I1	28		P		26		P			24		P			28		P			35		P			(387)		PASS						
TOT	75	8	A	4	32.0	73	8	A	4	32.0	72	8	A	4	32.0	62	7	B+	4	28.0	105	8	A	6	48.0	22	172.0	7.81818					
Sem - I		SGPA		6.09091		CR.		22		Sem - II		SGPA		6.00000		CR.		22		Sem - III		SGPA		6.72727		CR.		22		CGPA		6.65909	
Sem - I		TOT		318 / 550		Sem - II		TOT		326 / 550		Sem - III		TOT		337 / 550												(62.18 %)					

SEAT NO					NAME										STATUS		GENDER		ERN					COLLEGE									
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK						
																									äC	äCG	äCG						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074159					PANDEY JYOTI SANTOSH SEEMA										Regular					FEMALE		(MU0027920240003358)					05: ULHASNAGAR						
E1			ABS				ABS			47		P			47		P			69		P			MARKS								
I1	20		P		8	0	F		0.0			ABS			10	0	F		0.0	28		P			(229)		FAILED						
TOT	20	0	F	4	0.0	8	0	F	4	0.0	47	0	F	4	0.0	57	0	F	4	0.0	97	7	B+	6	42.0	22	42.0	0.00000					
Sem - I		SGPA		0.00000		CR.		8		Sem - II		SGPA		5.54545		CR.		22		Sem - III		SGPA		0.00000		CR.		8		CGPA		0.00000	
Sem - I		TOT		---		Sem - II		TOT		299 / 550		Sem - III		TOT		---												(0 %)					

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90		>=80 and <90		>=70 and <80		>=60 and <70		>=55 and <60		>=50 and <55		>=40 and <50		< 40	
Grade	O		A+		A		B+		B		C		D		F	
GRADE POINT	10		9		8		7		6		5		4		0	

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE		
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK				
																									äC		äCG	äCG				
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)												
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)												
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C								
8074160					PATIL SAKSHI VISHRAM										Regular					FEMALE					(MU0027920240003366)					05: ULHASNAGAR		
E1	ABS				ABS				ABS				ABS				ABS				ABS				MARKS					RPV		
I1	ABS				ABS				ABS				ABS				ABS				ABS				(0)					ABSENT		
TOT	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	6	0.0	22	0.0	0.00000				
Sem - I		SGPA		0.00000		CR.		0	Sem - II		SGPA		0.00000		CR.		0	Sem - III		SGPA		...		CR.		...		CGPA		0.00000		
Sem - I		TOT		---				Sem - II		TOT		---				Sem - III		TOT		---								(0 %)				

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE		
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK				
																									äC		äCG	äCG				
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)												
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)												
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C								
8074161					PAWAR PRAVIN BHASKAR CHANDRAKALA										Regular					MALE					(MU0027920240003371)					05: ULHASNAGAR		
E1	48	P			47	P				41	P				47	P				84	P				MARKS							
I1	30	P			30	P				28	P				30	P				27	P				(412)					PASS		
TOT	78	8	A	4	32.0	77	8	A	4	32.0	69	7	B+	4	28.0	77	8	A	4	32.0	111	8	A	6	48.0	22	172.0	7.81818				
Sem - I		SGPA		7.63636		CR.		22	Sem - II		SGPA		8.36364		CR.		22	Sem - III		SGPA		8.00000		CR.		22	CGPA		7.95455			
Sem - I		TOT		381 / 550				Sem - II		TOT		432 / 550				Sem - III		TOT		417 / 550								(74.63 %)				

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90		>=80 and <90		>=70 and <80		>=60 and <70		>=55 and <60		>=50 and <55		>=40 and <50		< 40	
Grade	O		A+		A		B+		B		C		D		F	
GRADE POINT	10		9		8		7		6		5		4		0	

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

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SEAT NO					NAME										STATUS		GENDER			ERN					COLLEGE																								
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK																						
																									äC	äCG	äCG																						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)																													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)																													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C																									
8074162					PRATIKSHA DADARAO KAMBLE										Regular					FEMALE			(MU0027920240002078)					05: ULHASNAGAR																					
E1					ABS					ABS					ABS					ABS					MARKS					RPV																			
I1					ABS					ABS					ABS					ABS					(0)					ABSENT																			
TOT	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	6	0.0	22	0.0	0.00000																					
Sem - I					SGPA 6.18182					CR. 22					Sem - II					SGPA 0.00000					CR. 18					Sem - III					SGPA ...					CR. ...					CGPA 0.00000				
Sem - I					TOT 336 / 550					Sem - II					TOT ---					Sem - III					TOT ---					(0 %)																			

SEAT NO					NAME										STATUS		GENDER			ERN					COLLEGE																								
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK																						
																									äC	äCG	äCG																						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)																													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)																													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C																									
8074163					RAJITA SRINIVAS PILLALAMARRI										Regular					FEMALE			(MU0027920240001867)					05: ULHASNAGAR																					
E1					ABS					ABS					ABS					ABS					MARKS					RPV																			
I1					ABS					ABS					ABS					ABS					(0)					ABSENT																			
TOT	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	6	0.0	22	0.0	0.00000																					
Sem - I					SGPA 0.00000					CR. 0					Sem - II					SGPA 0.00000					CR. 0					Sem - III					SGPA ...					CR. ...					CGPA 0.00000				
Sem - I					TOT ---					Sem - II					TOT ---					Sem - III					TOT ---					(0 %)																			

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90	>=80 and <90	>=70 and <80	>=60 and <70	>=55 and <60	>=50 and <55	>=40 and <50	< 40
Grade	O	A+	A	B+	B	C	D	F
GRADE POINT	10	9	8	7	6	5	4	0

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 86

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE																	
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK																			
																									äC		äCG	äCG																			
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)																											
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)																											
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C																							
8074164					REDDY SNEHA RATAN KUMARI										Regular					FEMALE					(MU0027920240004829)					05: ULHASNAGAR																	
E1					ABS					ABS					ABS					ABS					ABS					MARKS																	
I1					ABS					ABS					ABS					ABS					ABS					(0)		ABSENT															
TOT	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	6	0.0	22	0.0	0.00000																			
Sem - I					SGPA 0.00000					CR. 12					Sem - II					SGPA 6.72727					CR. 22					Sem - III					SGPA 0.00000					CR. 0					CGPA 0.00000		
Sem - I					TOT ---					Sem - II					TOT 349 / 550					Sem - III					TOT ---										(0 %)												

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE																	
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK																			
																									äC		äCG	äCG																			
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)																											
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)																											
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C																							
8074165					RUPWATE SAHIL VIJAY KAVITA										Regular					MALE					(MU0027920240003391)					05: ULHASNAGAR																	
E1					ABS					ABS					ABS					ABS					ABS					MARKS																	
I1					ABS					ABS					ABS					ABS					ABS					(0)		ABSENT															
TOT	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	6	0.0	22	0.0	0.00000																			
Sem - I					SGPA 6.00000					CR. 22					Sem - II					SGPA 8.18182					CR. 22					Sem - III					SGPA ...					CR. ...					CGPA 0.00000		
Sem - I					TOT 327 / 550					Sem - II					TOT 409 / 550					Sem - III					TOT ---										(0 %)												

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90		>=80 and <90		>=70 and <80		>=60 and <70		>=55 and <60		>=50 and <55		>=40 and <50		< 40	
Grade	O		A+		A		B+		B		C		D		F	
GRADE POINT	10		9		8		7		6		5		4		0	

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 87

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE		
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK				
																									äC		äCG	äCG				
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)												
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)												
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C								
8074166					RUSHIKESH HIRAMAN JADHAV										Regular					MALE					(MU0027920240003392)					05: ULHASNAGAR		
E1	ABS				ABS				ABS				ABS				ABS				ABS				MARKS							
I1	ABS				ABS				ABS				ABS				ABS				ABS				(0) ABSENT							
TOT	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	6	0.0	22	0.0	0.00000				
Sem - I		SGPA		0.00000		CR.		0	Sem - II		SGPA		0.00000		CR.		0	Sem - III		SGPA		...		CR.		...		CGPA		0.00000		
Sem - I		TOT		---		Sem - II		TOT		---		Sem - III		TOT		---												(0 %)				

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE		
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK				
																									äC		äCG	äCG				
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)												
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)												
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C								
8074167					SAKPAL SANIKA ANIL KALPANA										Regular					FEMALE					(MU0027920240003393)					05: ULHASNAGAR		
E1	42	P			41	P				48	P				48	P				84	P				MARKS							
I1	30	P			28	P				25	P				29	P				32	P				(407) PASS							
TOT	72	8	A	4	32.0	69	7	B+	4	28.0	73	8	A	4	32.0	77	8	A	4	32.0	116	8	A	6	48.0	22	172.0	7.81818				
Sem - I		SGPA		6.45455		CR.		22	Sem - II		SGPA		8.90909		CR.		22	Sem - III		SGPA		8.36364		CR.		22	CGPA		7.88636			
Sem - I		TOT		332 / 550		Sem - II		TOT		452 / 550		Sem - III		TOT		429 / 550												(73.63 %)				

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90		>=80 and <90		>=70 and <80		>=60 and <70		>=55 and <60		>=50 and <55		>=40 and <50		< 40	
Grade	O		A+		A		B+		B		C		D		F	
GRADE POINT	10		9		8		7		6		5		4		0	

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 88

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK					
																									äC		äCG	äCG					
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074168					SAWANT SWAMINI SUNIL GAURI										Regular					FEMALE					(MU0027920240003401)					05: ULHASNAGAR			
E1	ABS				ABS					ABS					ABS					ABS					MARKS								
I1	ABS				ABS					ABS					ABS					ABS					(0)					ABSENT			
TOT	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	6	0.0	22	0.0		0.00000				
Sem - I		SGPA		5.63636		CR.		22		Sem - II		SGPA		7.81818		CR.		22		Sem - III		SGPA		...		CR.		...		CGPA		0.00000	
Sem - I		TOT		303 / 550				Sem - II		TOT		391 / 550				Sem - III		TOT		---										(0 %)			

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK					
																									äC		äCG	äCG					
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074169					SHUKLA SANCHITA AKHILESHKUMAR SHASHI										Regular					FEMALE					(MU0027920240003417)					05: ULHASNAGAR			
E1	47	P			48	P				45	P				44	P				79	P				MARKS								
I1	18	P			18	P				15	P				16	P				29	P				(359)					RLE			
TOT	65	7	B+	4	28.0	66	7	B+	4	28.0	60	7	B+	4	28.0	60	7	B+	4	28.0	108	8	A	6	48.0	22	160.0		7.27273				
Sem - I		SGPA		6.72727		CR.		22		Sem - II		SGPA		0.00000		CR.		16		Sem - III		SGPA		0.00000		CR.		8		CGPA		0.00000	
Sem - I		TOT		343 / 550				Sem - II		TOT		---				Sem - III		TOT		---										(0 %)			

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90		>=80 and <90		>=70 and <80		>=60 and <70		>=55 and <60		>=50 and <55		>=40 and <50		< 40	
Grade	O		A+		A		B+		B		C		D		F	
GRADE POINT	10		9		8		7		6		5		4		0	

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 89

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK					
																									äC		äCG	äCG					
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074170					SINGH AMRITA TEJBAHADUR KARUNADEVI										Regular					FEMALE					(MU0027920240004852)					05: ULHASNAGAR			
E1	49		P		49		P			51		P			49		P			89		P			MARKS								
I1	24		P		29		P			29		P			25		P			29		P			(423)			PASS					
TOT	73	8	A	4	32.0	78	8	A	4	32.0	80	9	A+	4	36.0	74	8	A	4	32.0	118	8	A	6	48.0	22	180.0	8.18182					
Sem - I		SGPA		7.18182		CR.		22		Sem - II		SGPA		7.54545		CR.		22		Sem - III		SGPA		7.72727		CR.		22		CGPA		7.65909	
Sem - I		TOT		372 / 550		Sem - II		TOT		390 / 550		Sem - III		TOT		395 / 550												(71.81 %)					

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK					
																									äC		äCG	äCG					
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074171					SINGH HIMANSHU AKHILANAND SEEMA										Regular					MALE					(MU0027920240003419)					05: ULHASNAGAR			
E1	38		P		47		P			38		P			52		P			71		P			MARKS								
I1	30		P		24		P			29		P			26		P			29		P			(384)			PASS					
TOT	68	7	B+	4	28.0	71	8	A	4	32.0	67	7	B+	4	28.0	78	8	A	4	32.0	100	7	B+	6	42.0	22	162.0	7.36364					
Sem - I		SGPA		6.63636		CR.		22		Sem - II		SGPA		7.81818		CR.		22		Sem - III		SGPA		6.90909		CR.		22		CGPA		7.18182	
Sem - I		TOT		344 / 550		Sem - II		TOT		390 / 550		Sem - III		TOT		362 / 550												(67.27 %)					

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90		>=80 and <90		>=70 and <80		>=60 and <70		>=55 and <60		>=50 and <55		>=40 and <50		< 40	
Grade	O		A+		A		B+		B		C		D		F	
GRADE POINT	10		9		8		7		6		5		4		0	

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 90

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK						
																									äC	äCG	äCG						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074172					SINGH RIYA KAPIL DEV MEERA										Regular					FEMALE					(MU0027920240003420)					05: ULHASNAGAR			
E1	47		P		49		P			40		P			27 @1		P			80		P			MARKS		RPV						
I1	30		P		29		P			30		P			30		P			27		P			(390)		PASS						
TOT	77	8	A	4	32.0	78	8	A	4	32.0	70	8	A	4	32.0	58	6	B	4	24.0	107	8	A	6	48.0	22	168.0	7.63636					
Sem - I		SGPA		6.81818		CR.		22		Sem - II		SGPA		8.00000		CR.		22		Sem - III		SGPA		7.90909		CR.		22		CGPA		7.59091	
Sem - I		TOT		351 / 550				Sem - II		TOT		423 / 550				Sem - III		TOT		399 / 550								(71.04 %)					

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK						
																									äC	äCG	äCG						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074173					SMITA BALRAJ BALKOTI										Regular					FEMALE					(MU0027920240001366)					05: ULHASNAGAR			
E1	41		P		34		P			37		P			49		P			78		P			MARKS								
I1	30		P		26		P			30		P			29		P			31		P			(385)		PASS						
TOT	71	8	A	4	32.0	60	7	B+	4	28.0	67	7	B+	4	28.0	78	8	A	4	32.0	109	8	A	6	48.0	22	168.0	7.63636					
Sem - I		SGPA		6.81818		CR.		22		Sem - II		SGPA		6.81818		CR.		22		Sem - III		SGPA		6.45455		CR.		22		CGPA		6.93182	
Sem - I		TOT		356 / 550				Sem - II		TOT		356 / 550				Sem - III		TOT		331 / 550								(64.9 %)					

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90	>=80 and <90	>=70 and <80	>=60 and <70	>=55 and <60	>=50 and <55	>=40 and <50	< 40
Grade	O	A+	A	B+	B	C	D	F
GRADE POINT	10	9	8	7	6	5	4	0

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 91

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK					
																									äC		äCG	äCG					
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074174					TIRUPATHI SUNDERRAJAN RAJGOPAL PREMA										Regular					MALE					(MU0027920240004854)					05: ULHASNAGAR			
E1	ABS				ABS				ABS				ABS				ABS				ABS				MARKS								
l1	27	P			28			P			27			P			26			P			ABS			(108)		FAILED					
TOT	27	0	F	4	0.0	28	0	F	4	0.0	27	0	F	4	0.0	26	0	F	4	0.0	0	0	F	6	0.0	22	0.0	0.00000					
Sem - I		SGPA		0.00000		CR.		0		Sem - II		SGPA		0.00000		CR.		0		Sem - III		SGPA		0.00000		CR.		0		CGPA		0.00000	
Sem - I		TOT		---		Sem - II		TOT		---		Sem - III		TOT		---						TOT		---						(0 %)			

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK					
																									äC		äCG	äCG					
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074175					VAGARYA AAKASH NANDKUMAR DEEPA										Regular					MALE					(MU0027920240003435)					05: ULHASNAGAR			
E1	41	P			40			P			38			P			55			P			88			P			MARKS				
l1	29	P			24			P			29			P			27			P			29			P			(400)		PASS		
TOT	70	8	A	4	32.0	64	7	B+	4	28.0	67	7	B+	4	28.0	82	9	A+	4	36.0	117	8	A	6	48.0	22	172.0	7.81818					
Sem - I		SGPA		6.54545		CR.		22		Sem - II		SGPA		7.27273		CR.		22		Sem - III		SGPA		7.81818		CR.		22		CGPA		7.36364	
Sem - I		TOT		337 / 550		Sem - II		TOT		376 / 550		Sem - III		TOT		400 / 550						TOT		400 / 550						(68.77 %)			

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90		>=80 and <90		>=70 and <80		>=60 and <70		>=55 and <60		>=50 and <55		>=40 and <50		< 40	
Grade	O		A+		A		B+		B		C		D		F	
GRADE POINT	10		9		8		7		6		5		4		0	

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 92

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK						
																									äC	äCG	äCG						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074176					YADAV JYOTI RAJDEV BABITA										Regular					FEMALE					(MU0027920240003445)					05: ULHASNAGAR			
E1	37		P		38		P			45		P			41		P			79		P			MARKS								
I1	29		P		30		P			30		P			27		P			28		P			(384)		RLE						
TOT	66	7	B+	4	28.0	68	7	B+	4	28.0	75	8	A	4	32.0	68	7	B+	4	28.0	107	8	A	6	48.0	22	164.0	7.45455					
Sem - I		SGPA		6.81818		CR.		22		Sem - II		SGPA		7.18182		CR.		22		Sem - III		SGPA		0.00000		CR.		4		CGPA		0.00000	
Sem - I		TOT		338 / 550		Sem - II		TOT		371 / 550		Sem - III		TOT		---														(0 %)			

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90	>=80 and <90	>=70 and <80	>=60 and <70	>=55 and <60	>=50 and <55	>=40 and <50	< 40
Grade	O	A+	A	B+	B	C	D	F
GRADE POINT	10	9	8	7	6	5	4	0

06: ALIBAG

SEAT NO					NAME					STATUS					GENDER					ERN					COLLEGE								
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK						
																									äC	äCG	äCG						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074177					PATIL MANDAR ANANT ANITA										Regular					MALE					(MU0027920240003363)					06: ALIBAG			
E1	44		P		48		P			41		P			51		P			82		P			MARKS								
I1	30		P		29		P			29		P			29		P			38		P			(421)		RLE						
TOT	74	8	A	4	32.0	77	8	A	4	32.0	70	8	A	4	32.0	80	9	A+	4	36.0	120	9	A+	6	54.0	22	186.0	8.45455					
Sem - I		SGPA		0.00000		CR.		18		Sem - II		SGPA		0.00000		CR.		14		Sem - III		SGPA		0.00000		CR.		20		CGPA		0.00000	
Sem - I		TOT		---				Sem - II		TOT		---				Sem - III		TOT		---										(0 %)			

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90		>=80 and <90		>=70 and <80		>=60 and <70		>=55 and <60		>=50 and <55		>=40 and <50		< 40	
Grade	O		A+		A		B+		B		C		D		F	
GRADE POINT	10		9		8		7		6		5		4		0	

07: PANVEL

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE – 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK						
																									äC	äCG	äCG						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074178					CHOUDHARY HEMARAM AIDANRAM VEERADEVI										Regular					MALE					(MU0027920240003255)					07: PANVEL			
E1	42		P		44		P			45		P			41		P			87		P			MARKS								
I1	27		P		27		P			30		P			28		P			27		P			(398) RLE								
TOT	69	7	B+	4	28.0	71	8	A	4	32.0	75	8	A	4	32.0	69	7	B+	4	28.0	114	8	A	6	48.0	22	168.0	7.63636					
Sem - I		SGPA		6.27273		CR.		22		Sem - II		SGPA		7.27273		CR.		22		Sem - III		SGPA		0.00000		CR.		18		CGPA		0.00000	
Sem - I		TOT		334 / 550				Sem - II		TOT		366 / 550				Sem - III		TOT		---										(0 %)			

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE		
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK					
																									äC	äCG	äCG					
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)												
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)												
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C								
8074179					JOJIT JOHNY JIJI										Regular					MALE					(MU0027920240003295)					07: PANVEL		
E1	59		P		48		P			47		P			48		P			84		P			MARKS							
I1	30		P		29		P			30		P			30		P			31		P			(437) PASS							
TOT	89 @1	10	O	4	40.0	77	8	A	4	32.0	77	8	A	4	32.0	78	8	A	4	32.0	115	8	A	6	48.0	22	184.0	8.36364				
Sem - I		SGPA		7.18182		CR.		22		Sem - II		SGPA		7.63636		CR.		22		Sem - III		SGPA		8.72727		CR.		22		CGPA	7.97727	
Sem - I		TOT		372 / 550				Sem - II		TOT		392 / 550				Sem - III		TOT		448 / 550								(74.95 %)				

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90		>=80 and <90		>=70 and <80		>=60 and <70		>=55 and <60		>=50 and <55		>=40 and <50		< 40	
Grade	O		A+		A		B+		B		C		D		F	
GRADE POINT	10		9		8		7		6		5		4		0	

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 95

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK						
																									äC	äCG	äCG						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074180					KOMAL SANTOSH BIRAMNE										Regular					FEMALE					(MU0027920240000111)					07: PANVEL			
E1	33		P		35		P			37		P			45		P			55		P			MARKS								
I1	30		P		29		P			29		P			29		P			38		P			(360) PASS								
TOT	63	7	B+	4	28.0	64	7	B+	4	28.0	66	7	B+	4	28.0	74	8	A	4	32.0	93	7	B+	6	42.0	22	158.0	7.18182					
Sem - I		SGPA		5.81818		CR.		22		Sem - II		SGPA		7.27273		CR.		22		Sem - III		SGPA		7.81818		CR.		22		CGPA		7.02273	
Sem - I		TOT		317 / 550		Sem - II		TOT		362 / 550		Sem - III		TOT		391 / 550		(65 %)															

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK						
																									äC	äCG	äCG						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074181					LOKARE SNEHAL RAJESH ASHA										Regular					FEMALE					(MU0027920240003329)					07: PANVEL			
E1	24	0	F		0.0	33		P		33		P			34		P			78		P			MARKS								
I1	29		P				ABS			29		P			30		P			29		P			(319) FAILED								
TOT	53	0	F	4	0.0	33	0	F	4	0.0	62	7	B+	4	28.0	64	7	B+	4	28.0	107	8	A	6	48.0	22	104.0	0.00000					
Sem - I		SGPA		0.00000		CR.		0		Sem - II		SGPA		0.00000		CR.		18		Sem - III		SGPA		0.00000		CR.		18		CGPA		0.00000	
Sem - I		TOT		---		Sem - II		TOT		---		Sem - III		TOT		---		(0 %)															

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90		>=80 and <90		>=70 and <80		>=60 and <70		>=55 and <60		>=50 and <55		>=40 and <50		< 40	
Grade	O		A+		A		B+		B		C		D		F	
GRADE POINT	10		9		8		7		6		5		4		0	

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

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SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK						
																									äC	äCG	äCG						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074182					PANCHAL MAMTA JITENDRA PRABHAVATI										Regular					FEMALE					(MU0027920240003356)					07: PANVEL			
E1	51		P		44		P			47		P			49		P			79		P			MARKS								
I1	28		P		28		P			30		P			30		P			32		P			(418) PASS								
TOT	79	8	A	4	32.0	72	8	A	4	32.0	77	8	A	4	32.0	79	8	A	4	32.0	111	8	A	6	48.0	22	176.0	8.00000					
Sem - I		SGPA		7.36364		CR.		22		Sem - II		SGPA		8.18182		CR.		22		Sem - III		SGPA		8.54545		CR.		22		CGPA		8.02273	
Sem - I		TOT		387 / 550		Sem - II		TOT		427 / 550		Sem - III		TOT		440 / 550		(76 %)															

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK						
																									äC	äCG	äCG						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074183					PAWDE HARSHALI PRAKASH PRANALI										Regular					FEMALE					(MU0027920240003374)					07: PANVEL			
E1	40		P		35		P			38		P			45		P			82		P			MARKS								
I1	29		P		28		P			29		P			30		P			29		P			(385) PASS								
TOT	69	7	B+	4	28.0	63	7	B+	4	28.0	67	7	B+	4	28.0	75	8	A	4	32.0	111	8	A	6	48.0	22	164.0	7.45455					
Sem - I		SGPA		5.72727		CR.		22		Sem - II		SGPA		7.63636		CR.		22		Sem - III		SGPA		7.81818		CR.		22		CGPA		7.15909	
Sem - I		TOT		312 / 550		Sem - II		TOT		399 / 550		Sem - III		TOT		398 / 550		(67.9 %)															

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90		>=80 and <90		>=70 and <80		>=60 and <70		>=55 and <60		>=50 and <55		>=40 and <50		< 40	
Grade	O		A+		A		B+		B		C		D		F	
GRADE POINT	10		9		8		7		6		5		4		0	

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 97

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK					
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)					äC		äCG	äCG					
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074184					TAKSALE TANISHA ANIL YOGITA										Regular					FEMALE					(MU0027920240003233)					07: PANVEL			
E1	40		P		55		P			51		P			51		P			83		P			MARKS								
I1	29		P		29		P			27		P			25		P			31		P			(421)			PASS					
TOT	69	7	B+	4	28.0	84	9	A+	4	36.0	78	8	A	4	32.0	76	8	A	4	32.0	114	8	A	6	48.0	22	176.0	8.00000					
Sem - I		SGPA		7.63636		CR.		22		Sem - II		SGPA		8.36364		CR.		22		Sem - III		SGPA		8.63636		CR.		22		CGPA		8.15909	
Sem - I		TOT		392 / 550		Sem - II		TOT		429 / 550		Sem - III		TOT		441 / 550		(76.5 %)															

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK					
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074185					YOGESH DILIP SHELAR										Regular					MALE					(MU0027920252000029)					07: PANVEL			
E1			ABS				ABS					ABS					ABS					ABS			MARKS			RR					
I1			ABS				ABS					ABS					ABS					ABS			(0)			ABSENT					
TOT	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	6	0.0	22	0.0	0.00000					
Sem - I		SGPA		...		CR.		...		Sem - II		SGPA		...		CR.		...		Sem - III		SGPA		0.00000		CR.		0		CGPA		0.00000	
Sem - I		TOT		---		Sem - II		TOT		---		Sem - III		TOT		---		(0 %)															

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90		>=80 and <90		>=70 and <80		>=60 and <70		>=55 and <60		>=50 and <55		>=40 and <50		< 40	
Grade	O		A+		A		B+		B		C		D		F	
GRADE POINT	10		9		8		7		6		5		4		0	

08: RATNAGIRI

SEAT NO					NAME					STATUS					GENDER					ERN					COLLEGE									
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK							
																									äC	äCG	äCG							
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)														
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)														
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C										
8074186					BANDABE VIJAY VASANT VAISHALI										Regular					MALE					(MU0027920240003219)					08: RATNAGIRI				
E1	38		P		41		P			41		P			49		P			83		P			MARKS									
I1	26		P		29		P			24		P			25		P			29		P			(385) PASS									
TOT	64	7	B+	4	28.0	70	8	A	4	32.0	65	7	B+	4	28.0	74	8	A	4	32.0	112	8	A	6	48.0	22	168.0	7.63636						
Sem - I					SGPA 7.18182					CR. 22					Sem - II					SGPA 8.00000					CR. 22					Sem - III				
Sem - I					TOT 360 / 550					Sem - II					TOT 397 / 550					Sem - III					TOT 378 / 550					(69.09 %)				

SEAT NO					NAME					STATUS					GENDER					ERN					COLLEGE									
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK							
																									äC	äCG	äCG							
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)														
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)														
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C										
8074187					KASALKAR ADITYA ABHIJIT										Regular					MALE					(MU0027920240001709)					08: RATNAGIRI				
E1	40		P		35		P			37		P			54		P			89		P			MARKS									
I1	30		P		29		P			29		P			29		P			31		P			(403) PASS									
TOT	70	8	A	4	32.0	64	7	B+	4	28.0	66	7	B+	4	28.0	83	9	A+	4	36.0	120	9	A+	6	54.0	22	178.0	8.09091						
Sem - I					SGPA 7.27273					CR. 22					Sem - II					SGPA 7.36364					CR. 22					Sem - III				
Sem - I					TOT 377 / 550					Sem - II					TOT 378 / 550					Sem - III					TOT 431 / 550					(72.22 %)				

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90		>=80 and <90		>=70 and <80		>=60 and <70		>=55 and <60		>=50 and <55		>=40 and <50		< 40	
Grade	O		A+		A		B+		B		C		D		F	
GRADE POINT	10		9		8		7		6		5		4		0	

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

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SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE – 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK					
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)					äC		äCG	äCG					
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074188					MANE SIDDHI GAJANAN SAMATA										Regular					FEMALE					(MU0027920240003331)					08: RATNAGIRI			
E1	40		P		38		P			34		P			51		P			75		P			MARKS								
I1	28		P		29		P			30		P			28		P			40		P			(393) PASS								
TOT	68	7	B+	4	28.0	67	7	B+	4	28.0	64	7	B+	4	28.0	79	8	A	4	32.0	115	8	A	6	48.0	22	164.0	7.45455					
Sem - I		SGPA		7.00000		CR.		22		Sem - II		SGPA		7.09091		CR.		22		Sem - III		SGPA		8.09091		CR.		22		CGPA		7.40909	
Sem - I		TOT		348 / 550		Sem - II		TOT		357 / 550		Sem - III		TOT		413 / 550		(68.68 %)															

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE – 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK					
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074189					NEHA DIGAMBAR GOTHANKAR										Regular					FEMALE					(MU0027920240003352)					08: RATNAGIRI			
E1			ABS				ABS					ABS					ABS					ABS			MARKS								
I1			ABS				ABS					ABS					ABS					ABS			(0) ABSENT								
TOT	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	6	0.0	22	0.0	0.00000					
Sem - I		SGPA		...		CR.		...		Sem - II		SGPA		0.00000		CR.		0		Sem - III		SGPA		...		CR.		...		CGPA		0.00000	
Sem - I		TOT		---		Sem - II		TOT		---		Sem - III		TOT		---		(0 %)															

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90		>=80 and <90		>=70 and <80		>=60 and <70		>=55 and <60		>=50 and <55		>=40 and <50		< 40	
Grade	O		A+		A		B+		B		C		D		F	
GRADE POINT	10		9		8		7		6		5		4		0	

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 100

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE																	
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK																			
																									äC		äCG	äCG																			
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)																											
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)																											
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C																							
8074190					PAWAR VIVEK BHAGURAM										Regular					MALE					(MU0027920240003373)					08: RATNAGIRI																	
E1					ABS					ABS					ABS					ABS					ABS					MARKS																	
I1					ABS					ABS					ABS					ABS					ABS					(0)		ABSENT															
TOT	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	6	0.0	22	0.0	0.00000																			
Sem - I					SGPA 0.00000					CR. 0					Sem - II					SGPA 0.00000					CR. 0					Sem - III					SGPA ...					CR. ...					CGPA 0.00000		
Sem - I					TOT ---					Sem - II					TOT ---					Sem - III					TOT ---								(0 %)														

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE																	
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK																			
																									äC		äCG	äCG																			
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)																											
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)																											
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C																							
8074191					RAJESH KERU SAWANT										Regular					MALE					(MU0027920240001790)					08: RATNAGIRI																	
E1					ABS					ABS					ABS					ABS					ABS					MARKS			RPV														
I1					ABS					ABS					ABS					ABS					ABS					(0)		ABSENT															
TOT	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	6	0.0	22	0.0	0.00000																			
Sem - I					SGPA 0.00000					CR. 0					Sem - II					SGPA 0.00000					CR. 0					Sem - III					SGPA ...					CR. ...					CGPA 0.00000		
Sem - I					TOT ---					Sem - II					TOT ---					Sem - III					TOT ---								(0 %)														

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90		>=80 and <90		>=70 and <80		>=60 and <70		>=55 and <60		>=50 and <55		>=40 and <50		< 40	
Grade	O		A+		A		B+		B		C		D		F	
GRADE POINT	10		9		8		7		6		5		4		0	

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 101

SEAT NO					NAME										STATUS		GENDER			ERN					COLLEGE								
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)		50494 : Research Poject (PROJECT)			TOTAL (550)		RESULT	REMARK										
																				äC		äCG	äCG										
External (70/28)					External (70/28)					External (70/28)					External (70/28)		External (105/42)																
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)		Internal(45/18)																
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074192					SAWANT PRIYA MILIND										Regular		FEMALE			(MU0027920240003400)					08: RATNAGIRI								
E1	ABS				ABS					ABS							ABS			ABS					MARKS								
I1	ABS				ABS					ABS							ABS			ABS					(0)			ABSENT					
TOT	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	6	0.0	22	0.0	0.00000					
Sem - I		SGPA		0.00000		CR.		0		Sem - II		SGPA		0.00000		CR.		0		Sem - III		SGPA		...		CR.		...		CGPA		0.00000	
Sem - I		TOT		---				Sem - II		TOT		---						Sem - III		TOT		---								(0 %)			

SEAT NO					NAME										STATUS		GENDER			ERN					COLLEGE								
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)		50494 : Research Poject (PROJECT)			TOTAL (550)		RESULT	REMARK										
																				äC		äCG	äCG										
External (70/28)					External (70/28)					External (70/28)					External (70/28)		External (105/42)																
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)		Internal(45/18)																
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074193					SWETA JAGDISH MALUSHTE										Regular		FEMALE			(MU0027920240001980)					08: RATNAGIRI								
E1	51	P			48					45					48		P			83					MARKS								
I1	30	P			27					30					29		P			31					(422)			PASS					
TOT	81	9	A+	4	36.0	75	8	A	4	32.0	75	8	A	4	32.0	77	8	A	4	32.0	114	8	A	6	48.0	22	180.0	8.18182					
Sem - I		SGPA		7.72727		CR.		22		Sem - II		SGPA		7.63636		CR.		22		Sem - III		SGPA		8.54545		CR.		22		CGPA		8.02273	
Sem - I		TOT		397 / 550				Sem - II		TOT		406 / 550						Sem - III		TOT		438 / 550								(75.59 %)			

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90		>=80 and <90		>=70 and <80		>=60 and <70		>=55 and <60		>=50 and <55		>=40 and <50		< 40	
Grade	O		A+		A		B+		B		C		D		F	
GRADE POINT	10		9		8		7		6		5		4		0	

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 102

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK						
																									äC	äCG	äCG						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074194					TODANKAR DIKSHA ASHOK ARATI										Regular					FEMALE					(MU0027920240003431)					08: RATNAGIRI			
E1	37		P		44		P			35		P			49		P			86		P			MARKS								
I1	30		P		28		P			24		P			23		P			25		P			(381)		RLE						
TOT	67	7	B+	4	28.0	72	8	A	4	32.0	59	6	B	4	24.0	72	8	A	4	32.0	111	8	A	6	48.0	22	164.0	7.45455					
Sem - I		SGPA		4.27273		CR.		18		Sem - II		SGPA		7.00000		CR.		22		Sem - III		SGPA		7.90909		CR.		22		CGPA		0.00000	
Sem - I		TOT		234 / 450		Sem - II		TOT		358 / 550		Sem - III		TOT		410 / 550		(0 %)															

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90	>=80 and <90	>=70 and <80	>=60 and <70	>=55 and <60	>=50 and <55	>=40 and <50	< 40
Grade	O	A+	A	B+	B	C	D	F
GRADE POINT	10	9	8	7	6	5	4	0

11: VASAI

SEAT NO					NAME					STATUS					GENDER					ERN					COLLEGE								
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK						
																									äC	äCG	äCG						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074195					ALEXANDER DIANA LEENA					Regular					FEMALE					(MU0027920240003218)					11: VASAI								
E1	51		P		49		P			52		P			54		P			86		P			MARKS								
I1	29		P		27		P			28		P			26		P			30		P			(432)		PASS						
TOT	80	9	A+	4	36.0	76	8	A	4	32.0	80	9	A+	4	36.0	80	9	A+	4	36.0	116	8	A	6	48.0	22	188.0	8.54545					
Sem - I		SGPA		8.00000		CR.		22		Sem - II		SGPA		9.27273		CR.		22		Sem - III		SGPA		8.72727		CR.		22		CGPA		8.63636	
Sem - I		TOT		401 / 550				Sem - II		TOT		465 / 550				Sem - III		TOT		443 / 550										(79.13 %)			

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90	>=80 and <90	>=70 and <80	>=60 and <70	>=55 and <60	>=50 and <55	>=40 and <50	< 40
Grade	O	A+	A	B+	B	C	D	F
GRADE POINT	10	9	8	7	6	5	4	0

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 104

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE		
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK					
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)					äC	äCG	äCG					
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)												
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C								
8074196					ANDRADES SLAVIA RAJESH ARCHANA										Regular					FEMALE					(MU0027920240004827)					11: VASAI		
E1	10	0	F	0.0	37		P			37		P			34		P			75		P			MARKS							
I1	30		P		29		P			29		P			29		P			25		P			(335) FAILED							
TOT	40	0	F	4	0.0	66	7	B+	4	28.0	66	7	B+	4	28.0	63	7	B+	4	28.0	100	7	B+	6	42.0	22	126.0	0.00000				
Sem - I		SGPA		6.63636	CR.		22	Sem - II		SGPA		7.00000	CR.		22	Sem - III		SGPA		7.54545	CR.		22	CGPA		0.00000						
Sem - I		TOT		345 / 550	Sem - II		TOT		357 / 550	Sem - III		TOT		388 / 550		(0 %)																
SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE		
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK					
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)												
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)												
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C								
8074197					ANSHU RAMLAL CHAUDHARY										Regular					MALE					(MU0027920240003240)					11: VASAI		
E1			ABS				ABS					ABS					ABS					ABS			MARKS							
I1			ABS				ABS					ABS					ABS					ABS			(0) ABSENT							
TOT	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	6	0.0	22	0.0	0.00000				
Sem - I		SGPA		0.00000	CR.		0	Sem - II		SGPA		0.00000	CR.		0	Sem - III		SGPA		...	CR.		...	CGPA		0.00000						
Sem - I		TOT		---	Sem - II		TOT		---	Sem - III		TOT		---		(0 %)																

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90	>=80 and <90	>=70 and <80	>=60 and <70	>=55 and <60	>=50 and <55	>=40 and <50	< 40
Grade	O	A+	A	B+	B	C	D	F
GRADE POINT	10	9	8	7	6	5	4	0

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 105

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK						
																									äC	äCG	äCG						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074198					ASTHA PAWAN PANDEY										Regular					FEMALE					(MU0027920240003242)					11: VASAI			
E1	48		P		42		P			45		P			41		P			79		P			MARKS								
I1	27		P		27		P			25		P			22		P			28		P			(384) PASS								
TOT	75	8	A	4	32.0	69	7	B+	4	28.0	70	8	A	4	32.0	63	7	B+	4	28.0	107	8	A	6	48.0	22	168.0	7.63636					
Sem - I		SGPA		7.18182		CR.		22		Sem - II		SGPA		7.63636		CR.		22		Sem - III		SGPA		7.36364		CR.		22		CGPA		7.45455	
Sem - I		TOT		367 / 550				Sem - II		TOT		389 / 550				Sem - III		TOT		367 / 550										(68.5 %)			

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK						
																									äC	äCG	äCG						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074199					CHAVAN BHAVANA BHALCHANDRA BHAGYASHREE										Regular					FEMALE					(MU0027920240001442)					11: VASAI			
E1	28		P		16	0	F		0.0	20	0	F		0.0	27	0	F		0.0	95		P			MARKS			RPV					
I1	28		P		27		P			25		P			26		P			38		P			(330) FAILED								
TOT	56	6	B	4	24.0	43	0	F	4	0.0	45	0	F	4	0.0	53	0	F	4	0.0	133	9	A+	6	54.0	22	78.0	0.00000					
Sem - I		SGPA		0.00000		CR.		0		Sem - II		SGPA		0.00000		CR.		10		Sem - III		SGPA		0.00000		CR.		4		CGPA		0.00000	
Sem - I		TOT		---				Sem - II		TOT		---				Sem - III		TOT		---										(0 %)			

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90		>=80 and <90		>=70 and <80		>=60 and <70		>=55 and <60		>=50 and <55		>=40 and <50		< 40	
Grade	O		A+		A		B+		B		C		D		F	
GRADE POINT	10		9		8		7		6		5		4		0	

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 106

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE				
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK						
																									äC		äCG	äCG						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)														
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)														
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C										
8074200					DMELLO PRIYANKA SAMSON CICILIA										Regular					FEMALE					(MU0027920240003222)					11: VASAI				
E1	41		P		42		P			40		P			58		P			80		P			MARKS									
I1	24		P		27		P			26		P			29		P			36		P			(406) PASS									
TOT	65	7	B+	4	28.0	69	7	B+	4	28.0	66	7	B+	4	28.0	87 @3	10	O	4	40.0	116	8	A	6	48.0	22	172.0	7.81818						
Sem - I					SGPA 6.45455					CR. 22					Sem - II					SGPA 6.90909					CR. 22					CGPA 6.97727				
Sem - I					TOT 334 / 550					Sem - II					TOT 349 / 550					Sem - III					TOT 354 / 550					(65.59 %)				

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE																			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK																					
																									äC		äCG	äCG																					
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)																													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)																													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C																									
8074201					DMELLO SONIA ANTHONY SADHANA										Regular					FEMALE					(MU0027920240003422)					11: VASAI																			
E1			ABS				ABS					ABS					ABS					ABS			MARKS																								
I1			ABS				ABS					ABS					ABS					ABS			(0) ABSENT																								
TOT	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	6	0.0	22	0.0	0.00000																					
Sem - I					SGPA 0.00000					CR. 2					Sem - II					SGPA 0.00000					CR. 0					Sem - III					SGPA ...					CR. ...					CGPA 0.00000				
Sem - I					TOT ---					Sem - II					TOT ---					Sem - III					TOT ---					(0 %)																			

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90		>=80 and <90		>=70 and <80		>=60 and <70		>=55 and <60		>=50 and <55		>=40 and <50		< 40	
Grade	O		A+		A		B+		B		C		D		F	
GRADE POINT	10		9		8		7		6		5		4		0	

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 107

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK						
																									äC	äCG	äCG						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074202					GUPTA KARUNA MAHESH RANI										Regular					FEMALE					(MU0027920240003283)					11: VASAI			
E1	35		P		37		P			37		P			35		P			82		P			MARKS								
I1	30		P		29		P			23		P			27		P			34		P			(369) PASS								
TOT	65	7	B+	4	28.0	66	7	B+	4	28.0	60	7	B+	4	28.0	62	7	B+	4	28.0	116	8	A	6	48.0	22	160.0	7.27273					
Sem - I		SGPA		6.36364		CR.		22		Sem - II		SGPA		7.45455		CR.		22		Sem - III		SGPA		7.18182		CR.		22		CGPA		7.06818	
Sem - I		TOT		324 / 550		Sem - II		TOT		392 / 550		Sem - III		TOT		377 / 550												(66.45 %)					

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK						
																									äC	äCG	äCG						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074203					HENDRIQUES OLINA RAJESH ALBINA										Regular					FEMALE					(MU0027920240003285)					11: VASAI			
E1	38		P		42		P			38		P			47		P			90		P			MARKS								
I1	27		P		30		P			27		P			29		P			32		P			(400) PASS								
TOT	65	7	B+	4	28.0	72	8	A	4	32.0	65	7	B+	4	28.0	76	8	A	4	32.0	122	9	A+	6	54.0	22	174.0	7.90909					
Sem - I		SGPA		6.81818		CR.		22		Sem - II		SGPA		7.81818		CR.		22		Sem - III		SGPA		6.81818		CR.		22		CGPA		7.34091	
Sem - I		TOT		345 / 550		Sem - II		TOT		393 / 550		Sem - III		TOT		352 / 550												(67.72 %)					

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90		>=80 and <90		>=70 and <80		>=60 and <70		>=55 and <60		>=50 and <55		>=40 and <50		< 40	
Grade	O		A+		A		B+		B		C		D		F	
GRADE POINT	10		9		8		7		6		5		4		0	

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 108

SEAT NO					NAME										STATUS		GENDER			ERN					COLLEGE					
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)		50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK					
																						äC		äCG	äCG					
External (70/28)					External (70/28)					External (70/28)					External (70/28)		External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)		Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C						
8074204					ITUR REXINA VIJAY MONA										Regular		FEMALE			(MU0027920240004836)					11: VASAI					
E1					ABS					ABS					ABS		ABS					MARKS								
I1					ABS					ABS					ABS		ABS					(0)			ABSENT					
TOT	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	6	0.0	22	0.0	0.00000		
Sem - I					SGPA 6.81818					CR. 22					Sem - II		SGPA 7.45455			CR. 22		Sem - III			SGPA ...		CR. ...		CGPA 0.00000	
Sem - I					TOT 352 / 550					Sem - II					TOT 380 / 550			Sem - III			TOT ---		(0 %)							

SEAT NO					NAME										STATUS		GENDER			ERN					COLLEGE					
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)		50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK					
																						äC		äCG	äCG					
External (70/28)					External (70/28)					External (70/28)					External (70/28)		External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)		Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C						
8074205					KAMBLE AKSHAY CHANDRARATNA										Regular		MALE			(MU0027920240004839)					11: VASAI					
E1					ABS					ABS					ABS		ABS					MARKS								
I1					ABS					ABS					ABS		ABS					(0)			ABSENT					
TOT	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	6	0.0	22	0.0	0.00000		
Sem - I					SGPA 0.00000					CR. 0					Sem - II		SGPA 0.00000			CR. 0		Sem - III			SGPA ...		CR. ...		CGPA 0.00000	
Sem - I					TOT ---					Sem - II					TOT ---			Sem - III			TOT ---		(0 %)							

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90		>=80 and <90		>=70 and <80		>=60 and <70		>=55 and <60		>=50 and <55		>=40 and <50		< 40	
Grade	O		A+		A		B+		B		C		D		F	
GRADE POINT	10		9		8		7		6		5		4		0	

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 109

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK					
																									äC		äCG	äCG					
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074206					KAMBLE AKSHAY CHANDRARATNA SHEETAL										Regular					MALE					(MU0027920240001362)					11: VASAI			
E1	34		P		42		P			28		P			42		P			78		P			MARKS								
I1	29		P		29		P			29		P			29		P			28		P			(368)			RLE					
TOT	63	7	B+	4	28.0	71	8	A	4	32.0	57	6	B	4	24.0	71	8	A	4	32.0	106	8	A	6	48.0	22		164.0	7.45455				
Sem - I		SGPA		6.54545		CR.		22		Sem - II		SGPA		7.09091		CR.		22		Sem - III		SGPA		0.00000		CR.		14		CGPA		0.00000	
Sem - I		TOT		331 / 550				Sem - II		TOT		366 / 550				Sem - III		TOT		---										(0 %)			

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK					
																									äC		äCG	äCG					
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074207					KORI PRIYANKA RAMRAJ										Regular					FEMALE					(MU0027920240001194)					11: VASAI			
E1	54		P		51		P			45		P			56		P			88		P			MARKS								
I1	25		P		26		P			27		P			26		P			28		P			(426)			PASS					
TOT	79	8	A	4	32.0	77	8	A	4	32.0	72	8	A	4	32.0	82	9	A+	4	36.0	116	8	A	6	48.0	22		180.0	8.18182				
Sem - I		SGPA		7.00000		CR.		22		Sem - II		SGPA		8.54545		CR.		22		Sem - III		SGPA		8.27273		CR.		22		CGPA		8.00000	
Sem - I		TOT		354 / 550				Sem - II		TOT		438 / 550				Sem - III		TOT		418 / 550										(74.36 %)			

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90		>=80 and <90		>=70 and <80		>=60 and <70		>=55 and <60		>=50 and <55		>=40 and <50		< 40	
Grade	O		A+		A		B+		B		C		D		F	
GRADE POINT	10		9		8		7		6		5		4		0	

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 110

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK						
																									äC	äCG	äCG						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074208					KOUSER SAFEENA MOHD AKRAM NAGINA BEGUM										Regular					FEMALE					(MU0027920240003325)					11: VASAI			
E1	44		P		47		P			48		P			38		P			87		P			MARKS		RPV						
I1	27		P		22		P			22		P			20		P			35		P			(390)		PASS						
TOT	71	8	A	4	32.0	69	7	B+	4	28.0	70	8	A	4	32.0	58	6	B	4	24.0	122	9	A+	6	54.0	22	170.0	7.72727					
Sem - I		SGPA		6.54545		CR.		22		Sem - II		SGPA		7.90909		CR.		22		Sem - III		SGPA		7.63636		CR.		22		CGPA		7.45455	
Sem - I		TOT		339 / 550		Sem - II		TOT		399 / 550		Sem - III		TOT		390 / 550		(69 %)															

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK						
																									äC	äCG	äCG						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074209					MATHUR AMIT NARENDRA GEETA										Regular					MALE					(MU0027920240003334)					11: VASAI			
E1	42		P		49		P			51		P			52		P			84		P			MARKS								
I1	26		P		25		P			29		P			28		P			28		P			(414)		PASS						
TOT	68	7	B+	4	28.0	74	8	A	4	32.0	80	9	A+	4	36.0	80	9	A+	4	36.0	112	8	A	6	48.0	22	180.0	8.18182					
Sem - I		SGPA		7.36364		CR.		22		Sem - II		SGPA		8.54545		CR.		22		Sem - III		SGPA		8.54545		CR.		22		CGPA		8.15909	
Sem - I		TOT		375 / 550		Sem - II		TOT		427 / 550		Sem - III		TOT		435 / 550		(75.04 %)															

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90	>=80 and <90	>=70 and <80	>=60 and <70	>=55 and <60	>=50 and <55	>=40 and <50	< 40
Grade	O	A+	A	B+	B	C	D	F
GRADE POINT	10	9	8	7	6	5	4	0

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

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SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK						
																									äC	äCG	äCG						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074210					MAZGOANKAR MAHIRA AAWES SWATI										Regular					FEMALE					(MU0027920240003337)					11: VASAI			
E1	49		P		52		P			49		P			52		P			84		P			MARKS								
I1	29		P		29		P			30		P			29		P			38		P			(441) PASS								
TOT	78	8	A	4	32.0	81	9	A+	4	36.0	79	8	A	4	32.0	81	9	A+	4	36.0	122	9	A+	6	54.0	22	190.0	8.63636					
Sem - I		SGPA		7.27273		CR.		22		Sem - II		SGPA		8.72727		CR.		22		Sem - III		SGPA		8.90909		CR.		22		CGPA		8.38636	
Sem - I		TOT		376 / 550		Sem - II		TOT		444 / 550		Sem - III		TOT		457 / 550		(78.09 %)															

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK						
																									äC	äCG	äCG						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074211					MISHRA SEJAL AJAY										Regular					FEMALE					(MU0027920240003339)					11: VASAI			
E1	42		P		48		P			44		P			52		P			78		P			MARKS								
I1	30		P		29		P			30		P			29		P			31		P			(413) PASS								
TOT	72	8	A	4	32.0	77	8	A	4	32.0	74	8	A	4	32.0	81	9	A+	4	36.0	109	8	A	6	48.0	22	180.0	8.18182					
Sem - I		SGPA		6.90909		CR.		22		Sem - II		SGPA		7.81818		CR.		22		Sem - III		SGPA		7.63636		CR.		22		CGPA		7.63636	
Sem - I		TOT		369 / 550		Sem - II		TOT		407 / 550		Sem - III		TOT		403 / 550		(72.36 %)															

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90	>=80 and <90	>=70 and <80	>=60 and <70	>=55 and <60	>=50 and <55	>=40 and <50	< 40
Grade	O	A+	A	B+	B	C	D	F
GRADE POINT	10	9	8	7	6	5	4	0

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

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SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK					
																									äC		äCG	äCG					
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074212					NISHA NIMISH PILLAI										Regular					FEMALE					(MU0027920240003355)					11: VASAI			
E1	ABS				ABS				ABS				ABS				ABS				ABS				MARKS		RPV						
I1	ABS				ABS				ABS				ABS				ABS				ABS				(0)		ABSENT						
TOT	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	6	0.0	22	0.0	0.00000					
Sem - I		SGPA		0.00000		CR.		0		Sem - II		SGPA		0.00000		CR.		0		Sem - III		SGPA		...		CR.		...		CGPA		0.00000	
Sem - I		TOT		---				Sem - II		TOT		---				Sem - III		TOT		---										(0 %)			

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK					
																									äC		äCG	äCG					
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074213					PALWANKAR SAMIDHA MADHUKAR MANISHA										Regular					FEMALE					(MU0027920240004844)					11: VASAI			
E1	38	P			34	P			38	P			52	P			75	P			MARKS												
I1	29	P			27	P			24	P			27	P			28	P			(372)						PASS						
TOT	67	7	B+	4	28.0	61	7	B+	4	28.0	62	7	B+	4	28.0	79	8	A	4	32.0	103	7	B+	6	42.0	22	158.0	7.18182					
Sem - I		SGPA		6.27273		CR.		22		Sem - II		SGPA		7.09091		CR.		22		Sem - III		SGPA		7.18182		CR.		22		CGPA		6.93182	
Sem - I		TOT		326 / 550				Sem - II		TOT		364 / 550				Sem - III		TOT		371 / 550										(65.13 %)			

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90		>=80 and <90		>=70 and <80		>=60 and <70		>=55 and <60		>=50 and <55		>=40 and <50		< 40	
Grade	O		A+		A		B+		B		C		D		F	
GRADE POINT	10		9		8		7		6		5		4		0	

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 113

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK					
																									äC		äCG	äCG					
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074214					PANDEY ABHISHEK RAJENDRA SHAMA										Regular					MALE					(MU0027920240003357)					11: VASAI			
E1	ABS				ABS				ABS				ABS				ABS				ABS				MARKS								
I1	ABS				ABS				ABS				ABS				ABS				ABS				(0)		ABSENT						
TOT	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	6	0.0	22	0.0	0.00000					
Sem - I		SGPA		0.00000		CR.		0		Sem - II		SGPA		0.00000		CR.		0		Sem - III		SGPA		...		CR.		...		CGPA		0.00000	
Sem - I		TOT		---				Sem - II		TOT		---				Sem - III		TOT		---										(0 %)			

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK					
																									äC		äCG	äCG					
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074215					PARMAR DIKSHA JAGDISH KALPANA										Regular					FEMALE					(MU0027920240003361)					11: VASAI			
E1	47	P			51	P			48	P			48	P			87	P			MARKS												
I1	29	P			29	P			25	P			25	P			32	P			(421)					RLE							
TOT	76	8	A	4	32.0	80	9	A+	4	36.0	73	8	A	4	32.0	73	8	A	4	32.0	119	8	A	6	48.0	22	180.0	8.18182					
Sem - I		SGPA		0.00000		CR.		4		Sem - II		SGPA		7.27273		CR.		22		Sem - III		SGPA		7.72727		CR.		22		CGPA		0.00000	
Sem - I		TOT		---				Sem - II		TOT		369 / 550				Sem - III		TOT		397 / 550										(0 %)			

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90		>=80 and <90		>=70 and <80		>=60 and <70		>=55 and <60		>=50 and <55		>=40 and <50		< 40	
Grade	O		A+		A		B+		B		C		D		F	
GRADE POINT	10		9		8		7		6		5		4		0	

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 114

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK					
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)					äC		äCG	äCG					
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074216					PAWAR DIPALI MOHANDAS SANGITA										Regular					FEMALE					(MU0027920240003370)					11: VASAI			
E1	40		P		35		P			31		P			54		P			88		P			MARKS								
l1	30		P		29		P			30		P			29		P			35		P			(401)			RLE					
TOT	70	8	A	4	32.0	64	7	B+	4	28.0	61	7	B+	4	28.0	83	9	A+	4	36.0	123	9	A+	6	54.0	22		178.0	8.09091				
Sem - I		SGPA		6.18182		CR.		22		Sem - II		SGPA		0.00000		CR.		18		Sem - III		SGPA		7.81818		CR.		22		CGPA		0.00000	
Sem - I		TOT		324 / 550				Sem - II		TOT		---				Sem - III		TOT		393 / 550										(0 %)			

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK					
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)					äC		äCG	äCG					
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074217					PEREIRA BRINAL DOMNIC										Regular					FEMALE					(MU0027920240004847)					11: VASAI			
E1			ABS				ABS					ABS					ABS					ABS			MARKS								
l1			ABS				ABS					ABS					ABS					ABS			(0)			ABSENT					
TOT	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	6	0.0	22		0.0	0.00000				
Sem - I		SGPA		6.45455		CR.		22		Sem - II		SGPA		0.00000		CR.		0		Sem - III		SGPA		...		CR.		...		CGPA		0.00000	
Sem - I		TOT		331 / 550				Sem - II		TOT		---				Sem - III		TOT		---										(0 %)			

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90		>=80 and <90		>=70 and <80		>=60 and <70		>=55 and <60		>=50 and <55		>=40 and <50		< 40	
Grade	O		A+		A		B+		B		C		D		F	
GRADE POINT	10		9		8		7		6		5		4		0	

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 115

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE																	
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK																			
																									äC		äCG	äCG																			
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)																											
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)																											
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C																							
8074218					RANE NIKHIL JAIPAL ARCHANA										Regular					MALE					(MU0027920240003386)					11: VASAI																	
E1					ABS					ABS					ABS					ABS					ABS					MARKS																	
I1					ABS					ABS					ABS					ABS					ABS					(0)		ABSENT															
TOT	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	6	0.0	22	0.0	0.00000																			
Sem - I					SGPA 0.00000					CR. 0					Sem - II					SGPA 0.00000					CR. 0					Sem - III					SGPA ...					CR. ...					CGPA 0.00000		
Sem - I					TOT ---					Sem - II					TOT ---					Sem - III					TOT ---								(0 %)														

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE																	
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK																			
																									äC		äCG	äCG																			
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)																											
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)																											
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C																							
8074219					RITA LILTER BURKHAO										Regular					FEMALE					(MU0027920240003388)					11: VASAI																	
E1					ABS					ABS					ABS					ABS					ABS					MARKS																	
I1					ABS					ABS					ABS					ABS					ABS					(0)		ABSENT															
TOT	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	6	0.0	22	0.0	0.00000																			
Sem - I					SGPA 0.00000					CR. 0					Sem - II					SGPA 0.00000					CR. 0					Sem - III					SGPA ...					CR. ...					CGPA 0.00000		
Sem - I					TOT ---					Sem - II					TOT ---					Sem - III					TOT ---								(0 %)														

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90		>=80 and <90		>=70 and <80		>=60 and <70		>=55 and <60		>=50 and <55		>=40 and <50		< 40	
Grade	O		A+		A		B+		B		C		D		F	
GRADE POINT	10		9		8		7		6		5		4		0	

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 116

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK						
																									äC	äCG	äCG						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074220					RODRIGUES BRIAN BALTHAZAR TINA										Regular					MALE					(MU0027920240003389)					11: VASAI			
E1	41		P		41		P			34		P			47		P			67		P			MARKS								
I1	30		P		29		P			29		P			28		P			27		P			(373)								
TOT	71	8	A	4	32.0	70	8	A	4	32.0	63	7	B+	4	28.0	75	8	A	4	32.0	94	7	B+	6	42.0	22	166.0	7.54545					
Sem - I		SGPA		6.54545		CR.		22		Sem - II		SGPA		7.45455		CR.		22		Sem - III		SGPA		7.36364		CR.		22		CGPA		7.22727	
Sem - I		TOT		348 / 550		Sem - II		TOT		369 / 550		Sem - III		TOT		371 / 550		(66.4 %)															

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK						
																									äC	äCG	äCG						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074221					SANTRA RETWICK HARU SUPRIYA										Regular					MALE					(MU0027920240003397)					11: VASAI			
E1	47		P		48		P			45		P			48		P			78		P			MARKS								
I1	29		P		29		P			28		P			27		P			27		P			(406)								
TOT	76	8	A	4	32.0	77	8	A	4	32.0	73	8	A	4	32.0	75	8	A	4	32.0	105	8	A	6	48.0	22	176.0	8.00000					
Sem - I		SGPA		7.00000		CR.		22		Sem - II		SGPA		7.81818		CR.		22		Sem - III		SGPA		8.18182		CR.		22		CGPA		7.75000	
Sem - I		TOT		358 / 550		Sem - II		TOT		394 / 550		Sem - III		TOT		417 / 550		(71.59 %)															

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90		>=80 and <90		>=70 and <80		>=60 and <70		>=55 and <60		>=50 and <55		>=40 and <50		< 40	
Grade	O		A+		A		B+		B		C		D		F	
GRADE POINT	10		9		8		7		6		5		4		0	

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 117

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK					
																									äC		äCG	äCG					
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074222					SARANG ASAWARI SHAILESH GAURI										Regular					FEMALE					(MU0027920240003398)					11: VASAI			
E1	37		P		44		P			40		P			52		P			82		P			MARKS								
I1	29		P		29		P			29		P			27		P			29		P			(398) RLE								
TOT	66	7	B+	4	28.0	73	8	A	4	32.0	69	7	B+	4	28.0	79	8	A	4	32.0	111	8	A	6	48.0	22	168.0	7.63636					
Sem - I		SGPA		7.27273		CR.		22		Sem - II		SGPA		0.00000		CR.		18		Sem - III		SGPA		7.72727		CR.		22		CGPA		0.00000	
Sem - I		TOT		371 / 550				Sem - II		TOT		---				Sem - III		TOT		396 / 550										(0 %)			

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK					
																									äC		äCG	äCG					
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074223					SHAIKH SANA MOHAMMAD ASLAM MALIKA										Regular					FEMALE					(MU0027920240003408)					11: VASAI			
E1			ABS				ABS					ABS					ABS					ABS			MARKS								
I1			ABS				ABS					ABS					ABS					ABS			(0) ABSENT								
TOT	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	6	0.0	22	0.0	0.00000					
Sem - I		SGPA		0.00000		CR.		0		Sem - II		SGPA		0.00000		CR.		0		Sem - III		SGPA		...		CR.		...		CGPA		0.00000	
Sem - I		TOT		---				Sem - II		TOT		---				Sem - III		TOT		---										(0 %)			

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90		>=80 and <90		>=70 and <80		>=60 and <70		>=55 and <60		>=50 and <55		>=40 and <50		< 40	
Grade	O		A+		A		B+		B		C		D		F	
GRADE POINT	10		9		8		7		6		5		4		0	

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 118

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE		
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK				
																									äC		äCG	äCG				
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)												
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)												
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C								
8074224					SHRADDHA OZA										Regular					FEMALE					(MU0027920252000030)					11: VASAI		
E1	40		P		42		P			38		P			48		P			76		P			MARKS			RR				
l1	26		P		27		P			28		P			26		P			26		P			(377)			RLE				
TOT	66	7	B+	4	28.0	69	7	B+	4	28.0	66	7	B+	4	28.0	74	8	A	4	32.0	102	7	B+	6	42.0	22		158.0	7.18182			
Sem - I		SGPA		...	CR.		...	Sem - II		SGPA		...	CR.		...	Sem - III		SGPA		...	CR.		...	CGPA		0.00000						
Sem - I		TOT		---				Sem - II		TOT		---					Sem - III		TOT		---					(0 %)						

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE		
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK				
																									äC		äCG	äCG				
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)												
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)												
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C								
8074225					SHUKLA ANAMIKA MADHUSUDAN MAMTA										Regular					FEMALE					(MU0027920240003416)					11: VASAI		
E1			ABS				ABS					ABS					ABS					ABS			MARKS							
l1			ABS				ABS					ABS					ABS					ABS			(0)			ABSENT				
TOT	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	6	0.0	22		0.0	0.00000			
Sem - I		SGPA		...	CR.		...	Sem - II		SGPA		0.00000			CR.		0	Sem - III		SGPA		...	CR.		...	CGPA		0.00000				
Sem - I		TOT		---				Sem - II		TOT		---					Sem - III		TOT		---					(0 %)						

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90		>=80 and <90		>=70 and <80		>=60 and <70		>=55 and <60		>=50 and <55		>=40 and <50		< 40	
Grade	O		A+		A		B+		B		C		D		F	
GRADE POINT	10		9		8		7		6		5		4		0	

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 119

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK					
																									äC		äCG	äCG					
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074226					TIWARI AMIT RAMESH SUDHADEVI										Regular					MALE					(MU0027920240001957)					11: VASAI			
E1	49		P		51		P			42		P			51		P			84		P			MARKS								
I1	30		P		30		P			30		P			30		P			31		P			(428) PASS								
TOT	79	8	A	4	32.0	81	9	A+	4	36.0	72	8	A	4	32.0	81	9	A+	4	36.0	115	8	A	6	48.0	22	184.0	8.36364					
Sem - I		SGPA		7.90909		CR.		22		Sem - II		SGPA		8.27273		CR.		22		Sem - III		SGPA		8.18182		CR.		22		CGPA		8.18182	
Sem - I		TOT		398 / 550		Sem - II		TOT		412 / 550		Sem - III		TOT		425 / 550		(75.59 %)															

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK					
																									äC		äCG	äCG					
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074227					TUSCANO BRINAL BASTAO										Regular					FEMALE					(MU0027920240003432)					11: VASAI			
E1	51		P		48		P			48		P			51		P			82		P			MARKS								
I1	27		P		29		P			30		P			29		P			29		P			(424) PASS								
TOT	78	8	A	4	32.0	77	8	A	4	32.0	78	8	A	4	32.0	80	9	A+	4	36.0	111	8	A	6	48.0	22	180.0	8.18182					
Sem - I		SGPA		7.27273		CR.		22		Sem - II		SGPA		8.36364		CR.		22		Sem - III		SGPA		8.45455		CR.		22		CGPA		8.06818	
Sem - I		TOT		369 / 550		Sem - II		TOT		419 / 550		Sem - III		TOT		425 / 550		(74.4 %)															

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90		>=80 and <90		>=70 and <80		>=60 and <70		>=55 and <60		>=50 and <55		>=40 and <50		< 40	
Grade	O		A+		A		B+		B		C		D		F	
GRADE POINT	10		9		8		7		6		5		4		0	

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 120

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK					
																									äC		äCG	äCG					
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074228					VAIDYA HARSHADA LAXMAN LILEEMA										Regular					FEMALE					(MU0027920240003436)					11: VASAI			
E1	ABS				ABS				ABS				ABS				ABS				ABS				MARKS								
I1	ABS				ABS				ABS				ABS				ABS				ABS				(0)				ABSENT				
TOT	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	6	0.0	22	0.0	0.00000					
Sem - I		SGPA		0.00000		CR.		0		Sem - II		SGPA		0.00000		CR.		0		Sem - III		SGPA		...		CR.		...		CGPA		0.00000	
Sem - I		TOT		---				Sem - II		TOT		---				Sem - III		TOT		---										(0 %)			

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK					
																									äC		äCG	äCG					
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074229					YADAV PRIYANKA RAJESH ASHA										Regular					FEMALE					(MU0027920240003235)					11: VASAI			
E1	37	P			41	P			44	P			44	P			80	P			MARKS												
I1	28	P			30	P			30	P			30	P			34	P			(398)				PASS								
TOT	65	7	B+	4	28.0	71	8	A	4	32.0	74	8	A	4	32.0	74	8	A	4	32.0	114	8	A	6	48.0	22	172.0	7.81818					
Sem - I		SGPA		6.45455		CR.		22		Sem - II		SGPA		6.72727		CR.		22		Sem - III		SGPA		7.63636		CR.		22		CGPA		7.15909	
Sem - I		TOT		343 / 550				Sem - II		TOT		344 / 550				Sem - III		TOT		388 / 550										(66.95 %)			

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90		>=80 and <90		>=70 and <80		>=60 and <70		>=55 and <60		>=50 and <55		>=40 and <50		< 40	
Grade	O		A+		A		B+		B		C		D		F	
GRADE POINT	10		9		8		7		6		5		4		0	

12: NEW PANVEL

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE – 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK						
																									äC	äCG	äCG						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074230					CHAKRAVARTY SUJIT KUMAR HIRENDRA CHANDRA SOVA										Regular					MALE					(MU0027920240003253)					12: NEW PANVEL			
E1	40		P		35		P			37		P			49		P			82		P			MARKS								
I1	27		P		23		P			25		P			19		P			27		P			(364) PASS								
TOT	67	7	B+	4	28.0	58	6	B	4	24.0	62	7	B+	4	28.0	68	7	B+	4	28.0	109	8	A	6	48.0	22	156.0	7.09091					
Sem - I		SGPA		6.45455		CR.		22		Sem - II		SGPA		7.81818		CR.		22		Sem - III		SGPA		7.90909		CR.		22		CGPA		7.31818	
Sem - I		TOT		335 / 550						Sem - II		TOT		399 / 550						Sem - III		TOT		398 / 550						(68 %)			

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK					
																									äC		äCG	äCG					
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074231					MANOHAR MOHANRAO WAVHALE										Regular					MALE					(MU0027920240003332)					12: NEW PANVEL			
E1	ABS				ABS					ABS					ABS					ABS					MARKS								
I1	ABS				ABS					ABS					ABS					ABS					(0) ABSENT								
TOT	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	6	0.0	22	0.0	0.00000					
Sem - I		SGPA		0.00000		CR.		0		Sem - II		SGPA		0.00000		CR.		0		Sem - III		SGPA		...		CR.		...		CGPA		0.00000	
Sem - I		TOT		---		Sem - II		TOT		---		Sem - III		TOT		---		Sem - III		TOT		---		(0 %)									

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90	>=80 and <90	>=70 and <80	>=60 and <70	>=55 and <60	>=50 and <55	>=40 and <50	< 40
Grade	O	A+	A	B+	B	C	D	F
GRADE POINT	10	9	8	7	6	5	4	0

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 122

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK						
																									äC	äCG	äCG						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074232					MORE MANALI BALIRAM SUVRNA										Regular					FEMALE					(MU0027920240003343)					12: NEW PANVEL			
E1	48		P		44		P			47		P			49		P			77		P			MARKS								
I1	30		P		30		P			29		P			30		P			32		P			(416)		PASS						
TOT	78	8	A	4	32.0	74	8	A	4	32.0	76	8	A	4	32.0	79	8	A	4	32.0	109	8	A	6	48.0	22	176.0	8.00000					
Sem - I		SGPA		5.81818		CR.		22		Sem - II		SGPA		6.90909		CR.		22		Sem - III		SGPA		7.00000		CR.		22		CGPA		6.93182	
Sem - I		TOT		324 / 550		Sem - II		TOT		353 / 550		Sem - III		TOT		367 / 550		(66.36 %)															

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90	>=80 and <90	>=70 and <80	>=60 and <70	>=55 and <60	>=50 and <55	>=40 and <50	< 40
Grade	O	A+	A	B+	B	C	D	F
GRADE POINT	10	9	8	7	6	5	4	0

16: CHIPLUN

SEAT NO					NAME					STATUS					GENDER					ERN					COLLEGE																						
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK																				
																									äC	äCG	äCG																				
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)																											
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)																											
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C																							
8074233					JADHAV HRUTUJA RAJENDRA RASIKA										Regular					FEMALE					(MU0027920240003289)					16: CHIPLUN																	
E1					ABS					ABS					ABS					ABS					MARKS																						
I1					ABS					ABS					ABS					ABS					ABS					(0)			ABSENT														
TOT	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	6	0.0	22	0.0	0.00000																			
Sem - I					SGPA 0.00000					CR. 18					Sem - II					SGPA 7.27273					CR. 22					Sem - III					SGPA 0.00000					CR. 0					CGPA 0.00000		
Sem - I					TOT ---					Sem - II					TOT 363 / 550					Sem - III					TOT ---								(0 %)														

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90	>=80 and <90	>=70 and <80	>=60 and <70	>=55 and <60	>=50 and <55	>=40 and <50	< 40
Grade	O	A+	A	B+	B	C	D	F
GRADE POINT	10	9	8	7	6	5	4	0

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 124

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE																	
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK																			
																									äC		äCG	äCG																			
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)																											
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)																											
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C																							
8074234					JADHAV TEJASWINI GAUTAM										Regular					FEMALE					(MU0027920240003292)					16: CHIPLUN																	
E1					ABS					ABS					ABS					ABS					ABS					MARKS																	
I1					ABS					ABS					ABS					ABS					ABS					(0)		ABSENT															
TOT	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	6	0.0	22	0.0	0.00000																			
Sem - I					SGPA 0.00000					CR. 0					Sem - II					SGPA 0.00000					CR. 0					Sem - III					SGPA ...					CR. ...					CGPA 0.00000		
Sem - I					TOT ---					Sem - II					TOT ---					Sem - III					TOT ---					(0 %)																	

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90	>=80 and <90	>=70 and <80	>=60 and <70	>=55 and <60	>=50 and <55	>=40 and <50	< 40
Grade	O	A+	A	B+	B	C	D	F
GRADE POINT	10	9	8	7	6	5	4	0

21: BANDA-SAWANTWADI

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE – 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK					
																									äC		äCG	äCG					
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074235					CHANDRASHEKHAR SHANKAR GAWAS										Regular					MALE					(MU0027920240003254)					21: BANDA-SAWANTWADI			
E1	ABS				ABS					ABS					ABS					ABS					MARKS								
I1	ABS				ABS					ABS					ABS					ABS					(0) ABSENT								
TOT	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	6	0.0	22	0.0	0.00000					
Sem - I		SGPA		0.00000		CR.		0		Sem - II		SGPA		0.00000		CR.		0		Sem - III		SGPA		...		CR.		...		CGPA		0.00000	
Sem - I		TOT		---		Sem - II		TOT		---		Sem - III		TOT		---		Sem - III		TOT		---		(0 %)									

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90	>=80 and <90	>=70 and <80	>=60 and <70	>=55 and <60	>=50 and <55	>=40 and <50	< 40
Grade	O	A+	A	B+	B	C	D	F
GRADE POINT	10	9	8	7	6	5	4	0

23: MAHAD

SEAT NO					NAME					STATUS					GENDER					ERN					COLLEGE																						
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK																				
																									äC	äCG	äCG																				
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)																											
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)																											
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C																							
8074236					BARTAKKE PRATIK PRAFULL					Regular					MALE					(MU0027920240001768)					23: MAHAD																						
E1					ABS					ABS					ABS					ABS					MARKS																						
I1					ABS					ABS					ABS					ABS					(0) ABSENT																						
TOT	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	6	0.0	22	0.0	0.00000																			
Sem - I					SGPA 0.00000					CR. 0					Sem - II					SGPA 0.00000					CR. 0					Sem - III					SGPA ...					CR. ...					CGPA 0.00000		
Sem - I					TOT ---					Sem - II					TOT ---					Sem - III					TOT ---					(0 %)																	

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90	>=80 and <90	>=70 and <80	>=60 and <70	>=55 and <60	>=50 and <55	>=40 and <50	< 40
Grade	O	A+	A	B+	B	C	D	F
GRADE POINT	10	9	8	7	6	5	4	0

26: MUMBRA

SEAT NO					NAME					STATUS					GENDER					ERN					COLLEGE								
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK						
																									äC	äCG	äCG						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074237					AZMI ALFIYA MOHAMMED AZIM RAUNAK JAHAN										Regular					FEMALE					(MU0027920240003246)					26: MUMBRA			
E1	ABS				ABS				ABS				ABS				ABS				ABS				MARKS								
I1	ABS				ABS				ABS				ABS				ABS				ABS				(0) ABSENT								
TOT	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	6	0.0	22	0.0	0.00000					
Sem - I		SGPA		0.00000		CR.		14		Sem - II		SGPA		0.00000		CR.		14		Sem - III		SGPA		0.00000		CR.		0		CGPA		0.00000	
Sem - I		TOT		---		Sem - II		TOT		---		Sem - III		TOT		---		Sem - III		TOT		---								(0 %)			

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90	>=80 and <90	>=70 and <80	>=60 and <70	>=55 and <60	>=50 and <55	>=40 and <50	< 40
Grade	O	A+	A	B+	B	C	D	F
GRADE POINT	10	9	8	7	6	5	4	0

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 128

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)					äC	äCG	äCG						
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074238					KADRI UNSA SAYED SOHAIL NARGIS										Regular					FEMALE					(MU0027920240003298)					26: MUMBRA			
E1	35		P		33		P			42		P			48		P			72		P			MARKS								
I1	25		P		29		P			24		P			26		P			28		P			(362) PASS								
TOT	60	7	B+	4	28.0	62	7	B+	4	28.0	66	7	B+	4	28.0	74	8	A	4	32.0	100	7	B+	6	42.0	22	158.0	7.18182					
Sem - I		SGPA		5.18182		CR.		22		Sem - II		SGPA		6.54545		CR.		22		Sem - III		SGPA		6.72727		CR.		22		CGPA		6.40909	
Sem - I		TOT		292 / 550				Sem - II		TOT		349 / 550				Sem - III		TOT		347 / 550										(61.36 %)			

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074239					KHAN ATIQA BANO SAEED AHMED SITARA KHATOON										Regular					FEMALE					(MU0027920240003307)					26: MUMBRA			
E1	52		P		45		P			45		P			51		P			50		P			MARKS								
I1	26		P		29		P			23		P			24		P			30		P			(375) PASS								
TOT	78	8	A	4	32.0	74	8	A	4	32.0	68	7	B+	4	28.0	75	8	A	4	32.0	80	5	C	6	30.0	22	154.0	7.00000					
Sem - I		SGPA		6.63636		CR.		22		Sem - II		SGPA		6.81818		CR.		22		Sem - III		SGPA		7.18182		CR.		22		CGPA		6.90909	
Sem - I		TOT		333 / 550				Sem - II		TOT		354 / 550				Sem - III		TOT		370 / 550										(65.09 %)			

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90		>=80 and <90		>=70 and <80		>=60 and <70		>=55 and <60		>=50 and <55		>=40 and <50		< 40	
Grade	O		A+		A		B+		B		C		D		F	
GRADE POINT	10		9		8		7		6		5		4		0	

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 129

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE		
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550) äC					RESULT		REMARK
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)												
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)												
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C								
8074240					KHAN HANIFA BANO PARVEZ AHMED PARVEEN JAHAN										Regular					(MU0027920240003308)					26: MUMBRA							
E1					ABS					ABS					ABS					ABS					MARKS							
I1					ABS					ABS					ABS					ABS					(0)							ABSENT
TOT	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	6	0.0	22		0.0	0.00000			
Sem - I					SGPA 5.54545					CR. 22					Sem - II SGPA 0.00000					CR. 0					Sem - III SGPA ...					CGPA 0.00000		
Sem - I					TOT 307 / 550					Sem - II					TOT ---					Sem - III					TOT ---					(0 %)		

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE		
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550) äC					RESULT		REMARK
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)												
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)												
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C								
8074241					KHAN IQRA ASGAR SHAHEEN NAAZ										Regular					(MU0027920240003309)					26: MUMBRA							
E1					ABS					ABS					ABS					ABS					MARKS							
I1					ABS					ABS					ABS					ABS					(0)							ABSENT
TOT	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	6	0.0	22		0.0	0.00000			
Sem - I					SGPA 0.00000					CR. 0					Sem - II SGPA 6.54545					CR. 22					Sem - III SGPA ...					CGPA 0.00000		
Sem - I					TOT ---					Sem - II					TOT 337 / 550					Sem - III					TOT ---					(0 %)		

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90		>=80 and <90		>=70 and <80		>=60 and <70		>=55 and <60		>=50 and <55		>=40 and <50		< 40	
Grade	O		A+		A		B+		B		C		D		F	
GRADE POINT	10		9		8		7		6		5		4		0	

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 130

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE																
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK																		
																									äC		äCG	äCG																		
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)																										
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)																										
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C																						
8074242					KHAN NUZHAT ANWAR										Regular					FEMALE					(MU0027920240003314)					26: MUMBRA																
E1					ABS					ABS					ABS					ABS					ABS					MARKS																
I1					ABS					ABS					ABS					ABS					ABS					(0)		ABSENT														
TOT	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	6	0.0	22	0.0	0.00000																		
Sem - I					SGPA 0.00000					CR. 0					Sem - II					SGPA 0.00000					CR. 0					Sem - III					SGPA ...					CR. ...					CGPA 0.00000	
Sem - I					TOT ---					Sem - II					TOT ---					Sem - III					TOT ---										(0 %)											

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE																
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK																		
																									äC		äCG	äCG																		
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)																										
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)																										
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C																						
8074243					SHAIKH MEHJABEEN ZAHID										Regular					FEMALE					(MU0027920240003404)					26: MUMBRA																
E1					ABS					ABS					ABS					ABS					ABS					MARKS																
I1					ABS					ABS					ABS					ABS					ABS					(0)		ABSENT														
TOT	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	6	0.0	22	0.0	0.00000																		
Sem - I					SGPA 7.09091					CR. 22					Sem - II					SGPA 7.90909					CR. 22					Sem - III					SGPA ...					CR. ...					CGPA 0.00000	
Sem - I					TOT 357 / 550					Sem - II					TOT 418 / 550					Sem - III					TOT ---										(0 %)											

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90	>=80 and <90	>=70 and <80	>=60 and <70	>=55 and <60	>=50 and <55	>=40 and <50	< 40
Grade	O	A+	A	B+	B	C	D	F
GRADE POINT	10	9	8	7	6	5	4	0

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 131

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK					
																									äC		äCG	äCG					
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074244					SHAIKH SADEQA JAVED AKHTAR ZARINA BANU										Regular					FEMALE					(MU0027920240003406)					26: MUMBRA			
E1	42		P		40		P			44		P			48		P			68		P			MARKS								
I1	29		P		26		P			29		P			29		P			27		P			(382) PASS								
TOT	71	8	A	4	32.0	66	7	B+	4	28.0	73	8	A	4	32.0	77	8	A	4	32.0	95	7	B+	6	42.0	22	166.0	7.54545					
Sem - I		SGPA		7.27273		CR.		22		Sem - II		SGPA		7.45455		CR.		22		Sem - III		SGPA		7.72727		CR.		22		CGPA		7.50000	
Sem - I		TOT		372 / 550				Sem - II		TOT		379 / 550				Sem - III		TOT		387 / 550										(69.09 %)			

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK					
																									äC		äCG	äCG					
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074245					SHAIKH SUHANA ASHRAF NOORJAHAN										Regular					FEMALE					(MU0027920240003232)					26: MUMBRA			
E1	61		P		52		P			48		P			51		P			77		P			MARKS								
I1	30		P		29		P			29		P			27		P			29		P			(433) PASS								
TOT	91	10	O	4	40.0	81	9	A+	4	36.0	77	8	A	4	32.0	78	8	A	4	32.0	106	8	A	6	48.0	22	188.0	8.54545					
Sem - I		SGPA		7.27273		CR.		22		Sem - II		SGPA		7.54545		CR.		22		Sem - III		SGPA		8.54545		CR.		22		CGPA		7.97727	
Sem - I		TOT		375 / 550				Sem - II		TOT		383 / 550				Sem - III		TOT		441 / 550										(74.18 %)			

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90	>=80 and <90	>=70 and <80	>=60 and <70	>=55 and <60	>=50 and <55	>=40 and <50	< 40
Grade	O	A+	A	B+	B	C	D	F
GRADE POINT	10	9	8	7	6	5	4	0

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 132

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK					
																									äC		äCG	äCG					
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074246					SYED SANIYA AKHLAQUE SHABNAM										Regular					FEMALE					(MU0027920240003425)					26: MUMBRA			
E1	44		P		42		P			41		P			40		P			78		P			MARKS								
I1	30		P		29		P			27		P			28		P			30		P			(389) PASS								
TOT	74	8	A	4	32.0	71	8	A	4	32.0	68	7	B+	4	28.0	68	7	B+	4	28.0	108	8	A	6	48.0	22	168.0	7.63636					
Sem - I		SGPA		6.90909		CR.		22		Sem - II		SGPA		7.81818		CR.		22		Sem - III		SGPA		7.18182		CR.		22		CGPA		7.38636	
Sem - I		TOT		351 / 550		Sem - II		TOT		394 / 550		Sem - III		TOT		365 / 550														(68.13 %)			

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90	>=80 and <90	>=70 and <80	>=60 and <70	>=55 and <60	>=50 and <55	>=40 and <50	< 40
Grade	O	A+	A	B+	B	C	D	F
GRADE POINT	10	9	8	7	6	5	4	0

28: KHED

SEAT NO					NAME					STATUS					GENDER					ERN					COLLEGE								
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE – 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK						
																									äC	äCG	äCG						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074247					JADHAV NITIN SURESH SUNITA					Regular					MALE					(MU0027920240003290)					28: KHED								
E1	28		P		40		P			31		P			40		P						ABS		MARKS								
I1			ABS		18		P			11	0	F		0.0			ABS						ABS		(168)		FAILED						
TOT	28	0	F	4	0.0	58	6	B	4	24.0	42	0	F	4	0.0	40	0	F	4	0.0	0	0	F	6	0.0	22	24.0	0.00000					
Sem - I		SGPA		6.90909		CR.		22		Sem - II		SGPA		7.18182		CR.		22		Sem - III		SGPA		6.81818		CR.		22		CGPA		0.00000	
Sem - I		TOT		364 / 550				Sem - II		TOT		369 / 550				Sem - III		TOT		353 / 550										(0 %)			

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90		>=80 and <90		>=70 and <80		>=60 and <70		>=55 and <60		>=50 and <55		>=40 and <50		< 40	
Grade	O		A+		A		B+		B		C		D		F	
GRADE POINT	10		9		8		7		6		5		4		0	

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 134

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE												
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK														
																									äC		äCG	äCG														
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)																						
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)																						
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C																		
8074248					REENA RAJENDRA DIGE										Regular					FEMALE					(MU0027920240005049)					28: KHED												
E1					ABS					ABS					ABS					ABS					ABS					MARKS												
I1					ABS					ABS					ABS					ABS					ABS					(0) ABSENT												
TOT	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	6	0.0	22	0.0	0.00000														
Sem - I					SGPA ...					Sem - II					SGPA 0.00000					CR. 0					Sem - III					SGPA ...					CR. ...					CGPA 0.00000		
Sem - I					TOT ---					Sem - II					TOT ---					Sem - III					TOT ---					(0 %)												

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90	>=80 and <90	>=70 and <80	>=60 and <70	>=55 and <60	>=50 and <55	>=40 and <50	< 40
Grade	O	A+	A	B+	B	C	D	F
GRADE POINT	10	9	8	7	6	5	4	0

37: SHAHAPUR

SEAT NO					NAME					STATUS					GENDER					ERN					COLLEGE								
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK						
																									äC	äCG	äCG						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074249					GHODVINDE SMITA VIJAY URMILA					Regular					FEMALE					(MU0027920240003277)					37: SHAHAPUR								
E1	ABS				ABS				ABS				ABS				ABS				MARKS												
I1	ABS				ABS				ABS				ABS				ABS				(0)				ABSENT								
TOT	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	6	0.0	22	0.0	0.00000					
Sem - I		SGPA		6.63636		CR.		22		Sem - II		SGPA		0.00000		CR.		4		Sem - III		SGPA		...		CR.		...		CGPA		0.00000	
Sem - I		TOT		343 / 550		Sem - II				TOT		---				Sem - III				TOT		---								(0 %)			

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90	>=80 and <90	>=70 and <80	>=60 and <70	>=55 and <60	>=50 and <55	>=40 and <50	< 40
Grade	O	A+	A	B+	B	C	D	F
GRADE POINT	10	9	8	7	6	5	4	0

42: PALGHAR

SEAT NO					NAME					STATUS					GENDER					ERN					COLLEGE								
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE – 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK						
																									äC	äCG	äCG						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074250					BHALE ASHWINI JANARDAN					Regular					FEMALE					(MU0027920240001959)					42: PALGHAR								
E1	ABS				ABS				ABS				ABS				ABS				ABS				MARKS								
I1	ABS				ABS				ABS				ABS				ABS				ABS				(0)	ABSENT							
TOT	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	6	0.0	22	0.0	0.00000					
Sem - I		SGPA		0.00000		CR.		0		Sem - II		SGPA		0.00000		CR.		0		Sem - III		SGPA		...		CR.		...		CGPA		0.00000	
Sem - I		TOT		---				Sem - II		TOT		---				Sem - III		TOT		---										(0 %)			

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE – 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK						
																									äC	äCG	äCG						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074251					PRAJAPATI KUWARKANT PRADEEP										Regular					MALE					(MU0027920240003378)					42: PALGHAR			
E1	33	P			28	P			26 @2	P			34	P			79	P			MARKS												
I1	27	P			28	P			22	P			28	P			29	P			(336)						PASS						
TOT	60	7	B+	4	28.0	56	6	B	4	24.0	50	5	C	4	20.0	62	7	B+	4	28.0	108	8	A	6	48.0	22	148.0	6.72727					
Sem - I		SGPA		6.18182		CR.		22		Sem - II		SGPA		7.27273		CR.		22		Sem - III		SGPA		7.00000		CR.		22		CGPA		6.79545	
Sem - I		TOT		322 / 550				Sem - II		TOT		366 / 550				Sem - III		TOT		362 / 550										(63 %)			

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90	>=80 and <90	>=70 and <80	>=60 and <70	>=55 and <60	>=50 and <55	>=40 and <50	< 40
Grade	O	A+	A	B+	B	C	D	F
GRADE POINT	10	9	8	7	6	5	4	0

45: THANE

SEAT NO					NAME					STATUS					GENDER					ERN					COLLEGE								
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE – 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK						
																									äC	äCG	äCG						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074252					ANUSHKA ARJUN NAIK					Regular					FEMALE					(MU0027920240000118)					45: THANE								
E1	ABS				ABS				ABS				ABS				ABS				ABS				MARKS								
I1	ABS				ABS				ABS				ABS				ABS				ABS				(0)	ABSENT							
TOT	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	6	0.0	22	0.0	0.00000					
Sem - I		SGPA		0.00000		CR.		0		Sem - II		SGPA		0.00000		CR.		0		Sem - III		SGPA		...		CR.		...		CGPA		0.00000	
Sem - I		TOT		---				Sem - II		TOT		---				Sem - III		TOT		---										(0 %)			

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE – 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK						
																									äC	äCG	äCG						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074253					AWADE PRAKASH RAMESH USHA										Regular					MALE					(MU0027920240003244)					45: THANE			
E1	45	P			48	P			45	P			52	P			55	P			MARKS												
I1	27	P			27	P			29	P			30	P			37	P			(395)							PASS					
TOT	72	8	A	4	32.0	75	8	A	4	32.0	74	8	A	4	32.0	82	9	A+	4	36.0	92	7	B+	6	42.0	22	174.0	7.90909					
Sem - I		SGPA		7.36364		CR.		22		Sem - II		SGPA		7.27273		CR.		22		Sem - III		SGPA		7.09091		CR.		22		CGPA		7.40909	
Sem - I		TOT		379 / 550				Sem - II		TOT		369 / 550				Sem - III		TOT		373 / 550										(68.9 %)			

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90		>=80 and <90		>=70 and <80		>=60 and <70		>=55 and <60		>=50 and <55		>=40 and <50		< 40	
Grade	O		A+		A		B+		B		C		D		F	
GRADE POINT	10		9		8		7		6		5		4		0	

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 138

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK						
																									äC	äCG	äCG						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074254					BANE PURVA VIVEK PRAJAKTA										Regular					FEMALE					(MU0027920240004830)					45: THANE			
E1	51		P		35		P			42		P			55		P			78		P			MARKS								
I1	29		P		28		P			25		P			28		P			36		P			(407) PASS								
TOT	80	9	A+	4	36.0	63	7	B+	4	28.0	67	7	B+	4	28.0	83	9	A+	4	36.0	114	8	A	6	48.0	22	176.0	8.00000					
Sem - I		SGPA		6.72727		CR.		22		Sem - II		SGPA		7.00000		CR.		22		Sem - III		SGPA		7.18182		CR.		22		CGPA		7.22727	
Sem - I		TOT		331 / 550				Sem - II		TOT		368 / 550				Sem - III		TOT		361 / 550										(66.68 %)			

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK						
																									äC	äCG	äCG						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074255					BATALA KALPANA SHANKARRAO KUMARI										Regular					FEMALE					(MU0027920240003250)					45: THANE			
E1			ABS				ABS					ABS					ABS					ABS			MARKS								
I1			ABS				ABS					ABS					ABS					ABS			(0) ABSENT								
TOT	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	6	0.0	22	0.0	0.00000					
Sem - I		SGPA		0.00000		CR.		14		Sem - II		SGPA		0.00000		CR.		0		Sem - III		SGPA		...		CR.		...		CGPA		0.00000	
Sem - I		TOT		---				Sem - II		TOT		---				Sem - III		TOT		---										(0 %)			

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90	>=80 and <90	>=70 and <80	>=60 and <70	>=55 and <60	>=50 and <55	>=40 and <50	< 40
Grade	O	A+	A	B+	B	C	D	F
GRADE POINT	10	9	8	7	6	5	4	0

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 139

SEAT NO					NAME										STATUS		GENDER			ERN					COLLEGE								
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)		50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK								
External (70/28)					External (70/28)					External (70/28)					External (70/28)		External (105/42)					äC		äCG	äCG								
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)		Internal(45/18)																
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074256					BHOIR RASIKA BALRAM GEETA										Regular		FEMALE			(MU0027920240004832)					45: THANE								
E1	ABS				ABS				ABS				ABS		ABS				MARKS														
I1	ABS				ABS				ABS				ABS		ABS				(0)		ABSENT												
TOT	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	6	0.0	22	0.0	0.00000					
Sem - I		SGPA		6.36364		CR.		22		Sem - II		SGPA		6.72727		CR.		22		Sem - III		SGPA		...		CR.		...		CGPA		0.00000	
Sem - I		TOT		322 / 550		Sem - II		TOT		355 / 550		Sem - III		TOT		---		(0 %)															

SEAT NO					NAME										STATUS		GENDER			ERN					COLLEGE								
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)		50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK								
External (70/28)					External (70/28)					External (70/28)					External (70/28)		External (105/42)					äC		äCG	äCG								
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)		Internal(45/18)																
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074257					CHOUGHULE LAXMAN ROHIDAS RUTUJA										Regular		MALE			(MU0027920240003256)					45: THANE								
E1	40	P			47	P			40				P			45	P			81	P			MARKS									
I1	30	P			26	P			27				P			30	P			29	P			(395)	PASS								
TOT	70	8	A	4	32.0	73	8	A	4	32.0	67	7	B+	4	28.0	75	8	A	4	32.0	110	8	A	6	48.0	22	172.0	7.81818					
Sem - I		SGPA		6.81818		CR.		22		Sem - II		SGPA		7.63636		CR.		22		Sem - III		SGPA		7.27273		CR.		22		CGPA		7.38636	
Sem - I		TOT		341 / 550		Sem - II		TOT		396 / 550		Sem - III		TOT		372 / 550		(68.36 %)															

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90		>=80 and <90		>=70 and <80		>=60 and <70		>=55 and <60		>=50 and <55		>=40 and <50		< 40	
Grade	O		A+		A		B+		B		C		D		F	
GRADE POINT	10		9		8		7		6		5		4		0	

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 140

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK						
																									äC	äCG	äCG						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074258					DESHMUKH RAHENUMA MUSHIR ANIS FATIMA										Regular					FEMALE					(MU0027920240003260)					45: THANE			
E1	48		P		51		P			47		P			58		P			78		P			MARKS								
I1	26		P		29		P			26		P			28		P			33		P			(424) PASS								
TOT	74	8	A	4	32.0	80	9	A+	4	36.0	73	8	A	4	32.0	86	9	A+	4	36.0	111	8	A	6	48.0	22	184.0	8.36364					
Sem - I		SGPA		7.63636		CR.		22		Sem - II		SGPA		7.63636		CR.		22		Sem - III		SGPA		8.36364		CR.		22		CGPA		8.00000	
Sem - I		TOT		385 / 550		Sem - II		TOT		397 / 550		Sem - III		TOT		423 / 550														(74.04 %)			

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK						
																									äC	äCG	äCG						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074259					DIGHE GAURAV SURESH RANJANA										Regular					MALE					(MU0027920240003221)					45: THANE			
E1	44		P		45		P			42		P			56		P			80		P			MARKS								
I1	27		P		20		P			20		P			20		P			36		P			(390) RLE								
TOT	71	8	A	4	32.0	65	7	B+	4	28.0	62	7	B+	4	28.0	76	8	A	4	32.0	116	8	A	6	48.0	22	168.0	7.63636					
Sem - I		SGPA		0.00000		CR.		20		Sem - II		SGPA		7.09091		CR.		22		Sem - III		SGPA		6.54545		CR.		22		CGPA		0.00000	
Sem - I		TOT		---		Sem - II		TOT		356 / 550		Sem - III		TOT		343 / 550														(0 %)			

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90		>=80 and <90		>=70 and <80		>=60 and <70		>=55 and <60		>=50 and <55		>=40 and <50		< 40	
Grade	O		A+		A		B+		B		C		D		F	
GRADE POINT	10		9		8		7		6		5		4		0	

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 141

SEAT NO					NAME					STATUS					GENDER					ERN					COLLEGE								
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK						
																									äC	äCG	äCG						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074260					DSILVA SONAL SUNITH DCTAVIA										Regular					FEMALE					(MU0027920240003263)					45: THANE			
E1	45		P		45		P			45		P			61		P			88		P			MARKS								
I1	28		P		24		P			29		P			27		P			29		P			(423) PASS								
TOT	73	8	A	4	32.0	69	7	B+	4	28.0	74	8	A	4	32.0	88 @2	10	O	4	40.0	117	8	A	6	48.0	22	180.0	8.18182					
Sem - I		SGPA		7.00000		CR.		22		Sem - II		SGPA		8.00000		CR.		22		Sem - III		SGPA		8.09091		CR.		22		CGPA		7.81818	
Sem - I		TOT		361 / 550				Sem - II		TOT		409 / 550				Sem - III		TOT		413 / 550										(73 %)			

SEAT NO					NAME					STATUS					GENDER					ERN					COLLEGE								
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK						
																									äC	äCG	äCG						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074261					DSOUZA HELGA MONICA JOSEPH RITA										Regular					FEMALE					(MU0027920240003223)					45: THANE			
E1	41		P		47		P			45		P			45		P			82		P			MARKS								
I1	29		P		30		P			29		P			28		P			27		P			(403) PASS								
TOT	70	8	A	4	32.0	77	8	A	4	32.0	74	8	A	4	32.0	73	8	A	4	32.0	109	8	A	6	48.0	22	176.0	8.00000					
Sem - I		SGPA		7.00000		CR.		22		Sem - II		SGPA		7.63636		CR.		22		Sem - III		SGPA		7.45455		CR.		22		CGPA		7.52273	
Sem - I		TOT		360 / 550				Sem - II		TOT		386 / 550				Sem - III		TOT		384 / 550										(69.68 %)			

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90		>=80 and <90		>=70 and <80		>=60 and <70		>=55 and <60		>=50 and <55		>=40 and <50		< 40	
Grade	O		A+		A		B+		B		C		D		F	
GRADE POINT	10		9		8		7		6		5		4		0	

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 142

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK					
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)					äC		äCG	äCG					
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074262					GHATGE GEETA SANJAY MARYADA										Regular					FEMALE					(MU0027920240003276)					45: THANE			
E1	42		P		40		P			44		P			45		P			70		P			MARKS								
I1	28		P		27		P			29		P			24		P			32		P			(381)			PASS					
TOT	70	8	A	4	32.0	67	7	B+	4	28.0	73	8	A	4	32.0	69	7	B+	4	28.0	102	7	B+	6	42.0	22	162.0	7.36364					
Sem - I		SGPA		5.90909		CR.		22		Sem - II		SGPA		7.27273		CR.		22		Sem - III		SGPA		6.63636		CR.		22		CGPA		6.79545	
Sem - I		TOT		318 / 550		Sem - II		TOT		360 / 550		Sem - III		TOT		341 / 550		(63.63 %)															

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK					
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074263					JADHAV AKANKSHA ANANTA SHOBHANA										Regular					FEMALE					(MU0027920240003288)					45: THANE			
E1	41		P		33		P			44		P			49		P			30	0	F		0.0	MARKS								
I1	30		P		29		P			30		P			30		P			32		P			(348)			FAILED					
TOT	71	8	A	4	32.0	62	7	B+	4	28.0	74	8	A	4	32.0	79	8	A	4	32.0	62	0	F	6	0.0	22	124.0	0.00000					
Sem - I		SGPA		0.00000		CR.		16		Sem - II		SGPA		6.54545		CR.		22		Sem - III		SGPA		0.00000		CR.		18		CGPA		0.00000	
Sem - I		TOT		---		Sem - II		TOT		341 / 550		Sem - III		TOT		---		(0 %)															

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90		>=80 and <90		>=70 and <80		>=60 and <70		>=55 and <60		>=50 and <55		>=40 and <50		< 40	
Grade	O		A+		A		B+		B		C		D		F	
GRADE POINT	10		9		8		7		6		5		4		0	

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 143

SEAT NO					NAME										STATUS		GENDER			ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK	
																									äC	äCG	äCG	
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)								
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)								
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C				
8074264					KAVADE RAJAT RAJENDRA SUNANDA										Regular		MALE			(MU0027920240005046)					45: THANE			
E1	ABS				ABS					ABS							ABS			91					P			
I1	ABS				ABS					ABS							ABS			28					P			
TOT	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	119	8	A	6	48.0	22	48.0	0.00000
Sem - I		SGPA		...	CR.		Sem - II		SGPA		0.00000		CR.		0	Sem - III		SGPA		...	CR.		...	CGPA		0.00000		
Sem - I		TOT		---			Sem - II		TOT		---					Sem - III		TOT		---						(0 %)		

SEAT NO					NAME										STATUS		GENDER			ERN					COLLEGE				
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK		
																									äC	äCG	äCG		
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)									
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)									
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C					
8074265					KHAN ZEENAT FATEMA FIROZ AHMED SALMARIJVI										Regular		FEMALE			(MU0027920240003317)					45: THANE				
E1	51	P				54					49					56		P			86					P			
I1	25	P				26					29					26		P			32					P			
TOT	76	8	A	4	32.0	80	9	A+	4	36.0	78	8	A	4	32.0	82	9	A+	4	36.0	118	8	A	6	48.0	22	184.0	8.36364	
Sem - I		SGPA		7.27273	CR.		22		Sem - II		SGPA		8.00000		CR.		22	Sem - III		SGPA		8.00000		CR.		22	CGPA		7.90909
Sem - I		TOT		374 / 550			Sem - II		TOT		407 / 550							Sem - III		TOT		408 / 550						(73.77 %)	

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90		>=80 and <90		>=70 and <80		>=60 and <70		>=55 and <60		>=50 and <55		>=40 and <50		< 40	
Grade	O		A+		A		B+		B		C		D		F	
GRADE POINT	10		9		8		7		6		5		4		0	

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 144

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK						
																									äC	äCG	äCG						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074266					KHUDEJA AKSIR DHALE										Regular					FEMALE					(MU0027920240003320)					45: THANE			
E1	49		P		38		P			48		P			44		P			88		P			MARKS								
I1	24		P		26		P			24		P			24		P			28		P			(393)								
TOT	73	8	A	4	32.0	64	7	B+	4	28.0	72	8	A	4	32.0	68	7	B+	4	28.0	116	8	A	6	48.0	22	168.0	7.63636					
Sem - I		SGPA		5.63636		CR.		22		Sem - II		SGPA		0.00000		CR.		0		Sem - III		SGPA		6.90909		CR.		22		CGPA		0.00000	
Sem - I		TOT		308 / 550				Sem - II		TOT		---				Sem - III		TOT		362 / 550										(0 %)			

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK						
																									äC	äCG	äCG						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074267					KOKANE CHETANA NILESH RATANPRABHA										Regular					FEMALE					(MU0027920240003322)					45: THANE			
E1	49		P		49		P			52		P			49		P			78		P			MARKS								
I1	30		P		29		P			30		P			30		P			29		P			(425)								
TOT	79	8	A	4	32.0	78	8	A	4	32.0	82	9	A+	4	36.0	79	8	A	4	32.0	107	8	A	6	48.0	22	180.0	8.18182					
Sem - I		SGPA		7.54545		CR.		22		Sem - II		SGPA		8.09091		CR.		22		Sem - III		SGPA		8.72727		CR.		22		CGPA		8.13636	
Sem - I		TOT		385 / 550				Sem - II		TOT		408 / 550				Sem - III		TOT		448 / 550										(75.72 %)			

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90	>=80 and <90	>=70 and <80	>=60 and <70	>=55 and <60	>=50 and <55	>=40 and <50	< 40
Grade	O	A+	A	B+	B	C	D	F
GRADE POINT	10	9	8	7	6	5	4	0

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 145

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE																
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK																		
																									äC		äCG	äCG																		
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)																										
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)																										
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C																						
8074268					KOTE BHAVNA PRAKASH PRATIBHA										Regular					FEMALE					(MU0027920240003323)					45: THANE																
E1	ABS				ABS					ABS					ABS					ABS					ABS					MARKS																
I1	ABS				ABS					ABS					ABS					ABS					ABS					(0)		ABSENT														
TOT	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	6	0.0	22	0.0	0.00000																		
Sem - I					SGPA 6.81818					CR. 22					Sem - II					SGPA 7.63636					CR. 22					Sem - III					SGPA ...					CR. ...					CGPA 0.00000	
Sem - I					TOT 349 / 550					Sem - II					TOT 386 / 550					Sem - III					TOT ---										(0 %)											

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE																
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK																		
																									äC		äCG	äCG																		
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)																										
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)																										
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C																						
8074269					KOTE JASIKA PRAKASH PRATIBHA										Regular					FEMALE					(MU0027920240003324)					45: THANE																
E1	48	P			47	P				49	P				58	P				90	P				MARKS																					
I1	28	P			30	P				28	P				29	P				30	P				(440)		PASS																			
TOT	76	8	A	4	32.0	77	8	A	4	32.0	77	8	A	4	32.0	87 @3	10	O	4	40.0	120	9	A+	6	54.0	22	190.0	8.63636																		
Sem - I					SGPA 6.45455					CR. 22					Sem - II					SGPA 8.36364					CR. 22					Sem - III					SGPA 7.45455					CR. 22					CGPA 7.72727	
Sem - I					TOT 344 / 550					Sem - II					TOT 426 / 550					Sem - III					TOT 395 / 550										(72.95 %)											

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 146

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK						
																									äC	äCG	äCG						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074270					KUKADIA NIDHI NIKHIL DAKSHA										Regular					FEMALE					(MU0027920240003326)					45: THANE			
E1	35		P		33		P			38		P			48		P			82		P			MARKS								
I1	27		P		24		P			25		P			24		P			28		P			(364) RLE								
TOT	62	7	B+	4	28.0	57	6	B	4	24.0	63	7	B+	4	28.0	72	8	A	4	32.0	110	8	A	6	48.0	22	160.0	7.27273					
Sem - I		SGPA		5.27273		CR.		22		Sem - II		SGPA		0.00000		CR.		18		Sem - III		SGPA		0.00000		CR.		18		CGPA		0.00000	
Sem - I		TOT		293 / 550		Sem - II		TOT		---		Sem - III		TOT		---														(0 %)			

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK						
																									äC	äCG	äCG						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074271					KUMAR ANKITA AVINASH ASHWINI										Regular					FEMALE					(MU0027920240003327)					45: THANE			
E1	51		P		52		P			49		P			54		P			81		P			MARKS								
I1	29		P		30		P			29		P			27		P			29		P			(431) PASS								
TOT	80	9	A+	4	36.0	82	9	A+	4	36.0	78	8	A	4	32.0	81	9	A+	4	36.0	110	8	A	6	48.0	22	188.0	8.54545					
Sem - I		SGPA		7.18182		CR.		22		Sem - II		SGPA		7.81818		CR.		22		Sem - III		SGPA		8.54545		CR.		22		CGPA		8.02273	
Sem - I		TOT		372 / 550		Sem - II		TOT		397 / 550		Sem - III		TOT		433 / 550														(74.22 %)			

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90		>=80 and <90		>=70 and <80		>=60 and <70		>=55 and <60		>=50 and <55		>=40 and <50		< 40	
Grade	O		A+		A		B+		B		C		D		F	
GRADE POINT	10		9		8		7		6		5		4		0	

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 147

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)					äC	äCG	äCG						
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074272					MAURYA KIRAN RAJMAN MADHURI										Regular					FEMALE					(MU0027920240003335)					45: THANE			
E1	52		P		49		P			54		P			56		P			45		P			MARKS								
I1	30		P		28		P			28		P			29		P			40		P			(411) PASS								
TOT	82	9	A+	4	36.0	77	8	A	4	32.0	82	9	A+	4	36.0	85	9	A+	4	36.0	85	6	B	6	36.0	22	176.0	8.00000					
Sem - I		SGPA		7.45455		CR.		22		Sem - II		SGPA		8.63636		CR.		22		Sem - III		SGPA		8.36364		CR.		22		CGPA		8.11364	
Sem - I		TOT		376 / 550		Sem - II		TOT		431 / 550		Sem - III		TOT		418 / 550														(74.36 %)			

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)					äC	äCG	äCG						
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074273					MISHRA SHIVAM RAJENDRA PRATAP SARASWATI										Regular					MALE					(MU0027920240003340)					45: THANE			
E1	48		P		45		P			47		P			54		P			81		P			MARKS								
I1	27		P		27		P			30		P			23		P			28		P			(410) PASS								
TOT	75	8	A	4	32.0	72	8	A	4	32.0	77	8	A	4	32.0	77	8	A	4	32.0	109	8	A	6	48.0	22	176.0	8.00000					
Sem - I		SGPA		7.18182		CR.		22		Sem - II		SGPA		7.09091		CR.		22		Sem - III		SGPA		7.45455		CR.		22		CGPA		7.43182	
Sem - I		TOT		364 / 550		Sem - II		TOT		377 / 550		Sem - III		TOT		377 / 550														(69.45 %)			

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90	>=80 and <90	>=70 and <80	>=60 and <70	>=55 and <60	>=50 and <55	>=40 and <50	< 40
Grade	O	A+	A	B+	B	C	D	F
GRADE POINT	10	9	8	7	6	5	4	0

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 148

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE																	
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK																			
																									äC		äCG	äCG																			
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)																											
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)																											
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C																							
8074274					MONIKA NARESH LONKAR										Regular					FEMALE					(MU0027920240002134)					45: THANE																	
E1					ABS					ABS					ABS					ABS					ABS					MARKS																	
I1					ABS					ABS					ABS					ABS					ABS					(0)		ABSENT															
TOT	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	6	0.0	22	0.0	0.00000																			
Sem - I					SGPA 0.00000					CR. 0					Sem - II					SGPA 0.00000					CR. 0					Sem - III					SGPA ...					CR. ...					CGPA 0.00000		
Sem - I					TOT ---					Sem - II					TOT ---					Sem - III					TOT ---										(0 %)												

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE																	
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK																			
																									äC		äCG	äCG																			
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)																											
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)																											
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C																							
8074275					PANKAJ SANTOSH KAKADE										Regular					MALE					(MU0027920240001554)					45: THANE																	
E1					ABS					ABS					ABS					ABS					ABS					MARKS																	
I1					ABS					ABS					ABS					ABS					ABS					(0)		ABSENT															
TOT	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	6	0.0	22	0.0	0.00000																			
Sem - I					SGPA 0.00000					CR. 0					Sem - II					SGPA 0.00000					CR. 0					Sem - III					SGPA ...					CR. ...					CGPA 0.00000		
Sem - I					TOT ---					Sem - II					TOT ---					Sem - III					TOT ---										(0 %)												

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90	>=80 and <90	>=70 and <80	>=60 and <70	>=55 and <60	>=50 and <55	>=40 and <50	< 40
Grade	O	A+	A	B+	B	C	D	F
GRADE POINT	10	9	8	7	6	5	4	0

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 149

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE																	
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK																			
																									äC		äCG	äCG																			
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)																											
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)																											
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C																							
8074276					PANKAJ SANTOSH KAKADE										Regular					MALE					(MU0027920240005047)					45: THANE																	
E1					ABS					ABS					ABS					ABS					ABS					MARKS																	
I1					ABS					ABS					ABS					ABS					ABS					(0)		ABSENT															
TOT	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	6	0.0	22	0.0	0.00000																			
Sem - I					SGPA ...					CR. ...					Sem - II					SGPA 0.00000					CR. 0					Sem - III					SGPA ...					CR. ...					CGPA 0.00000		
Sem - I					TOT ---					Sem - II					TOT ---					Sem - III					TOT ---										(0 %)												

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE																	
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK																			
																									äC		äCG	äCG																			
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)																											
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)																											
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C																							
8074277					PATIL POPAT GANPATI HUASABAI										Regular					MALE					(MU0027920240003365)					45: THANE																	
E1					ABS					ABS					ABS					ABS					ABS					MARKS																	
I1					ABS					ABS					ABS					ABS					ABS					(0)		ABSENT															
TOT	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	6	0.0	22	0.0	0.00000																			
Sem - I					SGPA 5.54545					CR. 22					Sem - II					SGPA 0.00000					CR. 18					Sem - III					SGPA ...					CR. ...					CGPA 0.00000		
Sem - I					TOT 301 / 550					Sem - II					TOT ---					Sem - III					TOT ---										(0 %)												

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90		>=80 and <90		>=70 and <80		>=60 and <70		>=55 and <60		>=50 and <55		>=40 and <50		< 40	
Grade	O		A+		A		B+		B		C		D		F	
GRADE POINT	10		9		8		7		6		5		4		0	

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 150

SEAT NO					NAME										STATUS		GENDER			ERN					COLLEGE								
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK						
																									äC	äCG	äCG						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074278					PEREIRA FABIOLA VICTOR FIYONA										Regular					FEMALE			(MU0027920240003375)					45: THANE					
E1	55		P		54		P			52		P			54		P			79		P			MARKS								
I1	30		P		27		P			24		P			27		P			28		P			(430) PASS								
TOT	85	9	A+	4	36.0	81	9	A+	4	36.0	76	8	A	4	32.0	81	9	A+	4	36.0	107	8	A	6	48.0	22	188.0	8.54545					
Sem - I		SGPA		7.72727		CR.		22		Sem - II		SGPA		8.72727		CR.		22		Sem - III		SGPA		8.54545		CR.		22		CGPA		8.38636	
Sem - I		TOT		394 / 550		Sem - II		TOT		441 / 550		Sem - III		TOT		433 / 550		(77.18 %)															

SEAT NO					NAME										STATUS		GENDER			ERN					COLLEGE								
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK						
																									äC	äCG	äCG						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074279					PRAMITA DHARMRAJ BORUDE										Regular					FEMALE			(MU0027920240001477)					45: THANE					
E1			ABS				ABS					ABS					ABS					ABS			MARKS								
I1			ABS				ABS					ABS					ABS					ABS			(0) ABSENT								
TOT	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	6	0.0	22	0.0	0.00000					
Sem - I		SGPA		0.00000		CR.		0		Sem - II		SGPA		0.00000		CR.		0		Sem - III		SGPA		...		CR.		...		CGPA		0.00000	
Sem - I		TOT		---		Sem - II		TOT		---		Sem - III		TOT		---		(0 %)															

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90	>=80 and <90	>=70 and <80	>=60 and <70	>=55 and <60	>=50 and <55	>=40 and <50	< 40
Grade	O	A+	A	B+	B	C	D	F
GRADE POINT	10	9	8	7	6	5	4	0

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

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SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK						
																									äC	äCG	äCG						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074280					RESHMA KASHINATH MOHITE										Regular					FEMALE					(MU0027920240001845)					45: THANE			
E1	52		P		48		P			49		P			54		P			84		P			MARKS								
I1			ABS		26		P					ABS			25		P			28		P			(366)		FAILED						
TOT	52	0	F	4	0.0	74	8	A	4	32.0	49	0	F	4	0.0	79	8	A	4	32.0	112	8	A	6	48.0	22	112.0	0.00000					
Sem - I		SGPA		0.00000		CR.		18		Sem - II		SGPA		8.00000		CR.		22		Sem - III		SGPA		7.63636		CR.		22		CGPA		0.00000	
Sem - I		TOT		---				Sem - II		TOT		401 / 550				Sem - III		TOT		392 / 550										(0 %)			

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK						
																									äC	äCG	äCG						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074281					SHARMA SANJANA SUBASH ANITA										Regular					FEMALE					(MU0027920240003411)					45: THANE			
E1	28		P		37		P			37		P			28		P			68		P			MARKS								
I1	27		P		28		P			28		P			29		P			32		P			(342)		PASS						
TOT	55	6	B	4	24.0	65	7	B+	4	28.0	65	7	B+	4	28.0	57	6	B	4	24.0	100	7	B+	6	42.0	22	146.0	6.63636					
Sem - I		SGPA		5.36364		CR.		22		Sem - II		SGPA		6.54545		CR.		22		Sem - III		SGPA		6.45455		CR.		22		CGPA		6.25000	
Sem - I		TOT		295 / 550				Sem - II		TOT		344 / 550				Sem - III		TOT		335 / 550										(59.81 %)			

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90		>=80 and <90		>=70 and <80		>=60 and <70		>=55 and <60		>=50 and <55		>=40 and <50		< 40	
Grade	O		A+		A		B+		B		C		D		F	
GRADE POINT	10		9		8		7		6		5		4		0	

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 152

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK					
																									äC		äCG	äCG					
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074282					SUNITA KUMARI RAMPRIT SAW LAXMI										Regular					FEMALE					(MU0027920240003424)					45: THANE			
E1	48		P		49		P			48		P			55		P			79		P			MARKS		RPV						
I1	30		P		27		P			24		P			27		P			28		P			(415)		PASS						
TOT	78	8	A	4	32.0	76	8	A	4	32.0	72	8	A	4	32.0	82	9	A+	4	36.0	107	8	A	6	48.0	22	180.0	8.18182					
Sem - I		SGPA		6.90909		CR.		22		Sem - II		SGPA		7.63636		CR.		22		Sem - III		SGPA		6.90909		CR.		22		CGPA		7.40909	
Sem - I		TOT		348 / 550		Sem - II		TOT		390 / 550		Sem - III		TOT		354 / 550		(68.5 %)															

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK					
																									äC		äCG	äCG					
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074283					TAMBADE SAVITA RAMDAS RANJANA										Regular					FEMALE					(MU0027920240003234)					45: THANE			
E1	48		P		48		P			49		P			48		P			88		P			MARKS								
I1	23		P		27		P			24		P			14		P			27		P			(396)		PASS						
TOT	71	8	A	4	32.0	75	8	A	4	32.0	73	8	A	4	32.0	62	7	B+	4	28.0	115	8	A	6	48.0	22	172.0	7.81818					
Sem - I		SGPA		7.36364		CR.		22		Sem - II		SGPA		7.72727		CR.		22		Sem - III		SGPA		8.00000		CR.		22		CGPA		7.72727	
Sem - I		TOT		382 / 550		Sem - II		TOT		393 / 550		Sem - III		TOT		408 / 550		(71.77 %)															

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90		>=80 and <90		>=70 and <80		>=60 and <70		>=55 and <60		>=50 and <55		>=40 and <50		< 40	
Grade	O		A+		A		B+		B		C		D		F	
GRADE POINT	10		9		8		7		6		5		4		0	

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 153

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK						
																									äC	äCG	äCG						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074284					VAISHNAVI NAIR										Regular					FEMALE					(MU0027920240003437)					45: THANE			
E1	ABS				ABS				ABS				ABS				ABS				ABS				MARKS			RPV					
I1	ABS				ABS				ABS				ABS				ABS				ABS				(0)			ABSENT					
TOT	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	6	0.0	22	0.0	0.00000					
Sem - I		SGPA		0.00000		CR.		0		Sem - II		SGPA		0.00000		CR.		0		Sem - III		SGPA		...		CR.		...		CGPA		0.00000	
Sem - I		TOT		---				Sem - II		TOT		---				Sem - III		TOT		---										(0 %)			

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK						
																									äC	äCG	äCG						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074285					VARMA KHUSHBOO RAJU SHASHI										Regular					FEMALE					(MU0027920240003438)					45: THANE			
E1	48	P				40	P				41	P				44	P				69	P				MARKS							
I1	29	P				25	P				28	P				28	P				31	P				(383)			PASS				
TOT	77	8	A	4	32.0	65	7	B+	4	28.0	69	7	B+	4	28.0	72	8	A	4	32.0	100	7	B+	6	42.0	22	162.0	7.36364					
Sem - I		SGPA		5.81818		CR.		22		Sem - II		SGPA		7.09091		CR.		22		Sem - III		SGPA		7.54545		CR.		22		CGPA		6.95455	
Sem - I		TOT		312 / 550				Sem - II		TOT		361 / 550				Sem - III		TOT		374 / 550										(65 %)			

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90		>=80 and <90		>=70 and <80		>=60 and <70		>=55 and <60		>=50 and <55		>=40 and <50		< 40	
Grade	O		A+		A		B+		B		C		D		F	
GRADE POINT	10		9		8		7		6		5		4		0	

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 154

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK					
																									äC		äCG	äCG					
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074286					WAGHMARE SHWETA SHASHIKANT										Regular					FEMALE					(MU0027920240003442)					45: THANE			
E1	ABS				ABS				ABS				ABS				ABS				ABS				MARKS								
I1	ABS				ABS				ABS				ABS				ABS				ABS				(0) ABSENT								
TOT	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	6	0.0	22	0.0	0.00000					
Sem - I		SGPA		0.00000		CR.		0		Sem - II		SGPA		0.00000		CR.		0		Sem - III		SGPA		...		CR.		...		CGPA		0.00000	
Sem - I		TOT		---		Sem - II		TOT		---		Sem - III		TOT		---		Sem - III		TOT		---		Sem - III		TOT		---		(0 %)			

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK					
																									äC		äCG	äCG					
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074287					YENDRE NIKITA SHRINIWAS JAMUNA										Regular					FEMALE					(MU0027920240003447)					45: THANE			
E1	54	P				55	P				49	P				56	P				76	P				MARKS							
I1	30	P				25	P				29	P				26	P				28	P				(428) PASS							
TOT	84	9	A+	4	36.0	80	9	A+	4	36.0	78	8	A	4	32.0	82	9	A+	4	36.0	104	7	B+	6	42.0	22	182.0	8.27273					
Sem - I		SGPA		7.36364		CR.		22		Sem - II		SGPA		8.63636		CR.		22		Sem - III		SGPA		7.90909		CR.		22		CGPA		8.04545	
Sem - I		TOT		374 / 550		Sem - II		TOT		436 / 550		Sem - III		TOT		397 / 550		Sem - III		TOT		397 / 550		Sem - III		TOT		---		(74.31 %)			

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90		>=80 and <90		>=70 and <80		>=60 and <70		>=55 and <60		>=50 and <55		>=40 and <50		< 40	
Grade	O		A+		A		B+		B		C		D		F	
GRADE POINT	10		9		8		7		6		5		4		0	

46: MANGAON

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK					
																									äC		äCG	äCG					
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074288					GANEKAR SANDHYA MAHADEV NIRMALA										Regular					FEMALE					(MU0027920240003273)					46: MANGAON			
E1	37		P		40		P			33		P			42		P			68		P			MARKS								
I1	18		P		6	0	F		0.0	11	0	F		0.0	8	0	F		0.0	28		P			(291)			FAILED					
TOT	55	6	B	4	24.0	46	0	F	4	0.0	44	0	F	4	0.0	50	0	F	4	0.0	96	7	B+	6	42.0	22		66.0	0.00000				
Sem - I		SGPA		0.00000		CR.		14		Sem - II		SGPA		0.00000		CR.		16		Sem - III		SGPA		6.45455		CR.		22		CGPA		0.00000	
Sem - I		TOT		---				Sem - II		TOT		---				Sem - III		TOT		337 / 550										(0 %)			

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK					
																									äC		äCG	äCG					
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074289					SHINDE SANDEEP BALIRAM										Regular					MALE					(MU0027920240003414)					46: MANGAON			
E1			ABS				ABS					ABS					ABS					ABS			MARKS								
I1			ABS				ABS					ABS					ABS					ABS			(0)			ABSENT					
TOT	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	6	0.0	22		0.0	0.00000				
Sem - I		SGPA		0.00000		CR.		0		Sem - II		SGPA		0.00000		CR.		0		Sem - III		SGPA		...		CR.		...		CGPA		0.00000	
Sem - I		TOT		---				Sem - II		TOT		---				Sem - III		TOT		---										(0 %)			

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90		>=80 and <90		>=70 and <80		>=60 and <70		>=55 and <60		>=50 and <55		>=40 and <50		< 40	
Grade	O		A+		A		B+		B		C		D		F	
GRADE POINT	10		9		8		7		6		5		4		0	

279: CDOE MAIN BUILDING VIDYANAGARI CAMPUS

SEAT NO					NAME					STATUS					GENDER					ERN					COLLEGE								
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)	RESULT	REMARK						
																									äC	äCG	äCG						
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074290					KHANDARE VICKY LAXMAN										Regular					MALE					(MU0027920240003319)					279: CDOE MAIN BUILDING VIDYANAGARI CAMPUS			
E1	ABS				ABS				ABS				ABS				ABS				ABS				MARKS								
I1	ABS				ABS				ABS				ABS				ABS				ABS				(0) ABSENT								
TOT	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	6	0.0	22	0.0	0.00000					
Sem - I		SGPA		0.00000		CR.		0		Sem - II		SGPA		0.00000		CR.		0		Sem - III		SGPA		...		CR.		...		CGPA		0.00000	
Sem - I		TOT		---		Sem - II		TOT		---		Sem - III		TOT		---		Sem - III		TOT		---								(0 %)			

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK					
																									äC		äCG	äCG					
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074291					PRITAM MAHESH KASAR										Regular					MALE					(MU0027920240002052)					279: CDOE MAIN BUILDING VIDYANAGARI CAMPUS			
E1		ABS			ABS					ABS					ABS					ABS					MARKS								
I1		ABS			ABS					ABS					ABS					ABS					(0) ABSENT								
TOT	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	6	0.0	22	0.0	0.00000					
Sem - I		SGPA			0.00000			CR.		0	Sem - II		SGPA			0.00000			CR.		0	Sem - III		SGPA			...	CR.		...	CGPA	0.00000	
Sem - I		TOT			---			Sem - II		TOT			---			Sem - III		TOT			---			(0 %)									

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90		>=80 and <90		>=70 and <80		>=60 and <70		>=55 and <60		>=50 and <55		>=40 and <50		< 40	
Grade	O		A+		A		B+		B		C		D		F	
GRADE POINT	10		9		8		7		6		5		4		0	

OFFICE REGISTER FOR THE MASTER OF ARTS (HISTORY) (Semester - IV) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 157

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK					
																									äC		äCG	äCG					
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074292					SAGAR DINESH LOKHANDE										Regular					MALE					(MU0027920240001947)					279: CDOE MAIN BUILDING VIDYANAGARI CAMPUS			
E1	ABS				ABS				ABS				ABS				ABS				ABS				MARKS								
I1	ABS				ABS				ABS				ABS				ABS				ABS				(0)		ABSENT						
TOT	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	6	0.0	22	0.0	0.00000					
Sem - I		SGPA		0.00000		CR.		0		Sem - II		SGPA		0.00000		CR.		0		Sem - III		SGPA		...		CR.		...		CGPA		0.00000	
Sem - I		TOT		---				Sem - II		TOT		---				Sem - III		TOT		---										(0 %)			

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE			
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK					
																									äC		äCG	äCG					
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)													
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)													
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C									
8074293					SANJAY DATTATRAY KAMTHEKAR										Regular					MALE					(MU0027920240001863)					279: CDOE MAIN BUILDING VIDYANAGARI CAMPUS			
E1	48	P			45	P			40	P			34	P			88	P			MARKS												
I1	27	P			30	P			29	P			28	P			32	P			(401)				RLE								
TOT	75	8	A	4	32.0	75	8	A	4	32.0	69	7	B+	4	28.0	62	7	B+	4	28.0	120	9	A+	6	54.0	22	174.0	7.90909					
Sem - I		SGPA		0.00000		CR.		18		Sem - II		SGPA		0.00000		CR.		0		Sem - III		SGPA		7.81818		CR.		22		CGPA		0.00000	
Sem - I		TOT		---				Sem - II		TOT		---				Sem - III		TOT		411 / 550										(0 %)			

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2026

%Marks	>=90		>=80 and <90		>=70 and <80		>=60 and <70		>=55 and <60		>=50 and <55		>=40 and <50		< 40	
Grade	O		A+		A		B+		B		C		D		F	
GRADE POINT	10		9		8		7		6		5		4		0	

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE																
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK																		
																									äC		äCG	äCG																		
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)																										
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)																										
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C																						
8074294					SHINDE PRACHI JAGDISH JYOTI										Regular					FEMALE					(MU0027920240003413)					279: CDOE MAIN BUILDING VIDYANAGARI CAMPUS																
E1					ABS					ABS					ABS					ABS					ABS					MARKS																
I1					ABS					ABS					ABS					ABS					ABS					(0)		ABSENT														
TOT	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	4	0.0	0	0	F	6	0.0	22	0.0	0.00000																		
Sem - I					SGPA 0.00000					CR. 0					Sem - II					SGPA 0.00000					CR. 0					Sem - III					SGPA ...					CR. ...					CGPA 0.00000	
Sem - I					TOT ---					Sem - II					TOT ---					Sem - III					TOT ---										(0 %)											

SEAT NO					NAME										STATUS					GENDER					ERN					COLLEGE																
50401 : Sources in History (THEORY)					50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY)					50424 : Emancipatory Movements in the Modern World (THEORY)					50434 : History of Buddhism in India (THEORY)					50494 : Research Poject (PROJECT)					TOTAL (550)		RESULT	REMARK																		
																									äC		äCG	äCG																		
External (70/28)					External (70/28)					External (70/28)					External (70/28)					External (105/42)																										
Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(30/12)					Internal(45/18)																										
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C																						
8074295					ZESHAN TAYAB SHAIKH										Regular					MALE					(MU0027920240003448)					279: CDOE MAIN BUILDING VIDYANAGARI CAMPUS																
E1					ABS					ABS					ABS					ABS					81					P					MARKS											
I1					ABS					29					P					26					P					ABS					ABS					(136)		FAILED				
TOT	0	0	F	4	0.0	29	0	F	4	0.0	26	0	F	4	0.0	0	0	F	4	0.0	81	0	F	6	0.0	22	0.0	0.00000																		
Sem - I					SGPA 0.00000					CR. 0					Sem - II					SGPA 0.00000					CR. 0					Sem - III					SGPA 0.00000					CR. 4					CGPA 0.00000	
Sem - I					TOT ---					Sem - II					TOT ---					Sem - III					TOT ---										(0 %)											

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%Marks	>=90		>=80 and <90		>=70 and <80		>=60 and <70		>=55 and <60		>=50 and <55		>=40 and <50		< 40	
Grade	O		A+		A		B+		B		C		D		F	
GRADE POINT	10		9		8		7		6		5		4		0	